

EAGLE-A  
TYPE-LEASE  
A RESOLUTION

PROVIDING THAT A PUBLIC HEARING BE HELD BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO ON THE ~~10th~~ DAY OF AUGUST, 1966 AT 10:00 A.M. IN THE COUNCIL CHAMBER OF THE CITY HALL OF THE CITY OF SAN ANTONIO ON THE CIVIC CENTER PROJECT, AND URBAN RENEWAL PROJECT, TEX. R-83, AND THE AMENDED URBAN RENEWAL PLAN THEREFOR AS PROPOSED BY THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO; DIRECTING THE CITY CLERK TO ADVERTISE NOTICE OF SAID HEARING AS PRESCRIBED BY LAW; IDENTIFYING THE PROJECT AREA; STATING THE PURPOSE OF SAID PUBLIC HEARING AND OUTLINING THE GENERAL SCOPE OF THE URBAN RENEWAL PROJECT UNDER CONSIDERATION; AND PROVIDING THAT ANY PERSON OR ORGANIZATION WILL BE AFFORDED AN OPPORTUNITY TO BE HEARD

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

1. Notice is hereby given that a public hearing will be held by the City Council of the City of San Antonio on the ~~10th~~ day of August, 1966 at 10:00 A.M. in the Council Chamber, First Floor, City Hall, San Antonio, Bexar County, Texas on the Civic Center Project, an Urban Renewal Project, Tex. R-83, and the Urban Renewal Plan as amended and proposed by the Urban Renewal Agency of the City of San Antonio.

2. The City Clerk is hereby directed to publish this Resolution as prescribed by Article 1269L, Sections 7C of Vernon's Civil Statutes of Texas Annotated. This resolution shall be published three times in a newspaper having a general circulation in the City of San Antonio; and the first notice shall be published at least thirty days prior to the date of the hearing.

3. The amended boundaries of Civic Center Project, Tex. R-83 as proposed by the Urban Renewal Agency of the City of San Antonio are described by metes and bounds as follows:

Urban Renewal Agency of the City of San Antonio, Civic Center Project, Tex R-83, comprising 147.413 acres of land more or less and more fully described as follows:

Beginning at a point for corner in the North R.O.W. line of Commerce St. said point being the intersection point of the East R.O.W. line of La Salle St. extended and the North R.O.W. line of Commerce St.;

Thence S.  $14^{\circ} 20' 20''$  W. along said East R.O.W. line of La Salle St. 221.90 ft to an iron pin in the West R.O.W. line of the proposed IH-37 Expressway

Thence along and with the West R.O.W. line of said proposed IH-37 Expressway as follows:

S.  $75^{\circ} 49' 40''$  E. 55.56  
N.  $14^{\circ} 20' 20''$  E. 141.90  
S.  $75^{\circ} 49' 40''$  E. 55.56  
S.  $14^{\circ} 20' 20''$  W. 282.00  
S.  $33^{\circ} 02' 45''$  E. 81.86  
S.  $14^{\circ} 10' 20''$  W. 130.58  
S.  $11^{\circ} 22' 14''$  W. 33.38  
S.  $42^{\circ} 58' 40''$  W. 80.75  
N.  $85^{\circ} 22' 13''$  W. 86.88

COPY

66831

4. The purpose of the public hearing set herein is to consider a proposal for the undertaking of a Civic Center Project and certain amendments to the Urban Renewal Project under the state and local Urban Renewal Laws with Federal financial assistance under Title I of the Housing Act of 1949, as amended; to use said property when acquired for certain uses, to-wit: a municipal civic center complex, including a convention center, exhibition hall, auditoriums, and exposition areas; La Villita uses, other related municipal uses, to acquire land in the project area and demolish or remove buildings and improvements; to install, construct or reconstruct streets, utilities and other project improvements; to make land available for development by private enterprise or public agencies as authorized by the law.

5. All plans and proposals of the Urban Renewal Agency of the City of San Antonio including plans with respect to the relocation of persons living within the Civic Center Project area as amended, and as described in this Resolution, are on file in the Office of the Urban Renewal Agency of the City of San Antonio, 418 South Laredo Street, San Antonio, Bexar County, Texas, and are available for examination prior to the public hearing set herein, and any questions or information concerning the relocation program or other portions of the amended Urban Renewal Plan will be open for discussion at the public hearing set by this Resolution.

6. Any person or organization desiring to be heard at the public hearing on the amended Civic Center Project which is set by this Resolution shall be afforded an opportunity to be heard at such time.

7. PASSED AND APPROVED this 30<sup>th</sup> day of June, 1966.

W. W. W. W.  
Mayor

ATTEST:

J. H. Melvann  
City Clerk

APPROVED AS TO FORM:

Sam S. Woelf  
City Attorney

68571

S. 42° 34' 42" W. 138.30  
 S. 43° 06' 59" W. 116.82  
 S. 01° 25' 09" E. 79.82  
 S. 43° 06' 59" W. 139.00  
 S. 19° 25' 10" E. 63.10  
 S. 43° 06' 59" W. 39.00  
 S. 45° 33' 16" E. 56.00  
 S. 06° 09' 43" E. 72.32  
 S. 46° 54' 01" E. 55.34  
 N. 43° 06' 59" E. 83.20  
 S. 45° 33' 16" E. 196.75  
 S. 43° 06' 59" W. 77.84  
 S. 45° 33' 16" E. 152.30  
 S. 25° 17' 25" E. 59.56  
 S. 45° 33' 16" E. 100.00  
 S. 43° 06' 59" W. 40.77  
 S. 25° 57' 01" E. 166.00  
 S. 01° 59' 32" E. 86.60  
 S. 00° 00' 14" E. 317.00  
 S. 89° 59' 46" W. 55.50  
 S. 00° 00' 14" E. 102.00  
 S. 44° 56' 40" E. 78.50  
 S. 00° 00' 14" E. 448.90  
 N. 62° 42' 40" W. 56.11  
 S. 35° 43' 46" W. 15.88  
 N. 54° 16' 14" W. 55.60 and  
 S. 35° 43' 46" W. 128.50 to a point for  
 corner said point being the intersection of  
 the South R.O.W. line of Victoria St. and  
 the West R.O.W. line of proposed IH-37  
 Expressway.

Thence along and with the South R.O.W. line of Victoria St.  
 N. 54° 16' 14" W. 938.15 Ft. to a point for corner at Labor St.;

Thence S. 89° 24' 51" W. across Labor St. 55.94 Ft. to a point  
 for corner in the South R.O.W. line of Victoria St.;

Thence along and with the South R.O.W. line of Victoria St.  
 N. 47° 30' 39" W. 844.45 ft. to the point of intersection of the South  
 line of Victoria St. and the East line of Matagorda St.;

Thence along and with the East line of Matagorda St. S. 42° 26'  
 34" E. 391.66 ft. to the point of intersection of the East line of  
 Matagorda St. and the South line of Lavaca St.;

Thence along and with the South line of Lavaca St. N. 47° 32' 37"  
 E. 502.88 ft. to the point of intersection of the South line of Lavaca  
 St. and the East line of Water St.;

Thence along and with the East line of Water St. S. 42° 41' 15"  
 W. 154.53 ft. to the point of intersection of the East line of Water  
 St. and the North line of Refugio St.;

Thence N. 88° 04' 30" W. 78.02 ft. across Alamo St. to a point  
 in the West R.O.W. line of Alamo St.;

Thence along and with said West R.O.W. line of Alamo St. as follows:

N. 17° 53' 46" E. 33.59 ft.  
N. 05° 51' 51" E. 74.69 ft.  
N. 03° 55' 58" E. 82.80 ft.  
N. 01° 49' 55" E. 65.19 ft.  
N. 03° 25' 03" W. 33.60 ft. to a point at the intersection of the West line of South Alamo Street with the North line of Martinez St.;

Thence N. 88° 44' 39" W. 373.48" with the North line of Martinez Street to a point at the intersection of the East line of South Presa St. and said North line of Martinez Street, the Southwest corner of the tract herein described:

Thence N. 16° 23' 02" W. 511.32' with the East line of South Presa Street to a point;

Thence N. 08° 47' 17" E. 201.52' with the East line of South Presa to a point;

Thence S. 75° 33' 57" E. 87.75';  
S. 08° 26' 03" W. 158.53';  
S. 72° 13' 43" E. 76.20';  
N. 08° 42' 43" E. 217.00';  
S. 72° 11' 44" E. 77.48';  
and N. 08° 45' 26" E. 271.82'; to a point in the South line of Nueva Street;

Thence along and with the South line of Nueva St. N. 79° 48' 20" W. 273.92 ft. to the point of intersection of the South line of Nueva St. and the West R.O.W. line of Presa St.;

Thence along and with the West R.O.W. line of Presa St. as follows:

N. 06° 41' 10" E. 59.92 ft.  
N. 02° 42' 30" E. 531.48 ft.  
N. 18° 30' 34" E. 94.43 ft. and  
N. 22° 43' 01" E. 259.10 to the point of intersection of the West line of Presa St. and the North line of Market St.;

Thence along and with the North line of Market St. S. 75° 08' 18" E. 432.82 ft. to a point in the West R.O.W. line of the San Antonio River;

Thence along and with said West line of the San Antonio River as follows:

N. 01° 09' 28" W. 105.41 ft.  
N. 02° 48' 37" W. 107.74 ft. and  
N. 04° 46' 09" W. 70.41 ft. to a point for corner in the North R.O.W. line of Commerce St.;

Thence along and with the North R.O.W. line of Commerce St. as follows:

S. 73° 13' 59" E. 135.95 ft.  
S. 75° 28' 50" E. 107.02 ft.  
S. 72° 36' 05" E. 60.88 ft.  
S. 75° 34' 05" E. 319.27 ft.  
N. 80° 32' 02" E. 39.67 ft. and  
S. 75° 35' 57" E. 1635.84 to the point of beginning and containing 147.413 acres of land more or less.

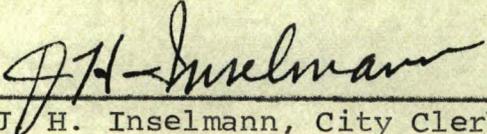
NOTICE OF PUBLIC HEARING TO BE HELD  
BEFORE THE PLANNING COMMISSION OF THE  
CITY OF SAN ANTONIO ON A SERIES OF  
PROPOSED CHANGES TO THE URBAN RENEWAL  
PLAN FOR CIVIC CENTER URBAN RENEWAL  
PROJECT TEX. R-83

1. Notice is hereby given that a public hearing will be held by the Planning Commission of the City of San Antonio on the 22nd day of June, 1966, at 2 o'clock P.M. in the Council Chamber, First Floor, City Hall, San Antonio, Bexar County, Texas, on a series of changes proposed for the Urban Renewal Plan for Civic Center Project, Tex. R-83, as proposed by the Urban Renewal Agency of the City of San Antonio.

2. The purpose of said hearing is to consider the amended Plan for the undertaking of an Urban Renewal Project under state and local law with federal financial assistance under Title I of the Housing Act of 1949, as amended; the proposal includes acquiring of land in the project area; demolishing and removing buildings and improvements; installing, constructing and/or reconstructing streets, utilities, parks, playgrounds and other project improvements; making land available for development or redevelopment by private enterprise or public agencies as authorized by law; carrying out of plans for repair and rehabilitation of certain buildings and improvements. The proposed changes also include an extension of the boundaries for the project by adding to the project portions of New City Blocks 106 and 155 within the City of San Antonio, Bexar County, Texas.

3. The Amended Urban Renewal Plan for Civic Center Project Tex. R-83, including the boundaries of said Project, is on file in the office of the City Clerk and can be examined there at any time prior the hearing set herein during the hours of 8:00 to 5:00 P.M., Monday through Friday.

4. Any person or organization desiring to be heard at the public hearing on Urban Renewal Plan, as amended, for Civic Center Project, Tex. R-83, shall be afforded an opportunity to be heard at such time.

  
\_\_\_\_\_  
J. H. Inselmann, City Clerk

# Affidavit of Publisher

THE STATE OF TEXAS,

COUNTY OF BEXAR  
CITY OF SAN ANTONIO

Before me, the undersigned authority, on this day personally appeared \_\_\_\_\_

Mrs. Charles D. Treuter, who being by me duly sworn,

says on oath that he is ~~owner~~ the publisher of the Commercial Recorder

a newspaper of general circulation in the City of San Antonio, in the State and County aforesaid, and

that the Notice of Public Hearing hereto attached has been published in

every issue of said newspaper on the following days, to-wit: \_\_\_\_\_

June 8, 19 66

### CORRECTION

NOTICE OF PUBLIC HEARING TO BE HELD BEFORE THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO ON A SERIES OF PROPOSED CHANGES TO THE URBAN RENEWAL PLAN FOR CIVIC CENTER URBAN RENEWAL PROJECT TEX. R-83.

1. Notice is hereby given that a public hearing will be held by the Planning Commission of the City of San Antonio on the 22nd day of June, 1966, at 2 o'clock P. M. in the Council Chamber, First Floor, City Hall, San Antonio, Bexar County, Texas, on a series of changes proposed for the Urban Renewal Plan for Civic Center Project, Tex. R-83, as proposed by the Urban Renewal Agency of the City of San Antonio.

2. The purpose of said hearing is to consider the amended Plan for the undertaking of an Urban Renewal Project under state and local law with federal financial assistance under Title I of the Housing Act of 1949, as amended; the proposal includes acquiring of land in the project area; demolishing and removing buildings and improvements; installing, constructing and/or reconstructing streets, utilities, parks, playgrounds and other project improvements; making land available for development or redevelopment by private enterprise or public agencies as authorized by law; carrying out of plans for repair and rehabilitation of certain buildings and improvements. The proposed changes also include an extension of the boundaries for the project by adding to the project portions of New City Blocks 901 and 155 within the City of San Antonio, Bexar County, Texas.

3. The Amended Urban Renewal Plan for Civic Center Project Tex. R-83, including the boundaries of said Project, is on file in the office of the City Clerk and can be examined there at any time prior the hearing set herein during the hours of 8:00 to 5:00 P. M., Monday through Friday.

4. Any person or organization desiring to be heard at the public hearing on Urban Renewal Plan, as amended, for Civic Center Project, Tex. R-83, shall be afforded an opportunity to be heard at such time.

J. H. INSELMANN,  
City Clerk,  
City of San Antonio.

Mrs. Charles D. Treuter

Sworn to and subscribed before me this 8th day of June, 19 66

Stella Orozco

Notary Public in and for Bexar County, Texas

AFFIDAVIT OF PUBLISHER  
Proving Publication of  
NOTICE OF PUBLIC HEARING  
(CORRECTION)

NOTICE OF PUBLIC HEARING TO  
BE HELD BEFORE THE PLANNING  
COMMISSION OF THE CITY OF  
SAN ANTONIO ON A SERIES OF  
PROPOSED CHANGES TO THE UR-  
BAN RENEWAL PLAN FOR CIVIC  
CENTER URBAN RENEWAL PRO-  
JECT TEX. R-83.

June 8

88

Miss Charles D. Deuster

City of San Antonio

CITY OF SAN ANTONIO  
COUNTY OF BEXAR

THE STATE OF TEXAS

Affidavit of Publisher

# Affidavit of Publisher

**THE STATE OF TEXAS,**

COUNTY OF BEXAR  
CITY OF SAN ANTONIO

Before me, the undersigned authority, on this day personally appeared \_\_\_\_\_

Eugene E. Epp

, who being by me duly sworn,

Business Manager

says on oath that he is ~~one of the publishers~~ of the \_\_\_\_\_

Commercial Recorder

a newspaper of general circulation in the City of San Antonio, in the State and County aforesaid, and

that the Resolution hereto attached has been published in

every issue of said newspaper on the following days, to-wit: \_\_\_\_\_

July 1, 21 and 28

19 66

**A RESOLUTION**

PROVIDING THAT A PUBLIC HEARING BE HELD BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO ON THE 4th DAY OF AUGUST, 1966 AT 10:00 A. M. IN THE COUNCIL CHAMBER OF THE CITY HALL IN THE CITY OF SAN ANTONIO ON THE CIVIC CENTER PROJECT AN URBAN RENEWAL PROJECT TEX. R-83 AND THE AMENDED URBAN RENEWAL PLAN THEREFOR AS PROPOSED BY THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO; DIRECTING THE CITY CLERK TO ADVERTISE NOTICE OF SAID HEARING AS PRESCRIBED BY LAW; IDENTIFYING THE PROJECT AREA; STATING THE PURPOSE OF SAID PUBLIC HEARING AND OUTLINING THE GENERAL SCOPE OF THE URBAN RENEWAL PROJECT UNDER CONSIDERATION; AND PROVIDING THAT ANY PERSON OR ORGANIZATION WILL BE AFFORDED AN OPPORTUNITY TO BE HEARD

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

1. Notice is hereby given that a public hearing will be held by the City Council of the City of San Antonio on the 4th day of August, 1966 at 10:00 o'clock A. M. in the Council Chamber, First Floor, City Hall, San Antonio, Bexar County, Texas on the Civic Center Project, an Urban Renewal Project Tex. R-83, and the Urban Renewal Plan as amended and proposed by the Urban Renewal Agency of the City of San Antonio.

2. The City Clerk is hereby directed to publish this resolution as prescribed by Article 1269 L, Sections 7C of Vernon's Civil Statutes of Texas Annotated. This Resolution shall be published three times in a newspaper having a general circulation in the City of San Antonio; and the first notice shall be published at least 30 days prior to the date of the hearing.

3. The amended boundaries of Civic Center Project, Tex. R-83 as proposed by the Urban Renewal Agency of the City of San Antonio are described by metes and bounds as follows:

Urban Renewal Agency of the City of San Antonio, Civic Center Project, Tex R-83, comprising 147.413 acres of land more or less and more fully described as follows:

Beginning at a point for corner in the North R. O. W. line of Commerce St. said point being the intersection point of the East R. O. W. line of La Salle St. extended and the North R. O. W. line of Commerce St.;

Thence S. 14° 20' 20" W. along said East R. O. W. line of La Salle St. 221.90 ft. to an iron pin in the West R. O. W. line of the proposed IH-37 Expressway

Thence along and with the West R. O. W. line of said proposed IH-37 Expressway as follows:

- S. 75° 49' 40" E. 55.56
- N. 14° 20' 20" E. 141.90
- S. 75° 49' 40" E. 55.56
- S. 14° 20' 20" W. 232.00
- S. 33° 02' 45" E. 81.86
- S. 14° 10' 20" W. 130.58
- S. 11° 22' 14" W. 33.38
- S. 42° 58' 40" W. 80.75
- N. 85° 22' 13" W. 86.88
- S. 42° 34' 42" W. 138.30
- S. 43° 06' 59" W. 116.60
- S. 01° 25' 09" E. 79.82
- S. 43° 06' 59" W. 139.00
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- S. 06° 09' 43" E. 72.32
- S. 46° 54' 01" E. 55.34
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- S. 44° 56' 40" E. 78.50
- S. 00° 00' 14" E. 448.90
- N. 62° 42' 40" W. 56.11
- S. 35° 43' 46" W. 15.88
- N. 54° 16' 14" W. 55.60 and
- S. 35° 43' 46" W. 128.50 to a

point for corner said point being the intersection of the South R. O. W. line of Victoria St. and the West R. O. W. line of proposed IH-37 Expressway.

Thence along and with the South R. O. W. line of Victoria St. N. 54° 16' 14" W. 938.15 Ft. to a point for corner at Labor St.;

Thence S. 89° 24' 51" W. across Labor St. 55.94 Ft. to a point for corner in the South R. O. W. line of Victoria St.;

Thence along and with the South R. O. W. line of Victoria St. N. 47° 30' 39" W. 844.45 ft. to the point of intersection of the South line of Victoria St. and the East line of Matagorda St.;

Thence along and with the East line of Matagorda St. S. 42° 26' 34" E. 391.66 ft. to the point of intersection of the East line of Matagorda St. and the South line of Lavaca St.;

Thence along and with the South line of Lavaca St. N. 47° 32' 37" E. 502.88 ft. to the point of intersection of the South line of Lavaca St. and the East line of Water St.;

Thence along and with the East line of Water St. S. 42° 41' 15" W. 154.53 ft. to the point of intersection of the East line of Water St. and the North line of Refugio St.;

Thence N. 88° 04' 30" W. 78.02 ft. across Alamo St. to a point in the West R. O. W. line of Alamo St.;

Thence along and with said West R. O. W. line of Alamo St. as follows:

- N. 17° 53' 46" E. 33.59 ft.
- N. 05° 51' 51" E. 74.69 ft.
- N. 03° 55' 58" E. 82.80 ft.
- N. 01° 49' 55" E. 65.19 ft.
- N. 03° 25' 03" W. 33.60 ft. to a point at the intersection of the West line of South Alamo Street with the North line of Martinez St.;

Thence N. 88° 44' 39" W. 373.48" with the North line of Martinez Street to a point at the intersection of the East line of South Presa St. and said North line of Martinez Street.

the Southwest corner of the tract herein described:

Thence N. 16° 23' 02" W. 511.32' with the East line of South Presa Street to a point;

Thence N. 08° 47' 17" E. 201.52' with the East line of South Presa to a point;

Thence  
S. 75° 33' 57" E. 87.75';  
S. 08° 26' 03" W. 158.53';  
S. 72° 13' 43" E. 76.20';  
N. 08° 42' 43" E. 217.00';  
S. 72° 11' 44" E. 77.48';  
and N. 08° 45' 26" E. 271.82'; to a point in the South line of Nueva Street;

Thence along and with the South line of Nueva St. N. 79° 48' 20" W. 273.92 ft. to the point of intersection of the South line of Nueva St. and the West R. O. W. line of Presa St.;

Thence along and with the West R. O. W. line of Presa St. as follows:

- N. 06° 41' 10" E. 59.92 ft.
- N. 02° 42' 30" E. 531.48 ft.
- N. 18° 30' 34" E. 94.43 ft. and
- N. 22° 43' 01" E. 259.10 to the point of intersection of the West line of Presa St. and the North line of Market St.;

Thence along and with the North line of Market St. S. 75° 08' 18" E. 432.82 ft. to a point in the West R. O. W. line of the San Antonio River;

Thence along and with said West line of the San Antonio River as follows:

- N. 01° 09' 28" W. 105.41 ft.
- N. 02° 48' 37" W. 107.74 ft. and
- N. 04° 46' 09" W. 70.41 ft. to a point for corner in the North R. O. W. line of Commerce St.;

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- S. 73° 13' 59" E. 135.95 ft.
- S. 75° 28' 50" E. 107.02 ft.
- S. 72° 36' 05" E. 60.88 ft.
- S. 75° 34' 05" E. 319.27 ft.
- N. 80° 32' 02" E. 39.67 ft. and
- S. 75° 35' 57" E. 1635.84 to the point of beginning and containing 147.413 acres of land more or less.

4. The purpose of the public hearing set herein is to consider a proposal for the undertaking of a Civic Center Project and certain amendments to the Urban Renewal Project under the state and local Urban Renewal Laws with Federal financial assistance under title I of the Housing Act of 1949, as amended; to use said property when acquired for certain uses, to-wit: a municipal civic center complex, including a convention center, exhibition hall, auditoriums, and exposition areas; La Villita uses; other related municipal uses; to acquire land in the project area and demolish or remove buildings and improvements; to install, construct or reconstruct streets, utilities and other project improvements; to make land available for development by private enterprise or public agencies as authorized by the law.

5. All plans and proposals of the Urban Renewal Agency of the City of an Antonio including plans with respect to the relocation of persons living within the Civic Center Project area as amended and as described in this Resolution, are on file in the office of the Urban Renewal Agency of the City of San Antonio, 418 South Laredo Street, San Antonio, Bexar County, Texas and are available for examination prior to the said public hearing set herein and any questions or information concerning said relocation program or other portions of the amended Urban Renewal Plan will be open for discussion at the public hearing set by this Resolution.

6. Any person or organization desiring to be heard at the public hearing on the amended Civic Center Project which is set by this Resolution shall be afforded an opportunity to be heard at such time.

7. PASSED AND APPROVED THIS 30th day of June, 1966.

W. W. McALLISTER  
Mayor

ATTEST:  
J. H. INSELMANN  
City Clerk.

*Eugene E. Epp*

Sworn to and subscribed before me this 3rd day of August

*Stella Crozes*

Notary Public in and for Bexar County, Texas

AFFIDAVIT OF PUBLISHER

Proving Publication Of

A RESOLUTION

PROVIDING THAT A PUBLIC HEARING  
BE HELD BY THE CITY COUNCIL  
OF THE CITY OF SAN ANTONIO ON  
THE 4TH DAY OF AUGUST, 1966  
AT 10:00 A.M. in the Council  
Chamber of the City Hall in  
the City of San Antonio on  
the Civic Center Project, an  
Urban Renewal Project Tex R-83,  
etc.

2018 T. J. 2018 38

noted

of the City of San Antonio

Edison P. P. P.

CITY OF SAN ANTONIO  
COUNCIL OF TEXAS

THE AFFIDAVIT OF PUBLISHER

Affidavit of Publisher

SAWTELLE, GOODE, TROILO & LEIGHTON

ATTORNEYS AT LAW

1002 SAN ANTONIO SAVINGS BUILDING  
SAN ANTONIO, TEXAS 78205

CAPITOL 5-7616

ROBERT SAWTELLE  
JOHN GOODE  
ARTHUR TROILO, JR.  
LEONARD LEIGHTON  
JOHN W. DAVIDSON  
JAMES RAINES  
TERRY TOPHAM  
MICHAEL B. O'QUINN

June 16, 1966

M E M O R A N D U M

To: Jake Inselmann, City Clerk  
San Antonio, Texas

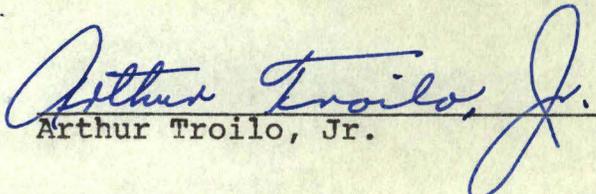
Re: Publication of Notice for Public Hearing on Amended  
Plan for Urban Renewal Project, Civic Center Project,  
Tex. R-83

As in the past, we are dealing with the publication requirements of both state and federal law as follows:

1. State law requires that the notice for the public hearing be published three times prior to the hearing, the first notice at least 30 days prior to the hearing;
2. The federal regulations state that notice shall be published at least once a week for not less than two successive weeks immediately prior to the date of the hearing in at least one newspaper of general circulation in the locality. The first publication shall be not less than 10 days prior to the date of the hearing inclusive of the date of publication but exclusive of the date of the hearing.

I feel that we can comply with both the state and federal law and publish the notice three times, the first notice at least 30 days prior to the date of the hearing, and then comply with the federal requirement in the subsequent two notices.

AT:ge

  
Arthur Troilo, Jr.

16831

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

ITEM NO. 26

ROLL CALL VOTE

MEETING OF THE CITY COUNCIL DATE: 6-30-66

MOTION BY: Parker SECONDED BY: Calderon

ORD. NO. Resolution ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_ PETITION \_\_\_\_\_

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		<u>al</u>	
DR. HERBERT CALDERON PLACE No. 2		<input checked="" type="checkbox"/>	
ROBERT C. JONES PLACE No. 3		<input checked="" type="checkbox"/>	
S. H. JAMES PLACE No. 4		<input checked="" type="checkbox"/>	
MRS. S. E. COCKRELL, JR. PLACE No. 5		<u>ab</u>	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		<u>al</u>	
FELIX B. TREVINO PLACE No. 7		<input checked="" type="checkbox"/>	
GERALD PARKER PLACE No. 8		<input checked="" type="checkbox"/>	
ROLAND C. BREMER PLACE No. 9		<input checked="" type="checkbox"/>	

BRIEFED BY: \_\_\_\_\_

ADDITIONAL INFORMATION:

File = 66-831

REMARKS:

J. H. INSELMANN

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