

*no  
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AN ORDINANCE **36462** ,

AUTHORIZING THE CITY MANAGER TO EXECUTE SUPPLEMENT NO. 3 TO THE COOPERATION AGREEMENT OF APRIL 20, 1967 BETWEEN THE CITY OF SAN ANTONIO AND THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO FOR THE EXECUTION OF CIVIC CENTER PROJECT TEX. R-83 FOR THE PURPOSE OF PROVIDING ADDITIONAL LANDS TO THE CITY OF SAN ANTONIO IN NEW CITY BLOCKS 155 AND 901 WITHIN SAID PROJECT AREA.

WHEREAS, the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 and the Cooperation Agreement of April 20, 1967 between the City and the Urban Renewal Agency provide for lands being turned over to the City of San Antonio prior to purchase pursuant to paragraph 10. of said Cooperation Agreement; and

WHEREAS, the City desires to obtain possession of properties in New City Blocks 155 and 901 known as Disposition Parcels 8, 9 and 10; and

WHEREAS, the City is willing to pay the lease price as provided for in said Cooperation Agreement consisting of the Agency's financing cost in purchasing the area involved pursuant to the current interest rate for financing of such project; and

WHEREAS, both the Agency and the City have mutually agreed upon the terms of a supplement to the Cooperation Agreement of April 20, 1967 to accomplish said purposes; now, therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. The City Manager is hereby authorized to execute Supplement No. 3 to the Cooperation Agreement between the Urban Renewal Agency of the City of San Antonio and the City adopted in connection with the execution of the Civic Center Urban Renewal Project, Tex. R-83.

Section 2. Supplement No. 3 amends the existing agreement and is attached hereto and made a part hereof.

PASSED AND APPROVED this 25<sup>th</sup> day of April, 1968.

*M. M. Mueller*

MAYOR

ATTEST:

*J. H. Inselmann*  
J. H. Inselmann, City Clerk

APPROVED AS TO FORM:

*Howard Walker*  
Howard Walker, City Attorney

CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies that:

1. He is the duly qualified and acting City Clerk of the City of San Antonio, State of Texas (hereinafter called the "Locality"), and the custodian of the records of the Locality, including the minutes of the proceedings of the City Council of the City of San Antonio (hereinafter called the "Governing Body"); and is duly authorized to execute this Certificate.

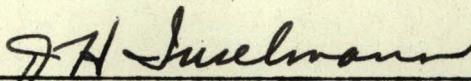
2. Attached hereto is a true and correct copy of Ordinance No. 36462 adopted at a meeting of the Governing Body held on the 25<sup>th</sup> day of April, 1968, (hereinafter called "Ordinance of the Governing Body").

3. The Ordinance of the Governing Body has been duly recorded in the minutes of said meeting and is now in full force and effect.

4. Said meeting was duly convened and held in all respects in accordance with law and the By-Laws of the Locality. To the extent required by law or said By-Laws, due and proper notice of said meeting was given. A legal quorum of members of the Governing Body was present throughout said meeting, and a legally sufficient number of members of the Governing Body voted in the proper manner for the adoption of the Ordinance of the Governing Body. All other requirements and proceedings under law, said By-Laws, or otherwise, incident to proper adoption of the Ordinance of the Governing Body, including any publication, if required by law, have been duly fulfilled, carried out, and otherwise observed.

5. If the seal appears below, it constitutes the official seal of the Locality and was duly affixed by the undersigned at the time this Certificate was signed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 30<sup>th</sup> day of April, 1968.

  
\_\_\_\_\_  
J. H. Inselmann, City Clerk of  
the City of San Antonio

SUPPLEMENT NO. 3 TO COOPERATION AGREEMENT

PROJECT TEX. R-83

This Supplement No. 3 to the Cooperation Agreement existing between the CITY OF SAN ANTONIO, hereinafter called "CITY", and the URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO, hereinafter called "AGENCY", is entered into this 25<sup>th</sup> day of April, 1968 as follows:

1. Purpose. The purpose of this supplement is to provide additional lands to the City of San Antonio within the Project Area as permitted by paragraph 10. of the Cooperation Agreement of April 20, 1967.

2. Property Involved. The City is desirous of acquiring possession of properties within New City Blocks 155 and 901 in the Project area and said properties are designated as Disposition Parcels 8, 9 and 10 on the Land Disposition Map attached hereto as Exhibit "A" hereof.

3. Compensation. Paragraph 10. a. of the existing Cooperation Agreement of April 20, 1967 provides for the method of compensation to the Agency for lands turned over to the City by Agency prior to acquisition by the City.

In order to reflect the current financing costs to the Agency in purchasing this area and the interest rate in connection therewith, said provisions of paragraph 10. a. are amended as they pertain to the properties involved herein to reflect the new federal interest rate of five and one-fourth (5-1/4%) per cent as changed from the four and one-eighth (4-1/8%) per cent provided in the original agreement of April 20, 1967. The compensation to be paid Agency annually by the City of San Antonio for the use of the premises described herein is therefor set as follows:

- (a) Disposition Parcel 8 - \$4,609.50 annually
- Disposition Parcel 9 - \$1,055.25 annually
- Disposition Parcel 10 - \$1,118.25 annually

Total for all properties under this Supplemental Agreement.....\$6,783.00 annually

IN WITNESS WHEREOF, the CITY OF SAN ANTONIO and the URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO have caused these presents to be executed by their City Manager and their Vice Chairman, respectively, and have caused the signatures of such City Manager and Vice Chairman to be attested and the seals of the respective agencies to be affixed on the date hereinabove first provided.

ATTEST:

J. H. Inselmann  
J. H. Inselmann, City Clerk

CITY OF SAN ANTONIO

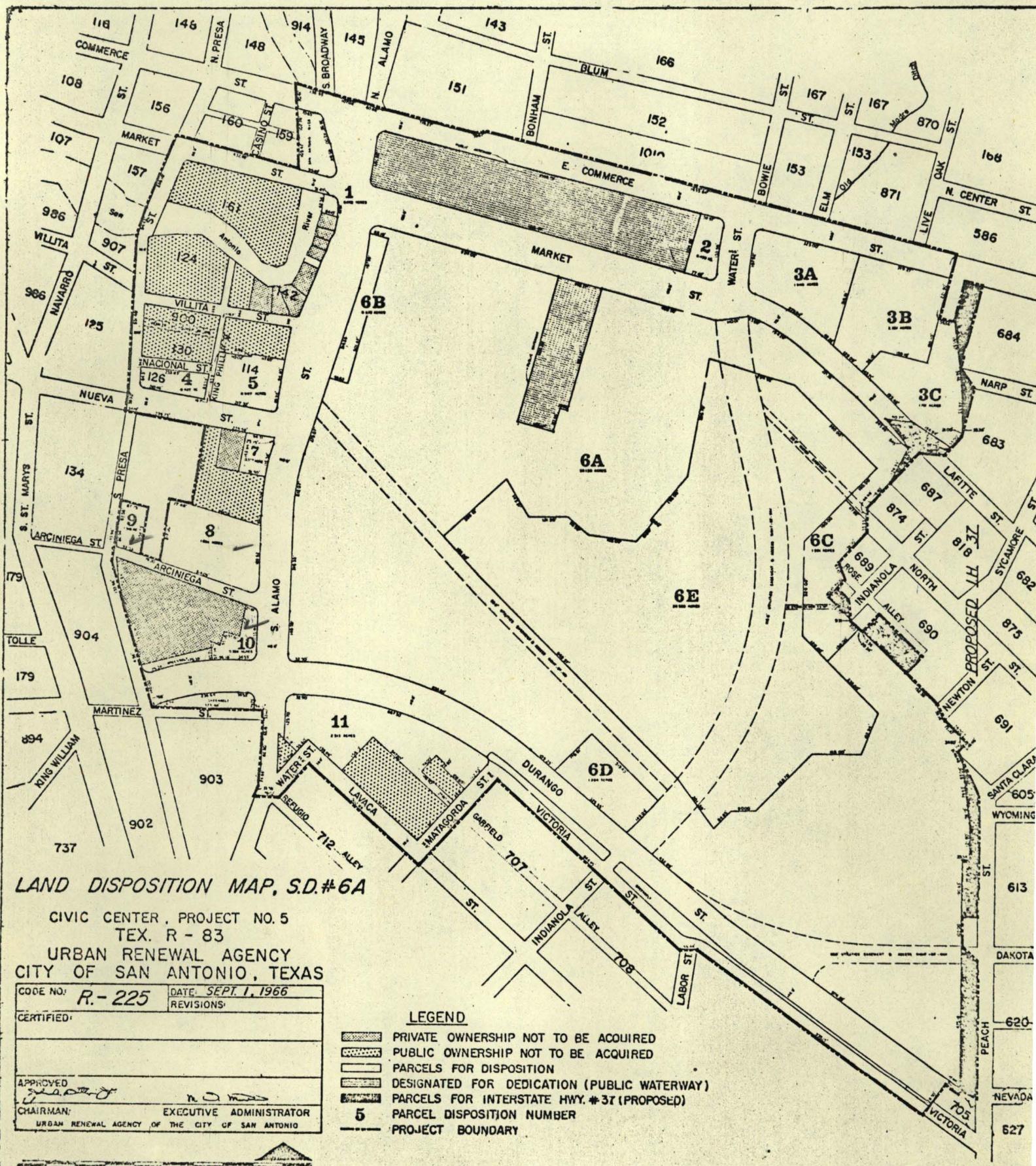
By Gerald C. Henckel  
Gerald C. Henckel  
City Manager

ATTEST:

M. Winston Martin  
M. Winston Martin, Secretary

URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO

By Charles O. Scheer  
Charles O. Scheer  
Vice Chairman



**LAND DISPOSITION MAP, S.D.#6A**

CIVIC CENTER, PROJECT NO. 5  
 TEX. R - 83  
 URBAN RENEWAL AGENCY  
 CITY OF SAN ANTONIO, TEXAS

CODE NO: <b>R-225</b>	DATE: <b>SEPT. 1, 1966</b>
CERTIFIED:	REVISIONS:
APPROVED: <i>[Signature]</i>	
CHAIRMAN:	EXECUTIVE ADMINISTRATOR
URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO	

- LEGEND**
- PRIVATE OWNERSHIP NOT TO BE ACQUIRED
  - PUBLIC OWNERSHIP NOT TO BE ACQUIRED
  - PARCELS FOR DISPOSITION
  - DESIGNATED FOR DEDICATION (PUBLIC WATERWAY)
  - PARCELS FOR INTERSTATE HWY. #37 (PROPOSED)
  - 5** PARCEL DISPOSITION NUMBER
  - PROJECT BOUNDARY

## A RESOLUTION

AUTHORIZING THE AGENCY'S VICE CHAIRMAN TO EXECUTE AN AGREEMENT WITH THE CITY OF SAN ANTONIO FOR POSSESSION PRIOR TO ACQUISITION OF CERTAIN PARCELS IN CIVIC CENTER PROJECT, TEX. R-83, SAID AGREEMENT BEING SUPPLEMENT NO. 3 TO THE EXISTING COOPERATION AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE URBAN RENEWAL AGENCY IN CONNECTION WITH SAID PROJECT.

WHEREAS, the Agency and the City of San Antonio entered into a Cooperation Agreement April 20, 1967 in connection with the execution of Civic Center Project Tex. R-83; and

WHEREAS, pursuant to paragraph 10 of said Agreement, the City Manager of the City of San Antonio has requested the Agency to give possession to the City of certain properties within the Project area prior to acquisition by the City as provided for in said Cooperation Agreement; and

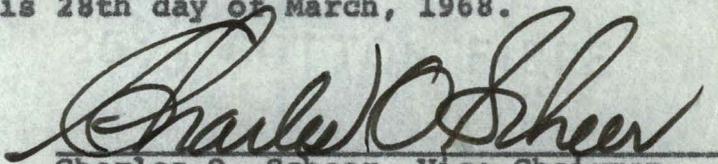
WHEREAS, it is in the interest of the Agency and the City to execute Supplement No. 3 to the Cooperation Agreement of April 20, 1967 to accomplish the request of the City; now, therefore

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY:

1. The Agency's Vice Chairman is hereby authorized to execute Supplement No. 3 to the Cooperation Agreement between the City of San Antonio and the Urban Renewal Agency of April 20, 1967 in connection with the execution of Civic Center Project, Tex. R-83 for the purpose of authorizing the City of San Antonio to obtain possession of certain properties within the Project area in New City Blocks 155 and 901, Project Tex. R-83.

2. Supplement No. 3 to the Cooperation Agreement described in paragraph 1. above is attached hereto and made a part hereof.

PASSED AND APPROVED this 28th day of March, 1968.

  
Charles O. Scheer, Vice Chairman

ATTEST:

  
M. Winston Martin, Secretary

Resolution No. 68-34

CONSERVATION  
REHABILITATION  
REDEVELOPMENT



# URBAN RENEWAL AGENCY

*of the City of San Antonio*

M. WINSTON MARTIN  
EXECUTIVE DIRECTOR

PHONE CA 5-6835

• 418 SOUTH LAREDO ST.

• SAN ANTONIO, TEXAS 78207

March 28, 1968

Mr. Gerald C. Henckel, Jr.  
City Manager  
City Hall  
San Antonio, Texas

Dear Jerry:

Subject: Civic Center Project, Tex R-83  
Agreement with the City of San Antonio for possession prior  
to acquisition of Disposition Parcel Nos. 8, 9, and 10.

A resolution was passed by the Urban Renewal Board of Commissioners in their meeting of March 28th authorizing our Chairman to execute an Agreement with the City granting the City possession prior to acquisition of Disposition Parcel Nos. 8, 9, and 10 in Civic Center Project, Tex R-83. These parcels shown on the attached map are located in New City Blocks 155 and 901 in the La Villita expansion area.

The Agency is in a position to give the City possession of these parcels subject to our completion of the relocation activities and demolition of the Yellow Cab Company and the Beltran property. This Agreement would follow similar conditions to those set out in Paragraph 10 of the Cooperation Agreement between our Agency and the City of San Antonio in which we have granted the City possession of other land in this project prior to acquisition of them by the City. The one change that should be reflected is the consideration to be paid to the Agency. As indicated in our Cooperation Agreement, the consideration is based upon the Agency's interest rate and financing the acquisition of these properties. This amount is now  $5\frac{1}{4}\%$  so that the consideration for possession of these tracts prior to acquisition would be as follows:

Parcel 8	-	Reuse \$87,800.	x	$5\frac{1}{4}\%$	=	\$4,609.50	annually
Parcel 9	-	Reuse \$20,100.	x	$5\frac{1}{4}\%$	=	\$1,055.25	annually
Parcel 10	-	Reuse \$21,300.	x	$5\frac{1}{4}\%$	=	<u>\$1,118.25</u>	annually
		Total				\$6,783.00	

#### COMMISSIONERS

JOHN A. BITTER, JR., CHAIRMAN

CHARLES O. SCHEER, VICE CHAIRMAN

MORRIS L. COLLINS    PETER G. GARCIA    MAX MARTINEZ    L. D. MIDDLETON, JR.    ROBERT ROTH    GEORGE M. WARMACK    REV. R. L. ARCHIELD, SR.

Mr. Gerald C. Henckel  
City Manager  
March 28, 1968

2

Relocation and demolition has not been completed as of this date on this land area, but should be completed within the near future. For example: Disposition Parcel 8, the property just south of HemisFair offices, on which the Yellow Cab Company was located, should be vacated by March 30th and demolition should be accomplished within two or three days after that time.

Disposition Parcel 9, the property located at the corner of South Presa and Arciniega Street is owned by the Agency and all of it has been cleared with the exception of a two-story structure on the corner. Our relocation work should be completed on this parcel by April 10th, and demolition will be initiated immediately following and should be completed within three or four days.

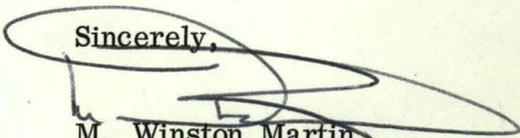
Disposition Parcel 10 is that property which already has been cleared by our Agency and was not needed as a result of the widening of South Alamo and Durango Street.

The remaining land south of Arciniega is being acquired by our Agency as rapidly as possible, and we will make it available to the City as soon as we can accomplish the relocation and demolition work. We will have to supplement this Agreement in the future as these parcels become available. We have proceeded with condemnation on the parcels that we have not been able to successfully negotiate, and anticipate in having these properties acquired and cleared within the next 90 days if at all possible. Our Attorney is preparing the Agreement and we will transmit this to you in the next day or so.

One point we would like to make in granting possession to the City is the condition that the City is obligated to hold the Agency free from all liabilities and claims for damages or injuries to persons or property in connection with this Agreement.

Should you need additional information, please let us know.

Sincerely,

  
M. Winston Martin  
Executive Director

MWM:ad  
Attachment

CONSERVATION  
REHABILITATION  
REDEVELOPMENT



# URBAN RENEWAL AGENCY

*of the City of San Antonio*

M. WINSTON MARTIN  
EXECUTIVE DIRECTOR

PHONE CA 5-6835 • 418 SOUTH LAREDO ST. • SAN ANTONIO, TEXAS 78207

April 9, 1968

Mr. Gerald C. Henckel, Jr.  
City Manager  
City Hall  
San Antonio, Texas

Dear Jerry:

Subject: Civic Center Project, Tex R-83  
Agreement with the City of San Antonio for  
Possession Prior to Acquisition of Parcel  
Nos. 8, 9, and 10.

This letter is in regard to your letter requesting our Agency to put the City in possession of the properties we own in New City Blocks 155 and 901 in the La Villita expansion area which are located in Civic Center Project, Tex R-83. It is also in regard to my letter of March 28, 1968, in which I outlined the procedure that was being followed in order to place you in possession. You will find enclosed the following instruments:

- (1) A Resolution by the Urban Renewal Agency's Board, passed and approved the 28th day of March, 1968, authorizing our Vice Chairman to execute an Agreement with the City for possession prior to acquisition of certain parcels in Civic Center Project, Tex R-83.
- (2) Supplement No. 3 to the Cooperation Agreement for Project Tex R-83 between the City of San Antonio and the Urban Renewal Agency, which has been executed on the part of the Urban Renewal Agency.
- (3) A proposed Ordinance, prepared by Arthur C. Troilo, Jr., authorizing the City Manager to execute Supplement No. 3 to the Cooperation Agreement.

#### COMMISSIONERS

JOHN A. BITTER, JR., CHAIRMAN

CHARLES O. SCHEER, VICE CHAIRMAN

MORRIS L. COLLINS    PETER G. GARCIA    MAX MARTINEZ    L. D. MIDDLETON, JR.    ROBERT ROTH    GEORGE M. WARMACK    REV. R. L. ARCHFIELD, SR.

I think the instruments are self-explanatory, but in the event you need additional information pertaining to this matter, please do not hesitate to contact us.

Please return to our office the original and one copy of the fully executed Supplement No. 3 with ordinances attached.

Sincerely,

*M. Winston Martin*

M. Winston Martin  
Executive Director

MWM:ad  
enclosures (3)

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY	5/1/68	3	3
OTHER:			

REMARKS:

ITEM NO. 18 68 325

ROLL CALL SHEET

MEETING OF THE CITY COUNCIL DATE: APR 25 1968

MOTION BY: Diald SECONDED BY: Gatti

ORD. NO. 86462 ZONING CASE

RESOL.	PETITION	ROLL CALL	AYE	NAY
COUNCIL MEMBER				
WALTER W. MC ALLISTER PLACE No. 1, Mayor			✓	
DR. HERBERT CALDERON PLACE No. 2			✓	
ROBERT C. JONES PLACE No. 3			✓	
S. M. JAMES PLACE No. 4			✓	
MRS. S. E. COCKRELL, JR. PLACE No. 5			ab	
JOHN GATTI PLACE No. 6, Mayor PRO-TEM			✓	
FELIX B. TREVINO PLACE No. 7			✓	
GERALD PARKER PLACE No. 8			✓	
PETE TORRES, JR. PLACE No. 9			abstain	

BRIEFED BY:

ADDITIONAL INFORMATION:

#5