

**Intergovernmental Relations Council Committee**  
**Thursday, January 28, 2005**  
**City Hall Basement Conference Room, South Suite**  
**2:00 p.m.**

**Members Present:** Councilmember Julian Castro, Chair, District 7  
Councilmember Joel Williams, District 2  
Councilmember Enrique Barrera, District 6  
Councilmember Carroll Schubert, District 9  
Councilmember Chip Haass, District 10

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**Staff Present:** Christopher J. Brady, Assistant City Manager; Erik Walsh,  
Assistant to the City Manager; Ray Baray, Intergovernmental  
Relations Manager

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**Also Present:** Lisa Biediger, City Attorney's Office; Anita Uribe Martin,  
Economic Development; Audrey McNaughton, District 7 Staff;  
Leroy Alloway, Council District 8 Staff; Jonathan Spurr, LTPR;  
Brandon Smith, City Clerk's Office

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**I. Call to Order**

Chairman Julian Castro called the meeting to order.

**II. Committee deliberation of respondents to the City's federal representation services request for proposals**

Councilmember Haass suggested the committee send forward a recommendation to City Council on February 10, 2005 in support of the incumbent firm of the Loeffler Group. Councilmember Julian Castro stated that there were very good firms that responded, which speaks for the strength of the City of San Antonio and its agenda in Washington. He added that the incumbent firm has improved its performance over the last couple of years and worth entering into a contract with again.

It was moved by Councilmember Haass and seconded by Councilmember Barrera that the Intergovernmental Relations Committee recommend the Loeffler Group to City Council on February 10, 2005.

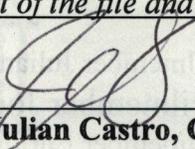
**III. Committee recommendations**

The committee unanimously recommended the Loeffler Group to be recommended to City Council on February 10, 2005.

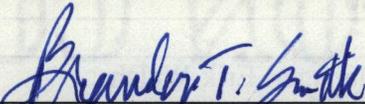
**IV. Adjournment**

There being no further discussion, the meeting was adjourned at 2:20 p.m.

Copies of these presentations are made part of the file and are available upon request.

  
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**Julian Castro, Chairman**

**Respectfully Submitted,**

  
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**Brandon T. Smith**  
**Administrative Assistant II**  
**Office of the City Clerk**