

A RESOLUTION

AUTHORIZING THE CITY MANAGER TO INITIATE ACTION TO ACQUIRE FROM THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO CERTAIN PARCELS OF LAND IN CIVIC CENTER PROJECT, TEX. R-83, WHICH ARE DESIRED BY THE CITY FOR THE EXPANSION OF LA VILLITA.

\* \* \* \*

WHEREAS, the Urban Renewal Agency of the City of San Antonio has under Agency ownership certain parcels of land in Civic Center Project, Tex. R-83, which are desired by the City of San Antonio for the expansion of La Villita, and

WHEREAS, the City is prepared to acquire said parcels; NOW, THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:-

SECTION 1. That the City Manager is authorized to initiate necessary action to acquire for \$139,300.00 from the Urban Renewal Agency of the City of San Antonio for the City of San Antonio three parcels of land in Civic Center Project, Tex. R-83, which the City desires for the expansion of La Villita.

SECTION 2. That the aforesaid three parcels are:

NCB 142, Parcel No. 1, located at South Alamo and Market Streets. Price - \$18,400.00;

NCB 126, Parcel No. 4, located at Nueva, S. Presa and King Phillip Streets. Price - \$40,300.00;

NCB 114, Parcel No. 5, Alamo, Nueva and King Phillip Streets. Price - \$80,600.00.

SECTION 3. That the aforesaid three parcels are shown on the map attached hereto, incorporated herein, and marked "Exhibit A".

PASSED AND APPROVED this 11<sup>th</sup> day of May, 1967.

ATTEST:

J H Inselman  
City Clerk.

M. McMaster  
MAYOR.

APPROVED AS TO FORM: William B. Ward  
for City Attorney

DISTRIBUTION

| DEPARTMENT             | DATE | ORD. OR RESOL. | CONTRACT |
|------------------------|------|----------------|----------|
| AVIATION DIRECTOR      |      |                |          |
| STINSON FIELD          |      |                |          |
| BUDGET                 |      |                |          |
| CITY MANAGER           |      |                |          |
| ASST. CITY MGR.        |      |                |          |
| CITY PUBLIC SERVICE    |      |                |          |
| CITY WATER BOARD       |      |                |          |
| COMMERCIAL RECORDER    |      |                |          |
| FINANCE DIRECTOR       |      |                |          |
| ASSESSOR & COLL.       |      |                |          |
| CONTROLLER             |      |                |          |
| CORP. COURT            |      |                |          |
| INTERNAL AUDIT         |      |                |          |
| PROPERTY RECORDS       |      |                |          |
| PURCHASING             |      |                |          |
| FIRE CHIEF             |      |                |          |
| HEALTH DIRECTOR        |      |                |          |
| HOUSING & INSP. DIR.   |      |                |          |
| LEGAL                  |      |                |          |
| BACK TAX ATTY.         |      |                |          |
| CONDEMNATION ATTY.     |      |                |          |
| LAND. DIV.             |      |                |          |
| LIBRARY DIRECTOR       |      |                |          |
| PARKS & REC. DIR.      |      |                |          |
| PERSONNEL DIRECTOR     |      |                |          |
| PLANNING DIRECTOR      |      |                |          |
| POLICE CHIEF           |      |                |          |
| PUBLIC INFORMATION     |      |                |          |
| PUBLIC WORKS DIR.      |      |                |          |
| ASST. DIRECTOR         |      |                |          |
| TRAFFIC & TRANSP. DIR. |      |                |          |
| URBAN RENEWAL AGENCY   | 5/11 | 2              |          |
| OTHER:                 |      |                |          |

REMARKS:

J. H. INSELMANN

ITEM NO. add #3

ROLL CALL VOTE

MAY 11 1967

MEETING OF THE CITY COUNCIL DATE:

MOTION BY: Delder SECONDED BY: Jones

ORD. NO. Resolution ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_ PETITION \_\_\_\_\_

| COUNCIL MEMBER                              | ROLL CALL                           | AYE                                 | NAY |
|---|-------------------------------------|-------------------------------------|-----|
| WALTER W. MC ALLISTER<br>PLACE NO. 1, MAYOR | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| DR. HERBERT CALDERON<br>PLACE NO. 2         | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| ROBERT C. JONES<br>PLACE NO. 3              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| S. H. JAMES<br>PLACE NO. 4                  | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| MRS. S. E. COCKRELL, JR.<br>PLACE NO. 5     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| JOHN GATTI<br>PLACE NO. 6, MAYOR PRO-TEM    | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| FELIX B. TREVINO<br>PLACE NO. 7             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| GERALD PARKER<br>PLACE NO. 8                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |
| PETE TORRES, JR.<br>PLACE NO. 9             | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |     |

BRIEFED BY:

Shelley

ADDITIONAL INFORMATION:

2600 - 10200 - 10000  
for V's

Jones = ✓ U.S. pay =  
646 = org

6 - 10000

#4