

TF:cls  
4/15/75

AN ORDINANCE **45172**

PROVIDING FOR THE PURCHASE OF THE EMERSON SCHOOL  
AND FANNIN SCHOOL FROM THE SAN ANTONIO INDEPENDENT  
SCHOOL DISTRICT FOR \$225,000.00.

\* \* \* \*

WHEREAS, the City of San Antonio is seeking to purchase the Fannin School and the Emerson School from the San Antonio Independent School District, and to utilize these facilities and grounds as community service centers, and

WHEREAS, the City has included in its Housing and Community Development budget an allocation of funds to purchase these sites, said budget being a portion of its Community Development application which has been submitted to the U. S. Department of Housing and Urban Development, and is now under review, and

WHEREAS, the Board of Trustees for the San Antonio Independent School District has acted upon the City's request, and has offered to convey these properties to the City for a total consideration of \$225,000.00, and

WHEREAS, the City Council wishes to express its concurrence with this price, provide for purchase, and direct staff to finalize transfer of this realty, NOW, THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City of San Antonio agrees to purchase the Fannin School and the Emerson School from the San Antonio Independent School District for a total price of \$225,000.00.

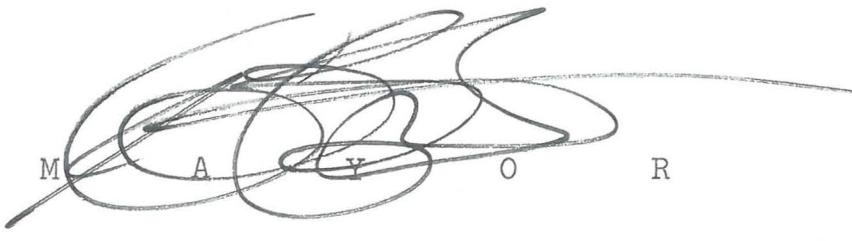
SECTION 2. This ordinance and the agreement contained herein shall not be effective until, and is subject to, the availability of federal funds for this purpose, provided pursuant to the Housing & Community Development Act of 1974, it being understood that the City has previously submitted an application for funds under such act to the U. S. Department of Housing & Urban Development, including an allocation of funds in its application budget for this purchase.

SECTION 3. Final transfer documents (deed and/or contract of sale) are subject to the subsequent approval of the City Council, and must be in form and content approved by the City Attorney. Such documents shall contain provisions which

- (a) require that the subject properties will only be used for public purposes so long as owned by the City, with a reversion clause to the School District for failure to comply
- (b) require that should the City ever sell these properties, any net profit will be shared on a 50-50 basis with the School District, to be accomplished this wise: the City shall keep a permanent record of all amounts of money spent on each facility for capital improvements. Should the City ever sell the Emerson School for an amount greater than \$112,500.00, plus the amount it has expended for capital improvements on the site, the difference shall be computed, and 50% thereof paid to the San Antonio Independent School District. Should the City ever sell the Fannin School for an amount greater than \$112,500.00, plus the amount it has expended for capital improvements on the site, the difference shall be computed, and 50% thereof paid to the San Antonio Independent School District.

(c) require that a title policy be issued by a Title Company of the City's choice guaranteeing clear title to said property, subject only to conditions contained in the deed.

PASSED AND APPROVED this 17<sup>th</sup> day of April, 1975.

  
M A Y O R

ATTEST: JH Inelmann  
City Clerk

APPROVED AS TO FORM: \_\_\_\_\_  
R  
City Attorney

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DISTRIBUTION

ITEM NO. 8

DATE: APR 17 1975

MEETING OF THE CITY COUNCIL

MOTION BY: O'Connell

SECONDED BY: Nielsen

ORD. NO. 45172

ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_

PETITION \_\_\_\_\_

AVIATION DIRECTOR	
BUILDING & PLANNING ADMIN.	
CITY WATER BOARD	
COMMERCIAL RECORDER	
COMMUNITY DEVELOPMENT OFFICER	
COMMUNITY ANALYSIS DIVISION	
COMPREHENSIVE PLANNING	
CONVENTION BUREAU	
CONVENTION CENTER	
FINANCE DIRECTOR	1
ASSESSOR	
BUDGET	1
CONTROLLER	1
TREASURY DIVISION	
FINANCE-MODEL CITIES	
FINANCE-GRANT SECTION	
INTERNAL AUDIT	
MANAGEMENT ANALYSIS	
PROPERTY RECORDS	1
FIRE CHIEF	
HEALTH DIRECTOR	
HEMISFAIR PLAZA	
LAND ACQUISITION	1
LEGAL	
BACK TAX ATTORNEY	
LIBRARY DIRECTOR	
MARKET & PARKING	
MONITORING & EVALUATION	
MUNICIPAL COURTS	
PARKS & RECREATION DEPT.	
PERSONNEL DIRECTOR	1
POLICE CHIEF	
PRESS ROOM	
PUBLIC INFORMATION	
PUBLIC WORKS DIRECTOR	
ENGINEERING DIV.	
ENGINEERING - SEWERS	
PURCHASING	
SPECIAL SERVICES	1
TRAFFIC & TRANSPORTATION	

COUNCIL MEMBER	ROLL CALL	AYE	NAY
LILA COCKRELL PLACE 1		<i>absent</i>	
DR. JOSE SAN MARTIN PLACE 2		✓	
CHARLES L. BECKER PLACE 3		<i>abs</i>	
REV. CLAUDE BLACK PLACE 4		✓	
GLENN LACY PLACE 5		<i>abs</i>	
CLIFFORD MORTON PLACE 6		<i>abs</i>	
W.J. "BILL" O'CONNELL PLACE 7		✓	
DR. D. FORD NIELSEN PLACE 8		✓	
RICHARD TENIENTE PLACE 9		✓	

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