

AN ORDINANCE **35485**

ADOPTING AND APPROVING A MINOR AMENDMENT NO. 3 TO THE AMENDED URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83; AND DIRECTING THAT SAID CHANGE BE FILED AS PART OF THE AMENDED URBAN RENEWAL PLAN FOR SAID PROJECT.

WHEREAS, the City has adopted a redevelopment plan for Civic Center Project, Tex. R-83 according to provisions of the Texas Urban Renewal Law; and

WHEREAS, said Plan has been amended from time to time for the purpose of improving the design, boundaries and land uses set forth in said Plan; and

WHEREAS, the City and the Agency have been requested by the Department of Housing and Urban Development to amend said Plan in order to provide for the maintenance for historical purposes of certain structures on a portion of NCB 127 within the Project area known as the Sarah Eager House; and

WHEREAS, this is a minor modification which does not affect the street layout, land use, public utilities, zoning, open space or density requirements of the Plan, and is thus not subject to any requirements of public hearing or submission to the Planning Commission of the City, and

WHEREAS, all of the provisions of the Texas Urban Renewal Law, Article 1269 L-3, Section 7(e) regarding modifications to Urban Renewal Plans have been complied with; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. Minor Amendment No. 3 to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 which designates structures located on Parcel No. 211 in New City Block 127 for maintenance for historic purposes within said Project area is hereby ratified and approved. This amendment is in addition to those incorporated in the Amended Urban Renewal Plan approved by this Council in Ordinance No. 35148, January 26, 1967 and amended by Ordinance No. 35421, May 11, 1967.

Section 2. Minor Amendment No. 3 is attached hereto and made a part hereof as Exhibit A of this Ordinance.

Section 3. The City Clerk is directed to maintain a copy of Minor Amendment No. 3 on file in the records of the City as public notice of the designation for maintenance as historic structures of certain buildings in the Project area as a part of the redevelopment plan for Civic Center Urban Renewal Project, Tex. R-83 and said amendment shall be binding on all redevelopers within the Project area.

PASSED AND APPROVED this 8<sup>th</sup> day of June, 1967.



ATTEST:

J. H. Inselmann  
J. H. Inselmann, City Clerk

APPROVED AS TO FORM:

Sam J. Love  
City Attorney

John G. [Signature]  
MAYOR Pro Tem

EXHIBIT A

MINOR AMENDMENT NUMBER 3 TO AMENDED URBAN  
RENEWAL PLAN, CIVIC CENTER PROJECT, TEX. R-83

The Amended Urban Renewal Plan for Civic Center Project, Tex. R-83, dated January 26, 1967, is hereby further amended by adding the following paragraph:

"Paragraph VI, Historic Structures

"The portion of Parcel No. 211 in NCB 127 within the Project area upon which is located those structures previously designated by the City as historic structures and known as the "Sarah Eager House" are to be maintained for historic purposes for the duration of the Urban Renewal Plan."

CONSERVATION  
REHABILITATION  
REDEVELOPMENT



# URBAN RENEWAL AGENCY

*of the City of San Antonio*

M. WINSTON MARTIN  
EXECUTIVE DIRECTOR

PHONE CA 5-6835 • 418 SOUTH LAREDO ST. • SAN ANTONIO, TEXAS 78207

June 8, 1967

Mr. J. H. Inselmann  
City Clerk  
City of San Antonio  
City Hall  
San Antonio, Texas

Re: Minor Amendment No. 3 to the Amended Urban  
Renewal Plan for Civic Center Project, Tex R-83

Dear Mr. Inselmann:

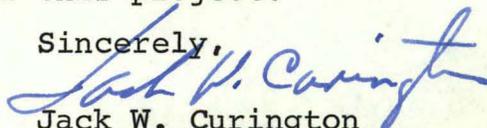
Enclosed you will find documentation pertaining to approving Minor Amendment No. 3 to the Amended Urban Renewal Plan for Civic Center Project, Tex R-83 which was passed and approved by the City Council and the Urban Renewal Agency of the City of San Antonio in their separate meetings on June 8, 1967. This documentation is outlined as follows:

1. The original of Ordinance No. 35485 adopting and approving Minor Amendment No. 3 to the Amended Urban Renewal Plan for Civic Center Project, Tex R-83, passed and approved on June 8, 1967.
2. A duplicate original of Resolution No. 67-39 passed by the Commissioners of the Urban Renewal Agency of the City of San Antonio approving Minor Amendment No. 3 to the Amended Urban Renewal Plan for Civic Center Project, Tex R-83.

These copies are for your records and files.

Thank you again for your assistance and cooperation in helping us get this documentation prepared and executed in order that it might be transmitted to the Federal Agency in connection with the approval of this project.

Sincerely,

  
Jack W. Curington  
Asst. Executive Director

JWC:ad  
enc.

COMMISSIONERS

JOHN A. BITTER, JR., CHAIRMAN

CHARLES O. SCHEER, VICE CHAIRMAN

MORRIS L. COLLINS PETER G. GARCIA MAX MARTINEZ L. D. MIDDLETON, JR. ROBERT ROTH GEORGE M. WARMACK REV. R. L. ARCHFIELD, SR.

CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies that:

1. He is the duly qualified and acting City Clerk of the City of San Antonio, State of Texas (hereinafter called the "Locality"), and the custodian of the records of the Locality, including the minutes of the proceedings of the City Council of the City of San Antonio (hereinafter called the "Governing Body"); and is duly authorized to execute this Certificate.

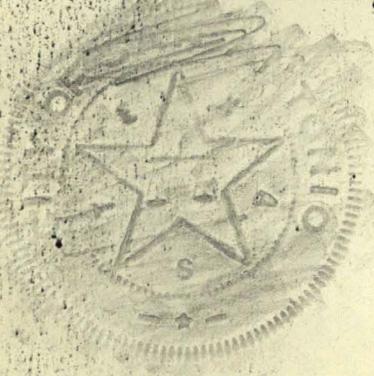
2. Attached hereto is a true and correct copy of Ordinance No. 35485 adopted at a meeting of the Governing Body held on the 8<sup>th</sup> day of June, 1967, (hereinafter called "Ordinance of the Governing Body").

3. The Ordinance of the Governing Body has been duly recorded in the minutes of said meeting and is now in full force and effect.

4. Said meeting was duly convened and held in all respects in accordance with law and the By-Laws of the Locality. To the extent required by law or said By-Laws, due and proper notice of said meeting was given. A legal quorum of members of the Governing Body was present throughout said meeting, and a legally sufficient number of members of the Governing Body voted in the proper manner for the adoption of the Ordinance of the Governing Body. All other requirements and proceedings under law, said By-Laws, or otherwise, incident to proper adoption of the Ordinance of the Governing Body, including any publication, if required by law, have been duly fulfilled, carried out, and otherwise observed.

5. If the seal appears below, it constitutes the official seal of the Locality and was duly affixed by the undersigned at the time this Certificate was signed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 8<sup>th</sup> day of June, 1967.

  
J. H. Inselmann  
J. H. Inselmann, City Clerk of  
the City of San Antonio

A RESOLUTION

APPROVING MINOR AMENDMENT NO. 3 TO THE  
AMENDED URBAN RENEWAL PLAN FOR CIVIC CENTER  
PROJECT, TEX. R-83.

WHEREAS, this Agency has been requested by the Department of Housing & Urban Development to adopt a minor amendment to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83; and

WHEREAS, after a review of said proposed Amendment, it is the opinion of this Agency that the proposed modification concerning the maintenance for certain historic structures located on Parcel 211 within said Project should be adopted; and

WHEREAS, this is a minor modification of the Amended Plan which does not affect the street layout, land use, public utilities, zoning, open space or density requirements of the Plan, and is thus not subject to any requirements of public hearing or submission to other agencies of the City; and

WHEREAS, all of the provisions of the Texas Urban Renewal Law, Article 1269 L-3, Section 7(e) regarding modifications to Urban Renewal Plans have been complied with; now, therefore,

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO:

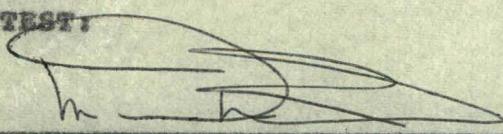
1. Minor Amendment No. 3 to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 which provides for the maintenance of certain historic structures as set forth in Exhibit "A" hereof is hereby adopted, ratified and approved. This Amendment is in addition to those incorporated in the Amended Urban Renewal Plan approved by the City Council in Ordinance No. 35148, January 26, 1967 and further by Ordinance No. 35428, May 11, 1967.

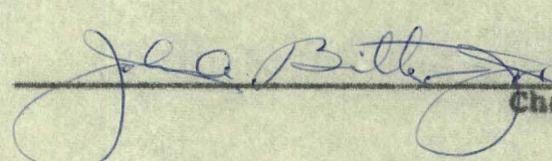
2. Minor Amendment No. 3 is attached hereto and made a part hereof as Exhibit "A" of this Resolution.

3. The actions of the Agency's Executive Director and Chairman in proposing this Minor Amendment to the City Council of the City of San Antonio at their meeting June 8, 1967 are in all things ratified, adopted and approved.

PASSED AND APPROVED this 8th day of June, 1967.

ATTEST:

  
M. Winston Martin, Secretary

  
Chairman

Resolution No. 67-39

CERTIFICATE OF RECORDING OFFICER

The undersigned HEREBY CERTIFIES that:

1. He is the duly qualified and acting Secretary of the Urban Renewal Agency of the City of San Antonio (hereinafter called the "Local Public Agency") and the custodian of the records of the Local Public Agency, including the Minutes of the proceedings of the Board of Commissioners of the Urban Renewal Agency of the City of San Antonio (hereinafter called the "Governing Body"); and is duly authorized to execute this certificate.

2. Attached hereto is a true and correct copy of a resolution, including the WHEREAS clauses, adopted at a meeting of the Governing Body held on the 8th day of June, 1967.

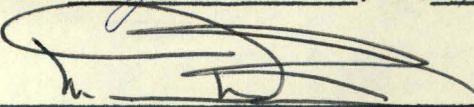
3. The resolution has been duly recorded in the Minutes of the meeting and is now in full force and effect.

4. The meeting was duly convened and held in all respects in accordance with law and the bylaws of the Local Public Agency. To the extent required by law or the bylaws, due and proper notice of the meeting was given. A legal quorum of members of the Governing Body was present throughout the meeting, and a legally sufficient number of members of the Governing Body voted in the proper manner for the adoption of the resolution. All other requirements and proceedings under law, the bylaws, or otherwise, incident to the proper adoption of the resolution, including any publication, if required by law, have been duly fulfilled, carried out, and otherwise observed.

5. The seal which appears below constitutes the official seal of the Local Public Agency and was duly affixed by the undersigned at the time this certificate was signed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 8th day of June, 1967.

(SEAL)

  
M. Winston Martin  
Secretary

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~~add a~~ Item B

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY	6/8/67	1	
OTHER:			

REMARKS:

J. H. INSELMANN

ITEM NO. \_\_\_\_\_

ROLL CALL VOTE

MEETING OF THE CITY COUNCIL DATE: JUN 8 1967

MOTION BY: Jones SECONDED BY: James

ORD. NO. 35485 ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_ PETITION \_\_\_\_\_

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		pl	
DR. HERBERT CALDERON PLACE No. 2		✓	
ROBERT C. JONES PLACE No. 3		✓	
S. H. JAMES PLACE No. 4		✓	
MRS. S. E. COCKRELL, JR. PLACE No. 5		✓	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		✓	
FELIX B. TREVINO PLACE No. 7		✓	
GERALD PARKER PLACE No. 8		✓	
PETE TORRES, JR. PLACE No. 9		✓	

BRIEFED BY: \_\_\_\_\_

ADDITIONAL INFORMATION:

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#4

Manna + Parking Garage

HOUSE NUMBERING DIVISION

E.L. Luke Ta 68151

ADDRESS 350 E. Commerce

LOT 2 thru 6 BLK \_\_\_\_\_

N.C.B. 170 FIRE ZONE 1 2 3

SIZE \_\_\_\_\_ R.O.W.  U.R.A.

FAA  HD  ND

ZONING: A B C D E F G H I J K L M GG

HH JJ KK LL MM RA R1 R2 R3 R4 B1 B2 B3

B4 I1 I2 BET. \_\_\_\_\_ &

SIGNED \_\_\_\_\_