

32178

AN ORDINANCE

AMENDING THE ORDINANCE APPROVING THE LOCATION OF URBAN RENEWAL PROJECT V, TEX. R-83 IN THE CITY OF SAN ANTONIO, ESTABLISHING THE OUTER BOUNDARIES OF SUCH PROJECT, DIRECTING THAT BUILDING PERMITS NOT BE ISSUED FOR SPECIFIED WORK WITHIN SAID BOUNDARIES FOR A SPECIFIED PERIOD OF TIME, AN ORDINANCE KNOWN AS NO. 32116 ENACTED ON THE 13TH DAY OF FEBRUARY, 1964 BY WITHDRAWING EXHIBIT "A" ATTACHED THERETO AND ADDING THERETO AND SUBSTITUTING THEREFOR EXHIBIT "A-1", AND DECLARING AN EMERGENCY.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. That the intent and purpose of this amending ordinance is to enlarge and extend the established building lines within Urban Renewal Project No. V, Tex. 83 (Civic Center) as described in Exhibit "A-1", a copy of which is attached hereto and made a part hereof.

SECTION 2. That Ordinance No. 32116 enacted on the 13th day of February, 1964 entitled an Ordinance Approving the Location of Urban Renewal Project V, Tex. R-83 in the City of San Antonio, Establishing the Outer Boundaries of Such Project, and Directing that Building Permits not be Issued for Specified Work Within Such Boundaries for a Specified Period of Time, be and the same is hereby amended by withdrawing Exhibit "A" attached thereto which contains the field notes and description of the area originally comprising Project V, Tex. R-83 (Civic Center) and adding thereto and substituting therefor Exhibit "A-1" which contains field notes and description of the area comprising said Project V, Tex. R-83 (Civic Center) as enlarged and extended.

SECTION 3. That an emergency is apparent for the immediate preservation of order, good government and public safety that requires this ordinance to become effective at once; therefore upon the passage of this ordinance by a vote of at least 6 members of the Council, it shall be effective from and after the date of its passage as made and provided by the Charter of the City of San Antonio.

PASSED AND APPROVED this 19<sup>th</sup> day of March, 1964.

*John Otto Postem*  
M A Y O R

ATTEST: *J. H. Invelmann*  
City Clerk

APPROVED AS TO FORM: *Sam S. Love*  
City Attorney

MAR 19 1964

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FOR A SPECIFIED PERIOD OF TIME, AN ORDINANCE KNOWN AS NO. 32116 ENACTED ON THE 13TH DAY OF FEBRUARY, 1964 BY WITHDRAWING EXHIBIT "A" ATTACHED THERETO AND ADDING THERETO AND SUBSTITUTING THEREFOR EXHIBIT "A-1", AND DECLARING AN EMERGENCY.

AN ORDINANCE

32178

PASSED AND APPROVED

Council Meeting MAR 19 1964 19

*J. H. Inselmann*  
City Clerk

RECORDED

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APPROVED BY TO BEHOLD

APPROVED BY TO BEHOLD

APPROVED BY TO BEHOLD

APPROVED BY TO BEHOLD

3-18-64

FIELD NOTE DESCRIPTION OF  
DEL ALAMO URBAN RENEWAL PROJECT  
TEX. R-82  
PROJECT IV

BEGINNING: At the intersection of Martin Street and the San Pedro Creek;

THENCE: In an easterly direction along Martin Street to an intersection with the west line of the San Antonio River;

THENCE: Along the most west and north line of the San Antonio River to an intersection with Fourth Street;

THENCE: In a southeasterly direction along Fourth Street to an intersection with Nacogdoches Street;

THENCE: In a northeasterly direction along Nacogdoches Street to an intersection with Nolan Street;

THENCE: In an easterly direction along Nolan Street to a point on Nolan Street; said point also being the intersection of Nolan Street with the eastern boundary of Interstate Highway 37;

THENCE: In a southerly direction along the east boundary of Interstate Highway 37 to an intersection with Victoria Street;

THENCE: In a northwesterly direction along Victoria Street to an intersection with Labor Street, continuing in a northwesterly direction along Victoria Street to an intersection with Indianola Street;

THENCE: In a southwesterly direction along Indianola Street to an intersection with Lavaca Street;

THENCE: In a southeasterly direction along Lavaca Street to an intersection with St. Catherine Street;

THENCE: In a southwesterly direction along St. Catherine Street to an intersection with Camargo Street;

THENCE: In a northwesterly direction along Camargo Street to an intersection with S. Alamo Street;

THENCE: In a southwesterly direction along S. Alamo Street to an intersection with S. St. Mary's Street;

THENCE: In a northwesterly direction along S. St. Mary's street to Martinez Street;

THENCE: In a westerly direction along Martinez Street to an intersection with Aubrey Street;

THENCE: Continuing in a westerly direction along the south property line of Lot 6 (A-10) NCB-928, said property line also being the most northern boundary of a U. S. Government tract, to an intersection with the western boundary of the aforementioned U. S. Government tract;

THENCE: In a southerly direction approximately 290 feet along the U. S. Government tract to an intersection with a north boundary of the above mentioned U. S. Government tract;

THENCE: In a westerly direction along the north boundary of the U. S. Government tract to an intersection with So. Flores Street;

THENCE: In a northerly direction along S. Flores Street to an intersection with Durango Street;

THENCE: In a westerly direction along Durango Street to an intersection with the San Pedro Creek, same point also being the eastern boundary of Urban Renewal Project, Central West Area, No. I. Tex. R-39;

THENCE: In a northerly direction along the eastern boundary of Urban Renewal Project, Central West Area, No. I, Tex. R-39 to the most northeast corner of said project;

THENCE: Continuing in a northerly direction along the meanderings of San Pedro Creek to the place of beginning, and containing approximately 570 acres.

DISTRIBUTION

VOTE

Meeting of the City Council **MAR 19 1964** 1964

Motion By *Dr. Gerald Parker* Ord. # **32178**

Seconded By

DEPARTMENT	DATE	ORD. RESOL.	CON-TRACT	COUNCIL MEMBER	ROLL CALL	AYE	NAY
Manager				WALTER W. McALLISTER Place 1 Mayor		<i>Absent</i>	
Aviation (Intn. Airport)				GEORGE de la GARZA Place 2		✓	
Stinson Fld.				ROBERT C. JONES Place 3		✓	
Finance Director	<i>3/19/64</i>	<i>1</i>		JACK H. KAUFMAN Place 4		✓	
Budget	<i>3/19/64</i>	<i>1</i>		MRS. S.E. COCKRELL, JR. Place 5		✓	
Controller	<i>3/10/64</i>	<i>1</i>		JOHN GATTI Place 6, Mayor Pro-tem		✓	
Purchasing				ROY S. PADILLA Place 7		✓	
Fire Chief				DR. GERALD PARKER Place 8		✓	
Health Director				ROLAND C. BREMER Place 9		✓	
Housing & Insp. Director				Additional Information: <i>Held Dist</i>			
Legal	<i>3/19/64</i>	<i>1</i>					
Land	<i>3/19/64</i>	<i>1</i>					
Library							
Parks & Recr.							
Personnel							
Planning Director	<i>3/19/64</i>	<i>1</i>					
Police Chief							
Public Serv. Brd.							
Public Works Director	<i>3/19/64</i>	<i>1</i>					
Traffic & Transp.							
Transit Board							
Urban Renewal	<i>3/19/64</i>	<i>1</i>					
Water Board							
Other:							