

AN ORDINANCE **41143**

ADOPTING AND APPROVING MINOR AMENDMENT NO. 5 TO THE AMENDED URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83; AND DIRECTING THAT SAID CHANGE BE FILED AS PART OF THE AMENDED URBAN RENEWAL PLAN FOR SAID PROJECT.

WHEREAS, the City has adopted a redevelopment plan for Civic Center Project, Tex. R-83 according to provisions of the Texas Urban Renewal Law; and

WHEREAS, said Plan has been amended from time to time for the purpose of improveing the design, boundaries and land uses set forth in said Plan; and

WHEREAS, there is a need for minor modification of said Amended Plan in order that the United States of America acting by and through General Services Administration, an agency of the United States, may purchase a 3.0931 acre tract out of said project to construct a federal building and related facilities, said amendment to further define the location of certain public park and public parking areas; and

WHEREAS, all of the provisions of the Texas Urban Renewal Law, Article 1269 L-3, regarding modifications to Urban Renewal Plans have been complied with; now, therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. Minor Amendment No. 5 to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 is hereby adopted and approved. This amendment is in addition to those amendments No. 1 through 4 incorporated in the Amended Urban Renewal Plan and approved by this Council.

Section 2. Minor Amendment No. 5 is attached hereto and made a part hereof as Exhibit A of this Ordinance.

Section 3. The City Clerk is directed to maintain a copy of Minor Amendment No. 5 on file in the records of the City as public notice of the matters contained therein as a part of the redevelopment plan for Civic Center Urban Renewal Project, Tex. R-83 and said amendment shall be binding on all redevelopers within the Project area.

PASSED AND APPROVED this 31<sup>st</sup> day of August, 1972.

John M. Utts  
Mayor

ATTEST:

JH. Invelman  
City Clerk

APPROVED AS TO FORM:

Howard L. Walker  
City Attorney

MINOR AMENDMENT NUMBER 5 TO AMENDED URBAN  
RENEWAL PLAN, CIVIC CENTER PROJECT, TEX. R-83.

The Amended Urban Renewal Plan for Civic Center Project, Tex. R-83, as amended by Minor Amendments Nos. 1, 2, 3 and 4, is hereby further amended as follows:

1. Exhibit URP-II, Land Use Plan, dated AUGUST 29, 19 72, hereby supersedes and takes the place of Exhibit URP-II, Land Use Plan dated September 1, 1966, amended May 29, 1968, attached to the amended Plan; said Exhibit URP-II dated AUGUST 29, 19 72 is attached to this amendment and made a part hereof.

2. Page 3, Code R-213, Part II entitled "Land Use Plan", Paragraph A.2., is amended to read:

"2. Exhibit URP-II, Land Use Plan, dated AUGUST 29, 19 72, identifies the portion of the project designated for public, semi-public, La Villita, commercial and special use by the United States of America uses, as well as easements required for existing and proposed utilities and land allocations for parks and public parking."

3. Page 4. Code R-213 is amended by amending Section B.1.f. entitled Special Use by the United States of America to read as follows:

"The 4.595 acre tract and the 3.0931 acre tract designated for 'Special Use by the United States of America'," as shown on Exhibit URP-II, Land Use Plan dated AUGUST 29, 19 72, shall be for use as determined by the United States. Said use by the United States will permit public, semi-public and commercial uses as they are defined in Part II.B. of this Plan, for which these tracts might hereafter be used by the United States of America, its successors, and assigns, notwithstanding any present or future covenants, restrictions and conditions provided for in the Urban Renewal Plan for the Civic Center Project, Tex. R-83, and any future amendments thereto.

4. Other revisions on the attached Exhibit URP-II, Land Use Plan dated AUGUST 29, 19 72, include further defining the location of the public park and public parking areas as indicated therein.

**LAND USE PLAN, URP # II**  
 CIVIC CENTER, PROJECT NO. 5  
 TEX. R - 83

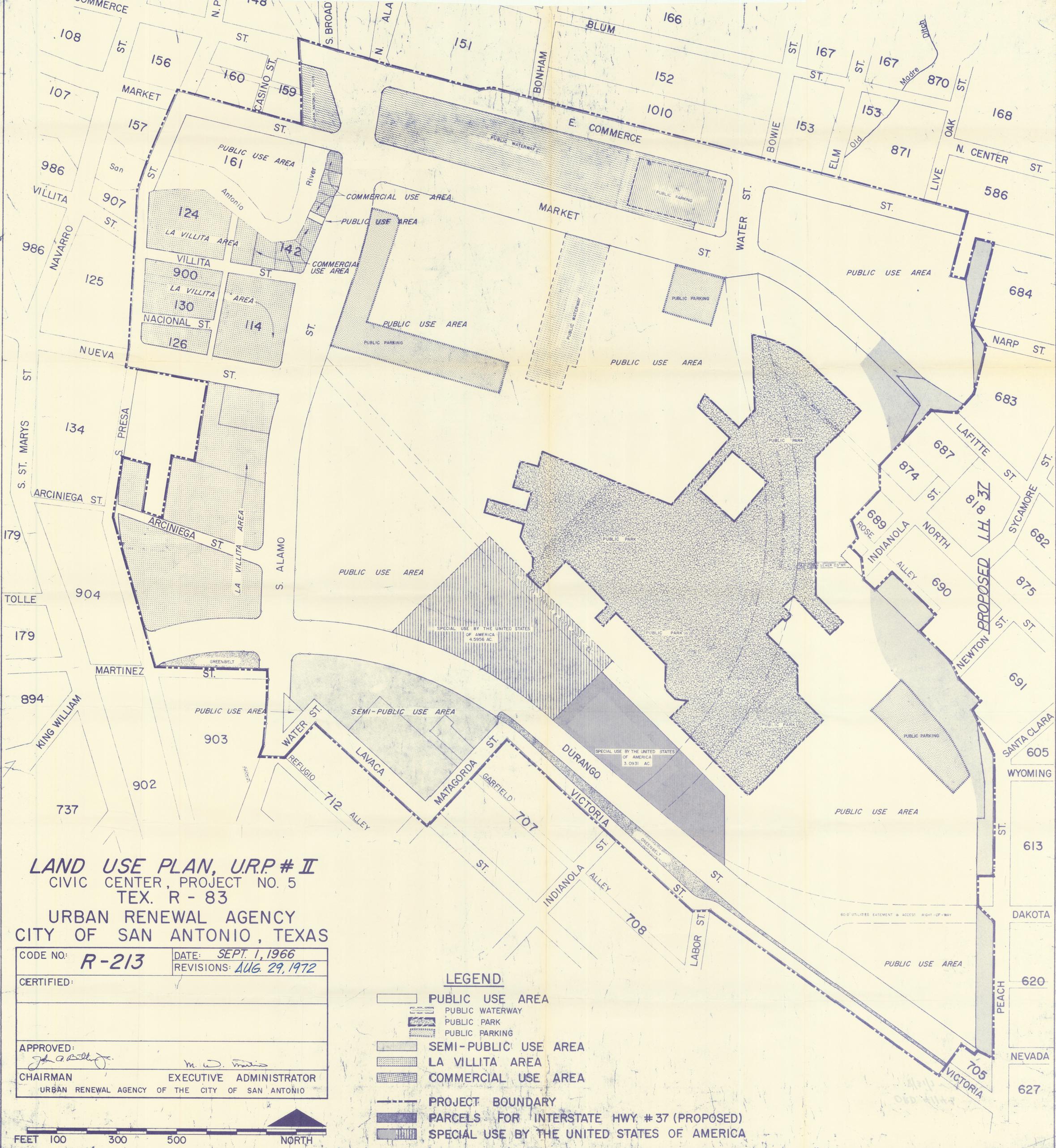
URBAN RENEWAL AGENCY  
 CITY OF SAN ANTONIO, TEXAS

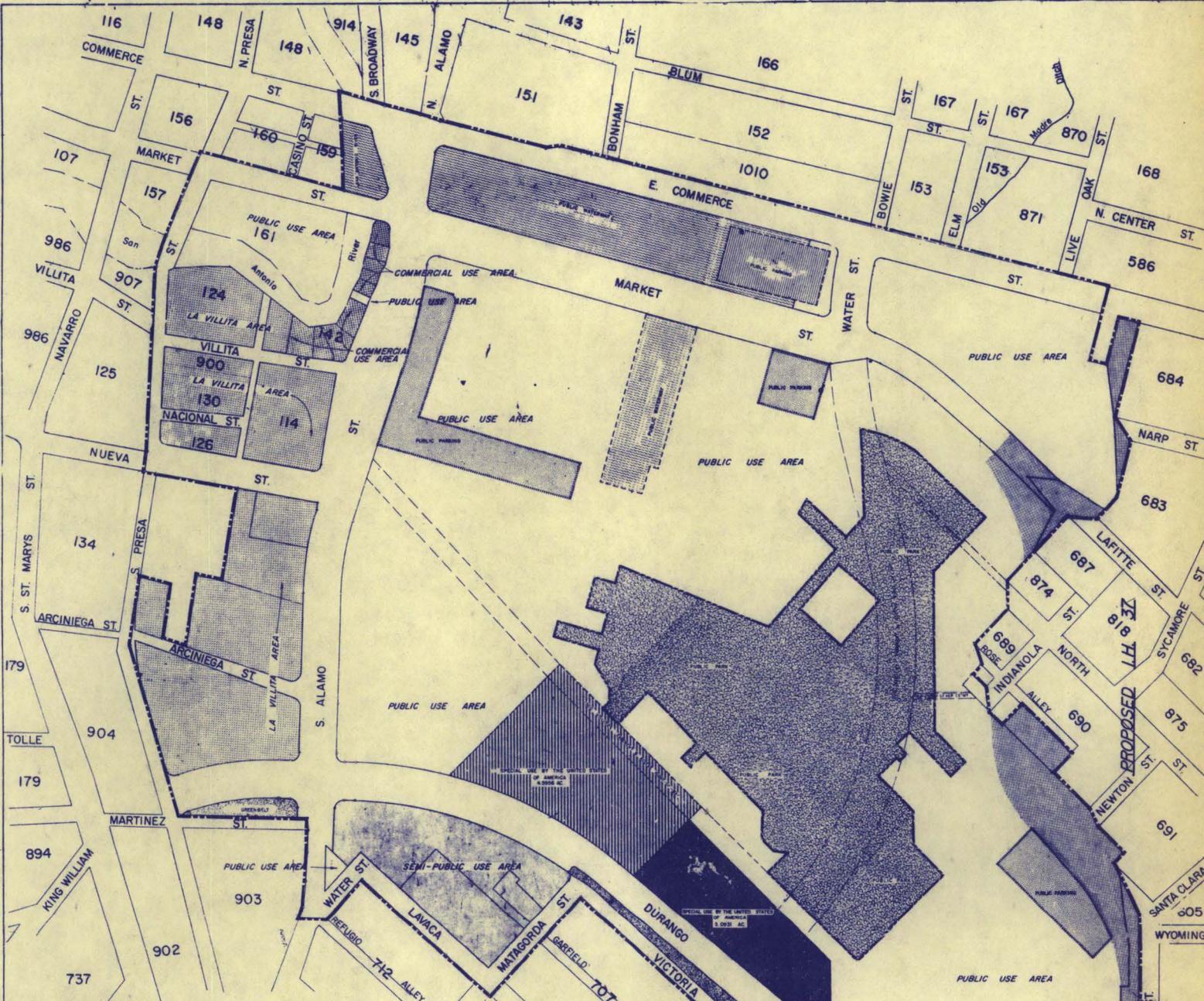
CODE NO: <b>R-213</b>	DATE: <b>SEPT. 1, 1966</b>
	REVISIONS: <b>AUG. 29, 1972</b>
CERTIFIED:	
APPROVED:	
<i>J. A. Billie</i>	<i>M. J. Davis</i>
CHAIRMAN	EXECUTIVE ADMINISTRATOR
URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO	

**LEGEND**

- PUBLIC USE AREA
- PUBLIC WATERWAY
- PUBLIC PARK
- PUBLIC PARKING
- SEMI-PUBLIC USE AREA
- LA VILLITA AREA
- COMMERCIAL USE AREA
- PROJECT BOUNDARY
- PARCELS FOR INTERSTATE HWY. # 37 (PROPOSED)
- SPECIAL USE BY THE UNITED STATES OF AMERICA

FEET 100 300 500 NORTH





**AMENDED**  
**LAND USE PLAN, U.R.P.# II**  
 CIVIC CENTER, PROJECT NO. 5  
 TEX. R - 83  
 URBAN RENEWAL AGENCY  
 CITY OF SAN ANTONIO, TEXAS

CODE NO: <b>R-213</b>	DATE: <b>SEPT. 1, 1966</b>
CERTIFIED:	REVISIONS: <b>AUG. 29, 1972</b>
APPROVED:	
<i>[Signature]</i> CHAIRMAN	<i>[Signature]</i> EXECUTIVE ADMINISTRATOR
URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO	

**LEGEND**

- PUBLIC USE AREA
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- SEMI-PUBLIC USE AREA
- LA VILLITA AREA
- COMMERCIAL USE AREA
- PROJECT BOUNDARY
- PARCELS FOR INTERSTATE HWY. #37 (PROPOSED)
- SPECIAL USE BY THE UNITED STATES OF AMERICA

FEET 100 300 500 NORTH

DISTRIBUTION

33

ALCOHOL SAFETY ACTION	
AVIATION DIRECTOR	
CITY WATER BOARD	
CONVENTION BUREAU	
CONVENTION CENTER	
CORPORATION COURT	
FINANCE DIRECTOR	/
ASSESSOR	
BUDGET	/
CONTROLLER	/
TREASURY DIVISION	
FINANCE-MODEL CITIES	
INTERNAL AUDIT	
PROPERTY RECORDS	
FIRE CHIEF	
HEALTH DIRECTOR	
HOUSING & INSPECTIONS DIRECTOR	
HUMAN RESOURCES	
LAND DIVISION	/
LEGAL	
BACK TAX ATTORNEY	
LIBRARY DIRECTOR	
MANAGEMENT ANALYSIS	
MODEL CITIES	
MUNICIPAL FACILITIES	
PARKS & RECREATION DIRECTOR	
PERSONNEL DIRECTOR	
PLANNING DIRECTOR	
POLICE CHIEF	
PRESS ROOM	
PUBLIC INFORMATION	
PUBLIC WORKS DIRECTOR	
ENGINEERING DIVISION	
PUBLIC SAFETY-ASSOC. MGR.	
PURCHASING	
TRAFFIC & TRANSPORTATION	
CITY PUBLIC SERVICE BOARD	
AACOG	
S.A. TRANSIT SYSTEM	
URBAN RENEWAL AGENCY	

ITEM NO.

MEETING OF THE CITY COUNCIL

DATE: AUG 31 1972

MOTION BY:

*Becker*

SECONDED BY:

*Hill*

ORD. NO.

**41143**

ZONING CASE

RESOL.

PETITION

COUNCIL MEMBER	ROLL CALL	AYE	NAY
CAROL R. HABERMAN PLACE NO. 1		✓	
ED H. HILL PLACE NO. 2		✓	
CHARLES L. BECKER PLACE NO. 3		✓	
DR. ROBERT L.M. HILLIARD PLACE NO. 4		✓	
LEO MENDOZA, JR. PLACE NO. 5		✓	
GILBERT GARZA PLACE NO. 6 MAYOR PRO TEM		✓	
PLEAS C. NAYLOR, JR. PLACE NO. 7		✓	
ALVIN G. PADILLA, JR. PLACE NO. 8		<i>abs</i>	
JOHN GATTI PLACE NO. 9 MAYOR		✓	

*Jack Cunningham*  
*asst to MRA*

~~*[Handwritten signature]*~~

**72-38**

#5



M. WINSTON MARTIN  
EXECUTIVE DIRECTOR

# San Antonio Development Agency

512/225-6833  418 South Laredo Street  San Antonio, Texas 78207

August 29, 1972

Mr. Loyd Hunt  
City Manager  
City of San Antonio  
City Hall  
San Antonio, Texas 78205

Re: Minor Amendment to the Urban Renewal Plan and Supplement  
to Cooperation Agreement for Civic Center Project, Tex. R-83

Dear Loyd:

Attached you will find the information prepared for the City Council's review of Items 33 and 34 for the Council's agenda of August 31, 1972. Both of these items are with reference to delivery of land by the Urban Renewal Agency to the General Services Administration for the construction of the new Federal Building in Civic Center Project at HemisFair Plaza.

I believe the explanations are clear; however, in the event you need additional documentation or clarification, please let us know.

We will be in attendance to present these items to the Council at its meeting Thursday.

Thank you and your staff for your continued cooperation and assistance.

Sincerely,

*By Jack W. Curington Asst*

M. Winston Martin  
Executive Director

COMMISSIONERS

JOHN A. BITTER, JR.  
Chairman

CHARLES O. SCHEER  
Vice-Chairman

REV. R. L. ARCHIELD, SR.

WILBER L. FITE

PETER G. GARCIA

MAX MARTINEZ

BOB A. ROTH

GEORGE M. WARMACK

RALPH H. WINTON, JR.

MWM:ad

cc: Mr. Sam Granata