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TX

AN ORDINANCE **46249**

APPROVING AMENDMENT NO. 6 TO THE URBAN
RENEWAL PLAN OF THE CIVIC CENTER PROJECT,
TEX. R-83.

* * * * *

WHEREAS, one of the primary purposes of the Civic Center Project, undertaken and completed by the Urban Renewal Agency of the City of San Antonio, was to make land available to the City of San Antonio for the construction of a much-needed civic and convention center complex; and

WHEREAS, in connection with the municipal and public land uses within the project area, the Agency constructed the River Extension and dedicated it to the City as public waterway right-of-way; and

WHEREAS, the City desires to utilize a portion of this dedicated public waterway right-of-way for the construction of a hotel to complement the civic and convention center complex and, through the process of advertising for bids, has selected a developer for such a facility; and

WHEREAS, it has been determined that an amendment to the Urban Renewal Plan of the Civic Center Project is necessary to permit this type of development; and

WHEREAS, this amendment known as Amendment No. 6 would modify Paragraph II, Land Use Plan, Subparagraph B, Land Use Provisions and Building Requirements, I(a) Public Use Area of the Urban Renewal Plan to read as follows:

"Public uses include those uses necessary and related to the development and operation of a civic center and municipal complex; greenbelts, neighborhood parks, and other open space uses in conformance with the City of San Antonio's Parks Master Plan; public neighborhood parking facilities; hotels and incidental uses thereto on the area designated on plat recorded in Volume 5700, page 53, as Public Waterway Right-of-way beginning at the present marina garage, including the water level thereof, and for 505 feet to the west thereof."

WHEREAS, this amendment conforms to the development that has taken place within, and in the immediate area of, the Civic Center Project; NOW, THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Amendment No. 6 to the Urban Renewal Plan of the Civic Center Project, Tex. R-83, as stated above, is hereby adopted and approved.

PASSED AND APPROVED this 22nd day of January, 1976.

Lila Cockell

M A Y O R

ATTEST:

G.V. Jackson, Jr.
City Clerk

76-4

APPROVED AS TO FORM:

Tom Finlay
for City Attorney

PAGEASE BOND

DISTRIBUTION

ITEM NO.

TX

Public Hearing
Civic Center Project

Tex. R-83

DATE: JAN 22 1976

MEETING OF THE CITY COUNCIL

MOTION BY:

Niles
46249

SECONDED BY:

Billa

ORD. NO.

ZONING CASE

RESOL.

PETITION

| | |
|-------------------------------|----------|
| AVIATION DIRECTOR | |
| BUILDING & PLANNING ADMIN. | |
| CITY WATER BOARD | |
| COMMERCIAL RECORDER | |
| COMMUNITY DEVELOPMENT OFFICER | |
| COMMUNITY ANALYSIS DIVISION | |
| COMPREHENSIVE PLANNING | |
| CONVENTION BUREAU | |
| CONVENTION CENTER | |
| FINANCE DIRECTOR | |
| ASSESSOR | |
| BUDGET | |
| CONTROLLER | |
| TREASURY DIVISION | |
| FINANCE-MODEL CITIES | |
| FINANCE-GRANT SECTION | |
| INTERNAL AUDIT | |
| MANAGEMENT ANALYSIS | |
| PROPERTY RECORDS | |
| FIRE CHIEF | |
| HEALTH DIRECTOR | |
| HEMISFAIR PLAZA | |
| HUMAN RESOURCES | |
| LAND ACQUISITION | |
| LEGAL | |
| BACK TAX ATTORNEY | |
| LIBRARY DIRECTOR | |
| MARKET & PARKING | |
| MONITORING & EVALUATION | |
| MUNICIPAL COURTS | |
| PARKS & RECREATION DEPT. | |
| PERSONNEL DIRECTOR | |
| POLICE CHIEF | |
| PRESS ROOM | |
| PUBLIC INFORMATION | |
| PUBLIC WORKS DIRECTOR | |
| ENGINEERING DIV. | |
| ENGINEERING - SEWERS | |
| PUBLIC SAFETY - ASSOC. MGR. | |
| PURCHASING | |
| TRAFFIC & TRANSPORTATION | |
| <u>URA</u> | <u>1</u> |

| COUNCIL MEMBER | ROLL CALL | AYE | NAY |
|---|-----------|-------------------------------------|-------------------------------------|
| PHIL PYNDUS PLACE 1 | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| ROBERT P. "BOB" BILLA PLACE 2 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| HENRY G. CISNEROS PLACE 3 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| REV. CLAUDE BLACK PLACE 4 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| GLEN HARTMAN PLACE 5 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| AL ROHDE PLACE 6 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| RICHARD TENIENTE PLACE 7 (MAYOR PRO-TEM) | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| DR. D. FORD NIELSEN PLACE 8 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| LILA COCKRELL PLACE 9 (MAYOR) | | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

76-4

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