

AN ORDINANCE 2015-02-19-0123

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

\* \* \* \* \*

WHEREAS, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 1.03 acres out of NCB 11687 from "MF-33" Multi-Family District to "L" Light Industrial District.

SECTION 2. A description of the property is attached as Attachment "A" and made a part hereof and incorporated herein for all purposes.

SECTION 3. All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35-491.

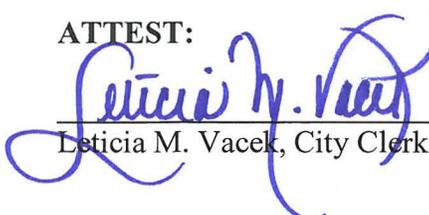
SECTION 4. The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

SECTION 5. This ordinance shall become effective March 1, 2015.

PASSED AND APPROVED this 19<sup>th</sup> day of February 2015.

  
M A Y O R  
Ivy R. Taylor

ATTEST:

  
Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:

  
Martha G. Sepeda, Acting City Attorney  
For

<b>Agenda Item:</b>	<b>Z-1 ( in consent vote: 24, P-1, Z-1, P-3, P-4, Z-4, Z-5, Z-6, P-5, Z-10, Z-11, Z-17, Z-18 )</b>						
<b>Date:</b>	02/19/2015						
<b>Time:</b>	02:09:47 PM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	ZONING CASE # Z2015063 (District 1): An Ordinance amending the Zoning District Boundary from "MF-33" Multi-Family District to "L" Light Industrial District on a 1.03 acre tract of land out of NCB 11687 located at a portion of the 5100 Block of West Avenue. Staff and Zoning Commission recommend approval pending the plan amendment. (Associated Plan Amendment 15008).						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ivy R. Taylor	Mayor		x				
Roberto C. Trevino	District 1		x				
Alan Warrick	District 2		x				
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Ray Lopez	District 6		x				
Cris Medina	District 7		x				
Ron Nirenberg	District 8		x				
Joe Krier	District 9		x				x
Michael Gallagher	District 10		x			x	

# EXHIBIT A

## METES AND BOUNDS DESCRIPTION

Z2015063

October 29, 2014

BEING a 0.726 acre tract of land being a portion of Lots 4 and 5, New City Block 11687 in the City of San Antonio, Bexar County, Texas, being the same as Tract B as conveyed in Volume 14745, Page 436, Official Public Records, Bexar County, Texas, said 0.726 acre tract being more particularly described as follows;

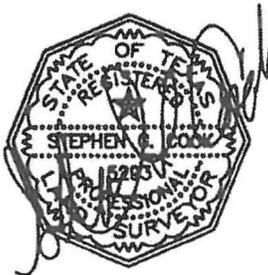
Beginning at a 1/2" iron rod found in the south line of said Lot 5 for the southeast corner of the herein described tract, said 1/2" iron rod set being N 89° 11' 55" W 355.40 feet along the southerly line of said Lot 5 from a 1/2" iron rod found in the westerly Right-of-way line of West Ave. for the southeast corner of said Lot 5;

THENCE N 89° 11' 55" W 189.01 feet along the southerly line of said Lot 5 to a 1/2" iron rod set in the easterly Right-of way of the Union Pacific Railroad for the southwesterly corner of the herein described tract;

THENCE N 11° 10' 44" W 157.78 feet along the easterly Right-of-way line of said Union Pacific Railroad to a 1/2" iron rod set for the northwesterly corner of said Lot 4 and the northwesterly corner of the herein described tract;

THENCE S 89° 16' 00" E 219.45 feet along the north line of said Lot 4 to a 1/2" iron rod found for the northeasterly corner of the herein described tract;

THENCE S 00° 20' 30" W 154.83 feet across said Lots 4 and 5 to the POINT OF BEGINNING.



Project # 999-777-661

## ATTACHMENT A

METES AND BOUNDS DESCRIPTION

22015063

August 28, 2014

BEING a 0.304 acre tract of land out of New City Block 11687, in the City of San Antonio, Bexar County, Texas out of the Original City Lots (OCL) 17 and 18, Range 6, District 3, Bexar County, Texas, and being the same conveyed in Volume 3183, Page 268 and Volume 4815, Page 487, Deed Records, Bexar County, Texas, said .304 acre tract being more particularly described as follows;

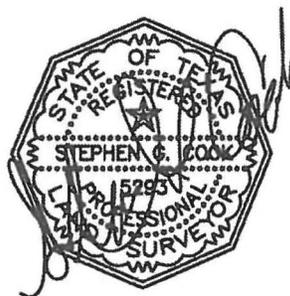
Beginning at a 1/2" iron rod found for the most west northwesterly corner of Lot 4, New City Block 12774 as shown on plat entitled "Mike English Subdivision" recorded in Volume 8100, Page 163, Deed and Plat Records, Bexar County, Texas, the southwest corner of said Volume 4815, Page 487 and the southwest corner of the herein described tract;

THENCE N 00° 01' 59" W 123.67 feet along the west line of said Volume 4815, Page 487 to a 1/2" iron rod set for the northwest corner of said Volume 4815, Page 487 and the northwest corner of the herein described tract;

THENCE N 89° 53' 07" E 107.23 feet along the north line of said Volume 4815, Page 487 and the north line of said Volume 3183, Page 268 to a 1/2" iron rod set for the northeast corner of said Volume 3183, Page 268, the most east northwesterly corner of said Lot 4 and the northeast corner of the herein described tract;

THENCE S 00° 02' 24" W 123.86 feet along the east line of said Volume 3183, Page 268 and the west line of said Lot 4 to a 1/2" iron rod found for the corner of said Volume 3183, Page 268 and the southeast corner of the herein described tract;

THENCE S89° 59' 07" W 107.07 feet along the south line of said Volume 3183, Page 268 and the 4815, Page 487 and the north line of said Lot 4 to the POINT OF BEGINNING.



Project # 337-777-630