PRE-SUBMITTAL MEETING
DISTRICT 2 NEW BRANCH LIBRARY
Project No. 40-00407
Wednesday, October 29, 2014, 11:00 a.m.
Municipal Plaza Building, Plaza Room B
114 W. Commerce St., San Antonio, Texas 78205

CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL IMPROVEMENTS

NAME	ORGANIZATION	PHONE	EMAIL
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Preston Jordan	Journeyman Const.	512-247-7000	bids@journeymanco.com
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NAME	ORGANIZATION	PHONE	EMAIL
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NAME	ORGANIZATION	PHONE	EMAIL
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