MH/vv
06/04/15
Item #12

AN ORDINANCE 2015-06-04-0484

AUTHORIZING THE SUBMISSION OF A GRANT APPLICATION TO THE DEPARTMENT OF HOMELAND SECURITY AND THE ACCEPTANCE OF FUNDS UPON AWARD IN AN AMOUNT UP TO $425,631.13 FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S PARTICIPATION IN THE WHOLE AIR PROGRAM FOR A PERIOD BEGINNING SEPTEMBER 1, 2015 THROUGH AUGUST 31, 2016.

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WHEREAS, as the public health authority for Bexar County, the San Antonio Metropolitan Health District (Metro Health) actively addresses the public health functions of policy development, health assessment, and health assurance; and

WHEREAS, to carry out these responsibilities, Metro Health operates evidenced based programs in various settings throughout the County and region; and

WHEREAS, with grant support, Metro Health provides preventive health services, community education, limited clinical services to prevent communicable disease, emergency preparedness, disease control, supplemental nutrition programs, and dental health services, as well as laboratory services; and

WHEREAS, Metro Health's Public Center for Environmental Health (PCEH) was established to protect the environment of residents in San Antonio; and

WHEREAS, since air quality has a potential health impact, air monitoring and follow up measures to address the problems identified are important public health efforts; and

WHEREAS, for over ten years, Metro Health has been participating in the Whole Air Program through a contract with the Texas Commission on Environmental Quality (TCEQ) and has been invited by the Department of Homeland Security to submit an application for direct federal funding of its Whole Air Program; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager or her designee or the Director of the San Antonio Metropolitan Health District or his designee is hereby authorized to submit a grant application to the Department of Homeland Security and accept funds upon award in an amount up to $425,631.13 for the San Antonio Metropolitan Health District's participation in the Whole Air Program for a period beginning September 1, 2015 through August 31, 2016. A copy of said grant application which is incorporated herein for all purposes is on file with the San Antonio Metropolitan Health District.

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SECTION 2. The City Manager or her designee or the Director of the San Antonio Metropolitan Health District or his designee is further authorized to initiate, negotiate, and execute any and all necessary documents including an agreement to effectuate the application and acceptance of the referenced funds and to execute contract amendments pertaining to this contract, to include: a) carry-over funds, when ascertained and approved by the funding agency through a revised notice of award; b) line item budget revisions authorized by the funding agency; c) modifications to the performance measures authorized by the funding agency and listed in the contract so long as the terms of the amendment stay within the general parameters of the intent of the grant; d) no cost extensions; e) amendments which will provide supplemental grant funds to the grant by the funding agency in an amount up to 20% of the total amount initially awarded; f) amendments funding one time equipment purchases or defined program services; and g) changes in regulations mandated by the funding agency.

SECTION 3. Upon acceptance of this award, a fund and internal order number will be assigned, upon which the award amount will be appropriated. The proposed budget which is attached hereto and incorporated herein for all purposes as **Attachment I** is approved and adopted for entry in the City books. A formal final budget which will include Internal Order numbers and General Ledger numbers will be submitted by the department upon acceptance of award.

SECTION 4. The proposed personnel complement of five (5) positions which is attached hereto and incorporated as **Attachment I** is hereby approved. Should funding be awarded, the personnel complement is approved.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 4th day of June, 2015.

Ivy R. Taylor

M A Y O R
Ivy R. Taylor

ATTEST:

Leticia M. Vacek

Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:

Hollis Young

for Martha G. Sepeda, Acting City Attorney

Agenda Item:	**12 (in consent vote: 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21A, 21B, 22A, 22B)**
Date:	06/04/2015
Time:	09:47:28 AM
Vote Type:	Motion to Approve
Description:	An Ordinance authorizing the submission of a grant application to the Department of Homeland Security and the acceptance of funds upon award in an amount up to $425,631.13 for the San Antonio Metropolitan Health District's participation in the Whole Air Program for a period beginning September 1, 2015 through August 31, 2016. [Erik Walsh, Deputy City Manager; Dr. Thomas L. Schlenker, Director of Public Health]
Result:	Passed

Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ivy R. Taylor	Mayor		x				
Roberto C. Trevino	District 1		x				x
Alan Warrick	District 2	x					
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5	x					
Ray Lopez	District 6		x				
Cris Medina	District 7		x				
Ron Nirenberg	District 8		x			x	
Joe Krier	District 9	x					
Michael Gallagher	District 10		x				

Attachment I
San Antonio Whole Air Monitoring
Fund 26008360xx
Funds Center 3611250001
Functional Area 36003000000400xx
Budget for period: 09/01/15-08/31/16

	ESTIMATED REVENUES	GL	CURRENT AMOUNT	ADD (DEDUCT)	REVISED AMOUNT
	Department of Homeland Security	4501000	425,631.13		425,631.13
			425,631.13		425,631.13

Budget		
1	Personnel	196,569.82
2	Fringe	61,720.39
3	Fees to Pro	8,000.00
	Travel	7,589.36
5	Supplies	40,000.00
	Other	35,271.85
	Equipment	0.00
	Total Direct	349,151.41
8	Indirect	76,479.72
	Total	425,631.13

APPROPRIATIONS
San Antonio DHS Whole Air 09/01/15 - 08/31/16
Activity: 36-11-25
Internal Order 136000000XXX

1	Regular Salaries & Wages	5101010	179,684.06	0.00	179,684.06
1	Holiday Hourly Sal.	5101090	8,885.76	0.00	8,885.76
1	Overtime	5101020	2,000.00	0.00	2,000.00
1	Personal Leave Buy Back	5103035	6,000.00	0.00	6,000.00
	Total Personnel Costs		**196,569.82**	0.00	**196,569.82**
2	Social Security	5103005	15,037.59	0.00	15,037.59
2	Life Insurance	5103010	196.57	0.00	196.57
2	Civilian Active Healthcare	5170040	25,296.00	0.00	25,296.00
2	TMRS	5105010	21,190.23	0.00	21,190.23
	Total Fringe Benefit Costs		**61,720.39**	0.00	**61,720.39**

fringe rate is 0.3139871

3	Fees to Professional Contractors	5201040	8,000.00	0.00	8,000.00
	Total Contractual		**8,000.00**	0.00	**8,000.00**
	Transportation	5203090	250.00	0.00	250.00
	Travel	5207010	7,339.36	0.00	7,339.36
	Total Travel		**7,589.36**	0.00	**7,589.36**
5	Auto-Miscellaneous	5204020	1,100.00	0.00	1,100.00
5	Maintenance & Repair - M & E	5204080	500.00	0.00	500.00
5	Auto-Maint & Repair - Labor	5204090	3,000.00	0.00	3,000.00
5	Rental of Office Equipement - Konica	5205020	1,500.00	0.00	1,500.00
5	Auto-Maint & Repair - Parts	5301020	2,500.00	0.00	2,500.00
5	Office Supplies	5302010	500.00	0.00	500.00
5	Tools, Apparatus & Accessories (psu supplies)	5304050	8,900.00	0.00	8,900.00
5	Motor Fuel & Lubricants	5403545	10,000.00	0.00	10,000.00
5	Rolling equipment	5407510	12,000.00	0.00	12,000.00
	Total Supplies		**40,000.00**	0.00	**40,000.00**
	Education/Training	5201025	500.00	0.00	500.00
	Mail & Parcel Post	5205010	500.00	0.00	500.00
	Rental of Facilies	5206010	26,771.85	0.00	26,771.85
	Cell Phone	5403040	2,500.00	0.00	2,500.00
	Cell Phone - wireless data	5403510	1,000.00	0.00	1,000.00
	Gas / Electricity	5404530	4,000.00	0.00	4,000.00
	Total Other		**35,271.85**	**0.00**	**35,271.85**
	Equipment - Computer	5501065	0.00	0.00	0.00
	Equipment		**0.00**	0.00	**0.00**
8	Total Direct Costs		**349,151.41**	0.00	**349,151.41**
	Indirect Costs	5406530	**76,479.72**	0.00	**76,479.72**
	Grand Total Costs		**425,631.13**	0.00	**425,631.13**

PERSONNEL COMPLEMENT
Activity: 36-11-25
Internal Order 136000000XXX

Class No.	Title	%	CURRENT POSITIONS	ADD (DEDUCT)	REVISED POSITIONS
0865	Senior Management Analyst	0.80	1	0	1
0041	Administrative Assistant II	0.75	1	0	1
0202	Sanitarian II	0.80	1	0	1
0202	Sanitarian II	0.80	1	0	1
2219	Senior Accountant	0.25	1	0	1
	Total :		5	0	5
	Total FTE's:	3.40			