



**ADDENDUM NO. 2**

DATE: March 27, 2014

RE: **City of San Antonio, Project No. 40-00318**  
**W. Huisache: Zarzamora to Kampmann**

AIA Engineers, LTD. Project No. TX2233-00

FROM: AIA Engineers, LTD.  
8535 Wurzbach Rd., STE. 210  
San Antonio, TX 78240

TO: All Plan Holders

This Addendum forms a part of the Contract Documents. All contractors, subcontractors, vendors and all other parties are responsible for reading the entire addendum. An Acknowledgement Form has been provided at the end of this document. The Acknowledgement Form must be signed and the original returned with the bid package. Failure to do so may subject Bidder to disqualification.

This addendum consists of 2 pages.

**ITEM NO. 1:** **CLARIFICATION:** Acknowledgement for Addendum No. 1 – Bid opening date should read ‘April 8, 2014’.

**ITEM NO. 2:** **QUESTION:** What is the existing typical section composed of with respect to inches of asphalt and base?  
**ANSWER:** The existing typical section is composed of 2 to 5 inches of asphalt over about 7 to 9.5 inches of flexible base.

**ITEM NO. 3:** **QUESTION:** Checking to see if this is the complete set of documents posted on your site or will additional documents come from the Engineer?  
**ANSWER:** The front end documents and addendums are on the website. The plans and specifications can be purchased at the Engineer’s office or viewed at the following plan rooms:

AGC of Houston, 3825 Dacoma St, Houston, Texas 77092  
AGC of San Antonio, 10806 Gulfdale, San Antonio, Texas 78216  
AGC of Texas, 5825 Callaghan Road, Ste. 103, San Antonio, Texas

COSA – International & Economic Development Dept., 100 W. Houston St., Ste. 1900  
Dodge Report (McGraw-Hill), 1223 Arion Parkway, Ste. 108  
iSqFt Planroom, 903 Isom Rd, San Antonio, Texas 78216  
Virtual Builders Exchange, 4047 Naco-Perrin, San Antonio, Texas 78217

- ITEM NO. 4:**       **QUESTION:** Is this a federally funded project?  
**ANSWER:** No, project is not federally funded.
- ITEM NO. 5:**       **QUESTION:** Is there snaking of lines? If so could you please provide information?  
**ANSWER:** No, there are no snaking of lines.
- ITEM NO. 6:**       **QUESTION:** Do we have to brace the power poles? If so could you please provide information?  
**ANSWER:** Power poles that do need bracing are identified in the roadway plan and profile sheets with callouts that read “BRACE UTILITY POLE”.
- ITEM NO. 7:**       **QUESTION:** Can the Ty B Asphalt be blade laid?  
**ANSWER:** Refer to CoSA specification *205 Hot Mix Asphaltic Concrete Pavement*. Per specification, a spreading and finishing machine should be used.
- ITEM NO. 8:**       **QUESTION:** Can a pay item for the Ty IV Curb Ramps be added?  
**ANSWER:** No, this item is paid for under *502.1 Concrete Sidewalks*.
- ITEM NO. 9:**       **QUESTION:** We saw the by-pass pumping plan but it doesn’t show where to dump. Could you please provide additional information?  
**ANSWER:** Refer to SAWS specification *864 Bypass Pumping*. Dumping should occur downstream of proposed bypass.
- ITEM NO. 10:**      **QUESTION:** Can you provide an Address for all the hardscape and landscape areas? (Note 10 on sheet 28) Will this hinder excavation? Do they already know we are coming?  
**ANSWER:** Locations (addresses) with hardscape or landscape areas are identified in the roadway plan and profile sheets with callouts that read “LANDSCAPING (SEE NOTE 10)” or “HARDSCAPING (SEE NOTE 10). A “HERE WE COME MEETING” will be held prior to construction starting on the project.

**END OF ADDENDUM NO. 2 – W. HUISACHE: ZARZAMORA TO KAMPMANN**

**CITY OF SAN ANTONIO**  
**DEPARTMENT OF TRANSPORTATION & CAPITAL IMPROVEMENTS**  
**CONTRACT SERVICES DIVISION**

**RECEIPT OF ADDENDUM NUMBER(S) 2 IS HEREBY ACKNOWLEDGED FOR PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF:**

**W. Huisache (Zarzamora - Kampmann Blvd) #40-00318**

FOR WHICH BIDS WILL BE OPENED ON **April 8, 2014.**

**THIS ACKNOWLEDGEMENT MUST BE SIGNED AND THE ORIGINAL RETURNED WITH THE BID PACKAGE.**

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

DATE: \_\_\_\_\_

SIGNED: \_\_\_\_\_

BY: \_\_\_\_\_

Print Name

Title

**NOTICE TO PLANHOLDERS:**

**Please insert this Addendum into your copy of the project Construction Documents.**