

AN ORDINANCE 2007-03-01-0251

AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.

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WHEREAS, a public hearing was held regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

WHEREAS, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 16.432 acres out of NCB 10578 from "R-5 EP-1" Residential Single-Family Event Parking District and "C-2 EP-1" Commercial Event Parking District to "L EP-1" Light Industrial Event Parking District.

SECTION 2. A description of the property is attached as Exhibit "A" and made a part hereof and incorporated herein for all purposes.

SECTION 3. All other provisions of Chapter 35 except those expressly amended by this ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35 -491.

SECTION 4. The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

SECTION 5. This Ordinance shall become effective on March 11, 2007.

PASSED AND APPROVED this 1st day of March, 2007.



M A Y O R
PHIL HARDBERGER

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
For City Attorney

Agenda Voting Results

Name: Z-5

Date: 03/01/07

Time: 03:24:07 PM

Vote Type: Multiple selection

Description: Z-5. ZONING CASE # Z2005145 CD (District 2): An Ordinance changing the zoning district boundary from "R-5 EP-1" Residential Single-Family Event Parking District and "C-2 EP-1" Commercial Event Parking District to "L EP-1" Light Industrial Event Parking District on 16.432 acres out of NCB 10578, 3841 East Commerce Street as requested by Drenner & Golden Stuart Wolff, LLP, Applicant for Rockhill Partners, Ltd., Owner. Staff and Zoning Commission recommend approval pending Plan Amendment.

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1		x		
SHEILA D. MCNEIL	DISTRICT 2		x		
ROLAND GUTIERREZ	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4	Not present			
PATTI RADLE	DISTRICT 5		x		
DELICIA HERRERA	DISTRICT 6		x		
ELENA K. GUAJARDO	DISTRICT 7		x		
ART A. HALL	DISTRICT 8		x		
KEVIN A. WOLFF	DISTRICT 9	Not present			
CHIP HAASS	DISTRICT_10	Not present			
MAYOR PHIL HARDBERGER	MAYOR		x		



Flores & Company Inc.
Consulting Engineers

**FIELD NOTES
FOR**

Being a 23.162 acre tract of land, out of the Nunez Survey No. 151, Abstract No. 548, and Lot 10, N.C.B. 10578 out of the N.C.B. 10578 Subdivision, San Antonio, as recorded in Volume 5870, Page 73, Bexar County Texas, save and except a 6.730 acre tract of land being a part of land designated flood prone area by FEMA maps, and being more particularly described as follows:

- BEGINNING:** At a found ½" iron pin, said pin being the intersection of the northwest right-of-way line of E. Commerce Street and the northwest right-of-way line of Interstate Highway 10, for the southeast corner of this tract, and the Point of Beginning;
- THENCE:** Along the northwest right-of-way line of E. Commerce Street, S64°12'00"W, a distance of 685.39 feet to a set iron pin, said pin being the most southerly corner of this tract;
- THENCE:** N00°09'00"E, a distance of 139.02 feet to a set ½" iron pin in the west boundary of Lot 10, N.C.B. 10578 Subdivision, said pin being an angle point for this tract;
- THENCE:** N64°12'00"E, a distance of 199.72 feet to a set ½" iron pin in the east boundary of Lot 10, N.C.B. 10578 Subdivision, said pin being an angle point for this tract;
- THENCE:** N00°09'00"W, a distance of 205.22 feet to a set ½" iron pin for an angle point;
- THENCE:** N73°23'44"W, a distance of 1347.51 feet to a point unable to set for an angle point, said point being the most westerly corner of this tract;
- THENCE:** Along the east boundary line of Willow Spring Golf Course the following bearings and distances:
- N02°45'42"E, a distance of 109.23 feet to a point unable to set for an angle point;
- N25°14'14"E, a distance of 104.25 feet to a point unable to set for an angle point;
- N32°23'55"E, a distance of 64.18 feet to a found ½" iron pin for an angle point, said point being the northwest corner of this tract;
- THENCE:** Along the south boundary of Parcel 4 (P-4), N89°49'32"E, a distance of 1695.25 feet to a set ½" iron pin for an angle point, said point being the northeast corner of this tract;

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- THENCE: S03°42'26"W, a distance of 782.32 feet to the Point of Beginning and containing 23.162 acre of land.
- SAVE AND EXCEPT: A 6.730 acre tract of land out of the Nunez Survey No. 151, Abstract No. 548, NCB 10578, Bexar County, Texas and being the northwest portion of the 23.162 acre tract described herein and beginning at the most westerly corner of this tract being on the east boundary line of Willow Spring Golf Course, for the most westerly corner of this tract, and the Point of Beginning;
- THENCE: Along the common boundary line of the east property line of Willow Spring Golf Course and the west property of this tract, the following bearings and distances:
N02°45'42"E, a distance of 109.23 feet to a point unable to set for an angle point;
N25°14'14"E, a distance of 104.25 feet to a point unable to set for an angle point;
N32°23'55"E, a distance of 64.18 feet to a found ½" iron pin for an angle point, said point being the northwest corner of this tract;
- THENCE: Along the south boundary of Parcel 4 (P-4), N89°49'32"E, a distance of 1495.25 feet to a set ½" iron pin for an angle point;
- THENCE: S76°54'54"W, a distance of 1100.00 feet to a set ½" iron pin for an angle point;
- THENCE: S06°52'48"W, a distance of 160.00 feet to a set ½" iron pin for an angle point;
- THENCE: N73°23'44"W, a distance of 510.00 feet to a Point of Beginning and containing 6.730 acre of land.

Date: June 28, 2005
Job No. 05-16

MEETING OF THE CITY COUNCIL

2007-03-01-0251

ALAMODOME
ARTS & CULTURAL AFFAIRS
ASSET MANAGEMENT
AVIATION
BUDGET & PERFORMANCE ASSESSMENT
BUILDING INSPECTIONS
HOUSE NUMBERING
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
COMMUNITY RELATIONS
PUBLIC INFORMATION
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
ECONOMIC DEVELOPMENT
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERGOVERNMENTAL RELATIONS
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
PARKS AND RECREATION
MARKET SQUARE
YOUTH INITIATIVES
PLANNING DEPARTMENT
DISABILITY ACCESS OFFICE
LAND DEVELOPMENT SERVICES
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING
ENGINEERING
ENVIRONMENTAL SERVICES
PARKING DIVISION
REAL ESTATE DIVISION
SOLID WASTE
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA

AGENDA ITEM NUMBER:

Z-5

DATE:

MAR 01 2007

MOTION:

McNeil/Hall w/no

ORDINANCE NUMBER:

no tractor trailer

RESOLUTION NUMBER:

parking or repair

ZONING CASE NUMBER:

Z 2005145 CD

TRAVEL AUTHORIZATION:

D-2

ROGER D. FAIRBANKS District 1			
SHEILA B. MICHEL District 2			
ROY AND COUTUREZ District 3			
RICHARD P. ... District 4		<u>absent</u>	
PATTY ... District 5			
DELICIA ... District 6			
ELENA ... District 7			
ART A. HALL District 8			
KEVIN A. ... District 9		<u>absent</u>	<u>OK absent</u>
CHRISTOPHER ... District 10		<u>absent</u>	
PHIL ... Mayor			

John Jacks stated that D2 condition could not be added. Applicant's atty. agreed to placing same in deed restrictions.