

32179

AN ORDINANCE

AMENDING THE ORDINANCE APPROVING THE UNDERTAKING OF SURVEYS AND PLANS FOR URBAN RENEWAL PROJECT NO. 5 (CIVIC CENTER PROJECT) AND APPROVING THE SUBMISSION BY THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO OF AN APPLICATION FOR AN ADVANCE OF FEDERAL FUNDS FOR SAID PURPOSES, AN ORDINANCE KNOWN AS NO. 31829, ENACTED ON THE 17TH DAY OF OCTOBER, 1963, BY WITHDRAWING EXHIBIT "A" ATTACHED THERETO, AND ADDING THERETO AND SUBSTITUTING THEREFOR, EXHIBIT "A-1".

* * * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. That the intent and purpose of this amending ordinance is to enlarge and extend the area known and designated as Project No. 5 (Civic Center Project) by adding thereto approximately 62 acres as described in Exhibit "A-1", a copy of which is attached hereto and made a part hereof.

SECTION 2. That ordinance No. 31829 enacted on the 17th day of October, 1963 entitled an Ordinance Approving the Undertaking of Surveys and Plans for Urban Renewal Project No. 5 (Civic Center Project) and Approving the Submission by the Urban Renewal Agency of the City of San Antonio of an Application for an Advance of Federal Funds for Said Purpose, be and the same is hereby amended by withdrawing Exhibit "A" attached thereto which contains the field notes and descriptions of the area originally comprising Project No. 5 and adding thereto and substituting therefor Exhibit "A-1" which contains the field notes and description of the area comprising Project No. 5 as enlarged and extended.

PASSED AND APPROVED this 19th day of March, 1964.

John M. [Signature]
MAYOR Pro-Tem

ATTEST: *J. A. [Signature]*
City Clerk

APPROVED AS TO FORM: *Sam J. [Signature]*
City Attorney

MAR 19 1964

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* * * * *

PASSED AND APPROVED

MAR 19 1964

Council Meeting..... 19

J. H. Insulmann

City Clerk

RECORDED

Minute Book *HH*..... Page *379*

Ordinance Book *00*..... Page *178*

3-18-64
HCM:cm

FIELD NOTE DESCRIPTION FOR
CIVIC CENTER URBAN RENEWAL PROJECT
TEX. R-83
PROJECT V

BEGINNING: At the intersection of Commerce Street and N. Presa Street;

THENCE: In an easterly direction along Commerce Street to an intersection with Bowie Street;

THENCE: In a generally north direction along Bowie Street to an intersection with Nacogdoches Street;

THENCE: In a northeasterly direction along Nacogdoches Street to an intersection with the west boundary of Interstate Highway 37;

THENCE: In a generally south direction along the west boundary of Interstate Highway 37 to an intersection with Victoria Street;

THENCE: In a northwesterly direction along Victoria Street to an intersection with Indianola Street;

THENCE: In a southwesterly direction along Indianola Street to an intersection with Lavaca Street;

THENCE: In a southeasterly direction along Lavaca Street to an intersection with St. Catherine Street;

THENCE: In a southwesterly direction along St. Catherine Street to an intersection with Camargo Street;

THENCE: In a northwesterly direction along Camargo Street to an intersection with S. Alamo Street;

THENCE: In a southwesterly direction along S. Alamo Street to an intersection with S. St. Mary's Street;

THENCE: In a northerly direction along S. St. Mary's Street to an intersection with Nueva Street;

THENCE: In an easterly direction along Nueva Street to an intersection with N. Presa Street;

THENCE: In an northerly direction along N. Presa Street to the place of beginning and containing approximately 211 acres.

Exhibit A-1

ORD 32179

DISTRIBUTION

VOTE

Meeting of the City Council

MAR 19 1964

1964

Motion By De la Garza - Parker Ord. # 32179

Seconded By

DEPARTMENT	DATE	ORD. RESOL.	CON-TRACT	COUNCIL MEMBER	ROLL CALL	AYE	NAY
Manager				WALTER W. McALLISTER Place 1 Mayor		absent	
Aviation (Intn. Airport)				GEORGE de la GARZA Place 2		✓	
Stinson Fld.				ROBERT C. JONES Place 3		✓	
Finance Director	3/19/64			JACK H. KAUFMAN Place 4		✓	
Budget				MRS. S.E. COCKRELL, JR. Place 5		✓	
Controller				JOHN GATTI Place 6, Mayor Pro-tem		✓	
Purchasing				ROY S. PADILLA Place 7		✓	
Fire Chief				DR. GERALD PARKER Place 8		✓	
Health Director				ROLAND C. BREMER Place 9		✓	
Housing & Insp. Director				Additional Information: <u>Hold Dist</u>			
Legal	3/19/64						
Land	3/19/64						
Library							
Parks & Recr.							
Personnel							
Planning Director	3-25-64	1					
Police Chief							
Public Serv. Brd.							
Public Works Director							
Traffic & Transp.							
Transit Board							
Urban Renewal	3-25-64	1					
Water Board							
Other:							