

## AN ORDINANCE

ACCEPTING PROPOSAL OF TALLEY TRANSFER CO. FOR TRANSPORTATION OF VOTING MACHINES FOR GENERAL CITY ELECTION TO BE HELD ON MAY 13, 1947; AND MAKING CONTRACT.

\* \* \*

BE IT ORDAINED BY THE COMMISSIONERS OF THE CITY OF SAN ANTONIO:-

1. That the proposal of Talley Transfer Co., dated April 15, 1947, attached hereto and made a part hereof, for transportation of voting machines for use in general City election to be held on May 13, 1947, from Bexar County Court House to the various polling places in said City and return to said Bexar County Court House, at a price of \$7.70 for the round trip, be and the same is hereby accepted.

2. That this ordinance makes and manifests the contract between the City of San Antonio and said Talley Transfer Co. for said transportation of approximately 217 voting machines, each machine to be hauled from the basement of the Bexar County Court House to the various polling places throughout the City of San Antonio and returned to the basement of the Bexar County Court House, after said election is held, all as contained in said proposal of Talley Transfer Co., dated April 15, 1947, attached hereto and made a part hereof.

3. All other bids are hereby rejected.

4. PASSED AND APPROVED this 18th day of April, A.D. 1947.

ATTEST:

*J. L. Quintanilla, Jr.*  
J. L. Quintanilla, Jr.,  
City Clerk.

*Gus B. Mauermann*  
Gus B. Mauermann  
MAYOR.

5. This contract accepted by Talley Transfer Co., this 18th day of April, A.D. 1947.

TALLEY TRANSFER CO.,

By *L. A. Talley*



# City of San Antonio

OFFICE OF CITY CLERK

April 17, 1947

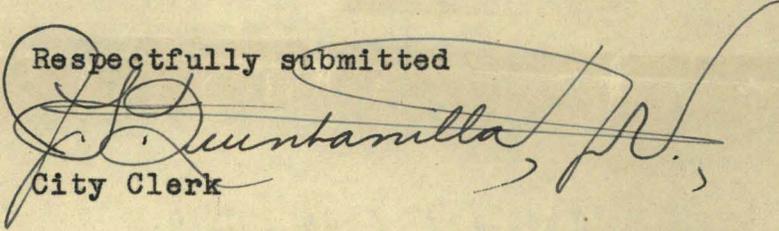
Honorable Mayor and Commissioners  
BUILDING

Gentlemen:

I submit to you a tabulation of bids received for transporting voting machines to and from the various voting precincts.

<u>BIDDER</u>	<u>PRICE EACH TO PRECINCT</u>	<u>PRICE EACH FROM PRECINCT</u>	<u>TOTAL PRICE TO AND FROM</u>
✓ Talley Drayage - Moving - Storage 729 Florida Street Proposal date April 15, 1947	\$3.85	\$3.85	\$7.70
Southern Transfer & Storage Co. 526 South Medina Street Proposal date April 15, 1947	\$4.85	\$4.85	\$9.70
Merchants Transfer & Storage Co. S. Flores at Merchants Streets Proposal date April 14, 1947	\$4.75	\$4.50	\$9.25
Scobey Fireproof Storage Co. 311-339 North Medina Street Proposal date April 15, 1947	\$4.90	\$4.60	\$9.50

Respectfully submitted

  
City Clerk

FRETWELL SHOCK  
PRESIDENT

G. A. TALLEY  
VICE-PRES. & GEN. MGR.

R. E. DICKINSON  
SECY-TREAS.

PHONE K-7105

# TALLEY

· DRAYAGE · MOVING · STORAGE ·  
729 FLORIDA ST. - SAN ANTONIO 3, TEXAS.

PHONE K-7106

APRIL 15, 1947

CITY OF SAN ANTONIO  
CITY HALL  
SAN ANTONIO, TEXAS

ATTN CITY CLERK

IN RE VOTE MACHINE  
TRANSPORTATION

GENTLEMEN:--

IN CONNECTION WITH YOUR NOTICE IN THE COMMERCIAL  
RECORDER OF RECENT DATE, REQUESTING BIDS ON THE TRANSPORTATION  
OF VOTING MACHINES TO THE VARIOUS PRECINCTS, WE QUOTE THE FOLLOWING,

FROM COURT HOUSE TO VOTING PLACES (ONE WAY)	\$3.85
FROM VOTING PLACES TO COURT HOUSE (ONE WAY)	<u>3.85</u>
ROUND TRIP TO AND FROM VOTING PLACES TOTAL---	\$7.70

THE ABOVE BID IS PER UNIT OR VOTING MACHINE.

FOR YOUR INFORMATION, MR. TALLEY IS THOROUGHLY FAMILIAR  
WITH THIS CLASS OF WORK AND WE HAVE AMPLE EQUIPMENT AND GOOD  
CAREFUL DRIVERS TO HANDLE THIS OPERATION PROMPTLY AND EFFICIENTLY.

ALL OF OUR TRUCKS ARE FULLY PROTECTED WITH \$25,000 AND  
\$50,000 PUBLIC LIABILITY AND AMPLE PROPERTY DAMAGE INSURANCE.

WE WILL APPRECIATE YOUR FAVORABLE CONSIDERATION OF THE  
ABOVE BID.

VERY TRULY YOURS,

*G. A. Talley*  
TALLEY TRANSFER CO.

N. S. VON PHUL.  
PRESIDENT

S. G. NELSON.  
CHAIRMAN OF BOARD

W. E. GRISHAM.  
SECRETARY

# SCOBEEY FIREPROOF STORAGE CO.

COMMERCIAL COLD STORAGE  
CERTIFIED VAULTS FOR FUR STORAGE  
HOUSEHOLD GOODS STORAGE  
MERCHANDISE STORAGE  
MOVING - PACKING - SHIPPING



MEMBERS:  
AMERICAN WAREHOUSEMEN'S ASSOCIATION  
(MERCHANDISE AND COLD STORAGE)  
NATIONAL FURNITURE WAREHOUSEMEN'S ASS'N  
S. W. WAREHOUSE & TRANSFERMEN'S ASS'N

U.S. BONDED WAREHOUSE

PHONE:  
FANNIN 7111

311-339 NORTH MEDINA STREET

SAN ANTONIO, 7, TEXAS

April 15, 1947.

City Clerk,  
City Hall,  
San Antonio 5, Texas.

Reference: Hauling Voting Machines  
for use in general city  
election to be held May 13, 1947.

Dear Sir:

In accordance with your notice in the Commercial Recorder, we wish to submit our bid on the removal of approximately 216 Voting Machines from the Court House to the various polling places in the city at \$4.90 each, and returning those machines designated to the Court House at a rate of \$4.60 each.

Your consideration of our services will be appreciated.

Very truly yours,

SCOBEEY FIREPROOF STORAGE CO.

*Stewart C. Johnson*  
Stewart C. Johnson,  
Manager, Household Division.



SCJ/wc



SAFETY

COURTESY

SERVICE

ESTABLISHED 1880

# Merchants Transfer & Storage Co.



P. O. BOX 1177

SOUTH FLORES AT MERCHANTS ST.

WAREHOUSING - DISTRIBUTION  
STORAGE - MOVING - PACKING



PHONE F. 8221

SAN ANTONIO 6, TEXAS  
April 14th, 1947.

City Clerk,  
City Hall,  
San Antonio 5, Texas.

Dear Sir:

In accordance with advertisement for bids for moving and placing approximately 217 voting machines. Machines to be moved from the basement of the Bexar County Court House and placed at the Polling Places in the various precincts for the election to be held on May 13th, 1947, and such machines as may be designated to be returned to the Court House basement. Our quotation for this service is as follows:

Delivery to the various precincts \$4.75 per machine  
Return to Court House basement 4.50 " " ..

Yours very truly,

MERCHANTS TRANSFER & STORAGE COMPANY

BY:

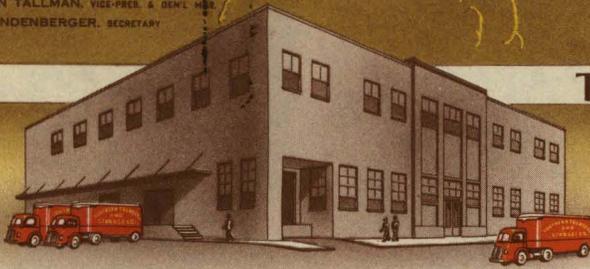
*O. J. Layer*  
O. J. Layer, V. P. & G. M.

OJL:1

HARRY P. BROWN, PRESIDENT  
J. WILSON TALLMAN, VICE-PRES. & GEN'L MGR.  
ROY BRANDENBERGER, SECRETARY

# SOUTHERN

## TRANSFER and STORAGE COMPANY



BONDED WAREHOUSE

TELEPHONE GARFIELD 8261  
526 SOUTH MEDINA ST.

*San Antonio 7, Texas*

April 15, 1947

*\* Represented by*

ALLIED DISTRIBUTION INC.  
NEW YORK CHICAGO

City Clerk  
City Hall  
San Antonio 5, Texas

Dear Sir:

We wish to submit a bid of \$4.85 each for transporting approximately 217 voting machines from the basement of the Bexar County Court House to the polling places in the various election precincts.



Yours very truly,

SOUTHERN TRANSFER & STORAGE COMPANY

*J. W. Tallman*  
J. W. Tallman, Vice-President

JWT:rp



AFFILIATED WITH BROWN EXPRESS

*"Across the Street or Across the Nation"*

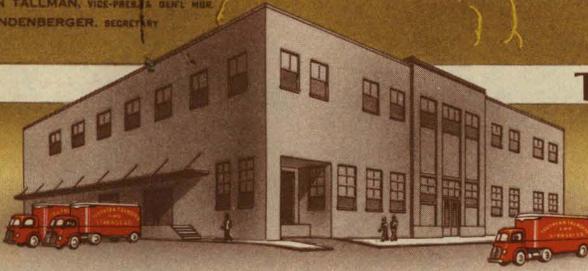


EXCLUSIVE MAYFLOWER AGENTS

HARRY P. BROWN, PRESIDENT  
J. WILSON TALLMAN, VICE-PRES. & GENL. MGR.  
ROY BRANDENBERGER, SECRETARY

# SOUTHERN

## TRANSFER and STORAGE COMPANY



BONDED WAREHOUSE

TELEPHONE GARFIELD 8261  
526 SOUTH MEDINA ST.

*San Antonio 7, Texas*

April 15, 1947

\* Represented by

ALLIED DISTRIBUTION INC.  
NEW YORK CHICAGO

City Clerk  
City Hall  
San Antonio 5, Texas

Dear Sir:

We wish to submit a bid of \$4.85 each for transporting approximately 217 voting machines from the various polling places to the Bexar County Court House.



Yours very truly,

SOUTHERN TRANSFER & STORAGE COMPANY

J. W. Tallman, Vice-President

JWT:rp



*"Across the Street or Across the Nation"*



*m*

# VOTE

Meeting of the City Commissioners \_\_\_\_\_, 194\_\_

Resolution }  
Ordinance } Motion by Commissioner \_\_\_\_\_

	Roll Call	Aye	Nay	Aye	Nay
GUS B. MAUERMANN Mayor		✓			
ALFRED CALLAGHAN Commissioner of Taxation		✓			
HENRY F. HEIN Commissioner of Sanitation		✓			
PAUL E. STEFFLER Commissioner of Streets, etc.		✓			
P. L. ANDERSON Commissioner of Fire and Police		✓			