

AN ORDINANCE **44930**

REVISING AND ESTABLISHING ELECTION
PRECINCTS FOR THE CITY OF SAN
ANTONIO, TEXAS.

* * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. That the following voting precincts within the corporate limits of the City of San Antonio shall be after February 13, 1975, identical precincts as revised, established, and corrected by the Commissioner's Court of Bexar County, State of Texas, as promulgated by its Orders on the 27th day of July, 1973, the 1st day of November, 1973, the 7th day of November, 1973, and the 23rd day of August, 1974, which Orders are included herein by reference as fully and to all intents and purposes as if they were copied herein, the said voting precincts being numbered as follows: 101 thru 132 inclusive, 134, 136, 144, 146 thru 148 inclusive, 201 thru 223 inclusive, 225 thru 238 inclusive, 243, 249 thru 252 inclusive, 254, 257 thru 264 inclusive, 301 thru 316 inclusive, 323 thru 332 inclusive, 335 thru 348 inclusive, 354 thru 366 inclusive, 368, 372, 374 thru 377 inclusive, 401 thru 442 inclusive, 447, 449, 455, 460 thru 462 inclusive, and 464.

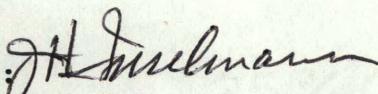
SECTION 2. There is filed herewith a map reflecting and describing all of the hereinabove described precincts which map and the descriptions shown thereon are hereby adopted and made a part of this ordinance.

SECTION 3. Ordinance No. 44388 passed on October 3, 1974, is hereby repealed.

PASSED AND APPROVED this 20th day of February, 1975.


M A Y O R

Charles L. Becker

ATTEST: 
C I T Y C L E R K

APPROVED AS TO FORM: R
CITY ATTORNEY

DISTRIBUTION

ITEM NO. VII

FEB 20 1975

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|-------------------------------|---|
| AVIATION DIRECTOR | |
| BUILDING & PLANNING ADMIN. | |
| CITY WATER BOARD | |
| COMMERCIAL RECORDER | |
| COMMUNITY DEVELOPMENT OFFICER | |
| COMMUNITY ANALYSIS DIVISION | |
| COMPREHENSIVE PLANNING | |
| CONVENTION BUREAU | |
| CONVENTION CENTER | |
| FINANCE DIRECTOR | |
| ASSESSOR | |
| BUDGET | |
| CONTROLLER | |
| TREASURY DIVISION | |
| FINANCE-MODEL CITIES | |
| FINANCE-GRANT SECTION | |
| INTERNAL AUDIT | |
| MANAGEMENT ANALYSIS | |
| PROPERTY RECORDS | |
| FIRE CHIEF | |
| HEALTH DIRECTOR | |
| HEMISFAIR PLAZA | |
| LAND ACQUISITION | |
| LEGAL | |
| BACK TAX ATTORNEY | |
| LIBRARY DIRECTOR | |
| MARKET & PARKING | |
| MONITORING & EVALUATION | |
| MUNICIPAL COURTS | |
| PARKS & RECREATION DEPT. | |
| PERSONNEL DIRECTOR | 1 |
| POLICE CHIEF | |
| PRESS ROOM | |
| PUBLIC INFORMATION | 1 |
| PUBLIC WORKS DIRECTOR | |
| ENGINEERING DIV. | |
| ENGINEERING - SEWERS | |
| PURCHASING | |
| SPECIAL SERVICES | |
| TRAFFIC & TRANSPORTATION | |

MEETING OF THE CITY COUNCIL DATE: _____

MOTION BY: O'Connor SECONDED BY: San

ORD. NO. 44930 ZONING CASE _____

RESOL. _____ PETITION _____

| COUNCIL MEMBER | ROLL CALL | AYE | NAY |
|--|-----------|-----------|-----|
| LILA COCKRELL PLACE 1 | | ✓ | |
| DR. JOSE SAN MARTIN PLACE 2 | | ✓ | |
| CHARLES L. BECKER PLACE 3 | | ✓ | |
| REV. CLAUDE BLACK PLACE 4 | | ✓ | |
| GLENN LACY PLACE 5 | | ✓ | |
| CLIFFORD MORTON PLACE 6 | | <i>ds</i> | |
| W.J. "BILL" O'CONNELL PLACE 7 | | ✓ | |
| ALVIN G. PADILLA, JR. PLACE 8 | | | |
| LEO MENDOZA, JR. PLACE 9 | | | |

75-10