

AN ORDINANCE **61632**

PROVIDING FOR THE EXTENSION OF THE SAN ANTONIO CITY LIMITS BY THE ANNEXATION OF APPROXIMATELY 1621 ACRES OF LAND KNOWN AS THE IH-10 EAST (NO. 2) PROPERTY AND APPROVING A SERVICE PLAN FOR SUCH AREA.

* * * * *

WHEREAS, on the 5th day of September, 1985, and on the 19th day of September, 1985, the City Council of the City of San Antonio held public hearings on the proposed annexation of approximately 1621 acres of land known as the IH-10 East (No. 2) property situated immediately adjacent to the current corporate limits; and such public hearings gave all interested persons the right to appear and be heard on the proposed annexation of such land; and

WHEREAS, notice of the above referenced public hearings was published in the San Antonio Express News, a newspaper having general circulation in the City of San Antonio, Texas, and within the territory to be annexed, in accordance with law, and

WHEREAS, both of the aforementioned public hearings were conducted not more than forty (40) days nor less than twenty (20) days prior to the institution of annexation proceedings; and

WHEREAS, the population of the City of San Antonio, Texas is in excess of 600,0000 inhabitants, and the within described territory lies within the extraterritorial jurisdiction of the City of San Antonio, Texas, and lies adjacent to and adjoins the City of San Antonio, Texas; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The land and territory lying adjacent to and adjoining the City of San Antonio known as the IH-10 East (No. 2) property more particularly described in Exhibit A, attached hereto and incorporated herein by reference, is hereby added and annexed to the City of San Antonio, Texas, and said territory as described shall hereafter be included within the boundary limits of said City, and the present boundary limits of said City, at the various points contiguous to the area described in Exhibit A are altered and amended so as to include said area within the corporate limits of the City of San Antonio, Texas.

SECTION 2. The land and territory known as the IH-10 East (No. 2) property so described and so annexed shall be part of the City of San Antonio, Texas, and the property so added shall bear its share of the taxes levied by the City of San Antonio, Texas, and the inhabitants thereof shall be entitled to all of the rights and the privileges of all the citizens and shall be bound by the acts, ordinances, resolutions, and regulations of the City of San Antonio, Texas.

SECTION 3. A service plan outlining the provision of necessary municipal services to the property described in Exhibit A is hereby approved and the implementation of said plan is hereby authorized. Such plan is attached hereto and incorporated herein as Exhibit B.

SECTION 4. This ordinance shall be effective from and after December 30, 1985.

PASSED AND APPROVED this 10th day of October, 1985.
(First Reading)

Henry Cisneros
M A Y O R

ATTEST: *Anna S. Rodriguez*
City Clerk

PASSED AND APPROVED this 25th day of November, 1985.
(Second Reading)

Henry Cisneros
M A Y O R

ATTEST: *Anna S. Rodriguez*
City Clerk

APPROVED AS TO FORM: _____
Tom Binley
City Attorney

85-57

85-65

(2004 FINAL APPROVAL)

**IND EAST
(NO. 2)
PROPERTY**

ITEM NO. **4AA**
DATE: **NOV 25 1985**

| |
|-----------------------------------|
| AVIATION |
| BUDGET & RESEARCH |
| BUILDING INSPECTIONS |
| BUILDING INSPECTIONS-HOUSE NUMBER |
| CITY WATER BOARD |
| CITY ATTORNEY |
| COMMERCIAL RECORDER |
| CONVENTION & VISITORS BUREAU |
| CONVENTION FACILITIES |
| ECONOMIC & EMPLOYMENT DEVELOPMENT |
| EQUAL EMPLOYMENT OPPORTUNITY |
| FINANCE DIRECTOR |
| ASSESSOR |
| CONTROLLER |
| TREASURY DIVISION |
| GRANTS |
| INTERNAL AUDIT |
| RISK MANAGEMENT |
| FIRE DEPARTMENT |
| HUMAN RESOURCES & SERVICES |
| INFORMATION RESOURCES |
| LIBRARY |
| MARKET SQUARE |
| METROPOLITAN HEALTH DISTRICT |
| MUNICIPAL COURTS |
| PARKS & RECREATION |
| PERSONNEL |
| PLANNING |
| POLICE DEPARTMENT |
| PUBLIC UTILITIES |
| PUBLIC WORKS |
| ENGINEERING |
| CENTRAL MAPPING |
| REAL ESTATE |
| TRAFFIC ENGINEERING |
| PURCHASING & GENERAL SERVICES |
| WASTEWATER MANAGEMENT |
| ZONING ADMINISTRATION |
| SPECIAL PROJECTS - CITY MANAGER |
| SUSIE A. |

MEETING OF THE CITY COUNCIL

DATE: _____

MOTION BY: *Harrison*

SECONDED BY: *Harrington*

ORD. NO. **61632**

ZONING CASE _____

RESOL. _____ PETITION _____

| | ROLL CALL | AYES | NAYS |
|---------------------------------------|-----------|------|------|
| MARIA BERRIOZABAL PLACE 1 | | ✓ | |
| JOE WEBB PLACE 2 | | | X |
| HELEN DUTMER PLACE 3 | | ✓ | |
| FRANK D. WING PLACE 4 | | ✓ | |
| WALTER MARTINEZ PLACE 5 | | ✓ | |
| BOB THOMPSON PLACE 6 | | ✓ | |
| YOLANDA VERA PLACE 7 | | ✓ | |
| G.E. HARRINGTON PLACE 8 | | ✓ | |
| VAN ARCHER PLACE 9 | | ✓ | |
| JAMES C. HASSLOCHER PLACE 10 | | ✓ | |
| HENRY G. CISNEROS PLACE 11 (MAYOR) | | ✓ | |

85-65

1

File Reading

*1410 EAST
(NO. 2)
PROPERTY*

ITEM NO. 52-7
DATE: OCT 10 1985

MEETING OF THE CITY COUNCIL

MOTION BY Horgan SECONDED BY: Harrington

ORD. NO. 61632

ZONING CASE _____

RESOL. _____ PETITION _____

| |
|-----------------------------------|
| AVIATION |
| BUDGET & RESEARCH |
| BUILDING INSPECTIONS |
| BUILDING INSPECTIONS-HOUSE NUMBER |
| CITY WATER BOARD |
| CITY ATTORNEY |
| COMMERCIAL RECORDER |
| CONVENTION & VISITORS BUREAU |
| CONVENTION FACILITIES |
| ECONOMIC & EMPLOYMENT DEVELOPMENT |
| EQUAL EMPLOYMENT OPPORTUNITY |
| FINANCE DIRECTOR |
| ASSESSOR |
| CONTROLLER |
| TREASURY DIVISION |
| GRANTS |
| INTERNAL AUDIT |
| RISK MANAGEMENT |
| FIRE DEPARTMENT |
| HUMAN RESOURCES & SERVICES |
| INFORMATION RESOURCES |
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| METROPOLITAN HEALTH DISTRICT |
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| PARKS & RECREATION |
| PERSONNEL |
| PLANNING |
| POLICE DEPARTMENT |
| PUBLIC UTILITIES |
| PUBLIC WORKS |
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| CENTRAL MAPPING |
| REAL ESTATE |
| TRAFFIC ENGINEERING |
| PURCHASING & GENERAL SERVICES |
| WASTEWATER MANAGEMENT |
| ZONING ADMINISTRATION |
| SPECIAL PROJECTS - CITY MANAGER |

| | ROLLCALL | AYES | NAYS |
|---------------------------------------|----------|------|---------------|
| MARIA BERRIOZABAL PLACE 1 | | | X |
| JOE WEBB PLACE 2 | | | X |
| HELEN DUTMER PLACE 3 | | | X |
| FRANK D. WING PLACE 4 | | ✓ | |
| WALTER MARTINEZ PLACE 5 | | | X |
| BOB THOMPSON PLACE 6 | | ✓ | |
| YOLANDA VERA PLACE 7 | | ✓ | |
| G.E. HARRINGTON PLACE 8 | | ✓ | |
| VAN ARCHER PLACE 9 | | | <i>absent</i> |
| JAMES C. HASSLOCHER PLACE 10 | | ✓ | |
| HENRY G. CISNEROS PLACE 11 (MAYOR) | | | |

URGENT ORD. & FIELD NOTES!

85-57

IH 10 East
no. 2

A BOUNDARY DESCRIPTION FOR AN ANNEXATION AREA CONTAINING 1621 ACRES, OF LAND MORE OR LESS ADJACENT TO THE CITY LIMITS OF THE CITY OF SAN ANTONIO TO THE EAST AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- BEGINNING: at a point on the southeast right-of-way line of IH 10 (US Hwy 90) said line being on the city limits line of the City of San Antonio as recorded in annexation ordinance no. 32616 in the City Clerks office San Antonio, Texas at the point of intersection with the east line of Lot 1, Blk 1, CB 5098 as recorded in the Annexation Ordinance no. 57496 in the City Clerks office, San Antonio, Texas.
- THENCE: in a northeasterly direction along and with the southeast right-of-way line of IH 10 (US Hwy 90) and the city limits line of the City of San Antonio as recorded in the Annexation Ordinance no. 32616 in the City Clerks office, San Antonio, Texas to a point of intersection with the Annexation Ordinance no. 43744.
- THENCE: continuing in a northeasterly direction along the southeast right-of-way line of IH 10 (US Hwy 90) and with the city limits line of the City of San Antonio as recorded in the Annexation Ordinance no. 43744 to a point of intersection with a line 1150 feet southwest of and parallel to the centerline of FM Road 1604 as recorded in the Annexation Ordinance no. 43744
- THENCE: in a southeasterly direction along said city limits line 1150 ft southwest of and parallel to the center line of FM Road 1604 as recorded in Annexation Ordinance no. 43744 to a point 600 feet southeast of the southeast right-of-way line of IH 10 (US Hwy 90).
- THENCE: in a southwesterly direction along said line 600 feet southeast of the southeast right-of-way line of IH 10 (US Hwy 90) to a point of intersection with the northwest right-of-way line of FM Road 1516.
- THENCE: in a southwesterly direction along the northwest right-of-way line of FM Road 1516 to a point of intersection with a line 100 feet southwest of and parallel to the southwest boundary line of Parcel 13-B and Parcel 13-C, out of CB 5100.
- THENCE: in a northwesterly direction along said line 100 feet southwest of and parallel to the southwest boundary of Parcels 13-B and 13-C to a point of intersection with a line 100 feet northwest of and parallel to the northwest boundary line of Parcels 13-A and 13-C out of CB 5100.
- THENCE: in a northeasterly direction along a line 100 feet northwest of and parallel to the northwest boundary line of Parcels 13-A and 13-C out of CB 5100 to a point of intersection with a line 100 feet southwest of and parallel to the southwest boundary line of Parcels 5 and 4 out of CB 5100.
- THENCE: in a northwesterly direction along said line 100 feet southwest of and parallel to the southwest boundary line of Parcel 5 and 4 out of CB 5100 to the point of intersection with a line 100 feet northwest of the northwest boundary line of Parcel 5 out of CB 5100.

- THENCE: in a northeasterly direction along said line 100 feet northwest of and parallel to the northwest right-of-way line of Parcel 5 out of CB 5100 to a point of intersection with the northeast boundary line of Parcel 4 out of CB 5100.
- THENCE: in a northwesterly direction along the northeast boundary lines of Parcels 4,3 and 2 out of CB 5100 to a point of intersection with a line 600 feet southeast of the southeast right-of-way line of IH 10 (US Hwy 90).
- THENCE: in a southwesterly direction along said line 600 feet southeast of the southeast right-of-way line of IH 10 (US Hwy 90) to a point of intersection with the east boundary line of a 25.02 acre tract being Parcel 32 out of CB 5098
- THENCE: in a southerly direction along the east boundary line of Parcel-32 out of CB 5098 to a point for the southeast corner of said tract.
- THENCE: in a westerly direction along the south boundary line of said Parcel 32 out of CB 5098 to a point on the city limits line of the City of San Antonio as recorded in the Annexation Ordinance no. 57496 in the City Clerks office, San Antonio, Texas and being the southwest corner of Parcel 32, CB 5098.
- THENCE: in a northerly direction along and with the west boundary line of Parcel 32 CB 5098 and the city limits line of the City of San Antonio to a point on the southeast right of way line of IH 10 (US Hwy 90) and the point of beginning for this annexation area containing 1621 acres of land, more or less.

ANNEXATION MUNICIPAL SERVICES PLAN TERMS AND PROVISIONS FOR

I.H. 10 East No.2

1. This service plan shall be valid for ten (10) years.
2. Such Plan shall not be subject to amendment or repeal unless the governing body determines that changed conditions or subsequent occurrences make the plan unworkable or obsolete. If the governing body determines that all or part of a plan is unworkable or obsolete the governing body may amend the plan to conform to changed conditions or subsequent occurrences.

An amended service plan shall provide for services comparable to or better than those established in the service plan before amendment, and before any amendment is adopted, the governing body must first provide an opportunity for all interested persons to be heard at public hearings called and held in the manner provided in Section 10, Article 970a, VICS as amended.

3. Renewal shall be at the discretion of the City.

Exhibit "B"

SIXTY DAY MUNICIPAL SERVICES PLAN FORIH - 10 East NO.2

Effective Date: No Later than March 1, 1986

| SERVICE | EXISTING SERVICES | SERVICES TO BE EXTENDED UPON ANNEXATION |
|-----------------|---|---|
| Police | Bexar Co. Sherriffs Dept. Patrol Sector # 107 and 112 | The San Antonio Police Department will respond to calls for assistance, enforcement, and protection immediately upon the effective date of annexation, December 30, 1985. |
| Fire Protection | Gardendale Volunteer Fire Department St. Hedwig Rd. and Converse Volunteer Fire Department 107 Station St Converse, Tx | The San Antonio Fire Department will respond to calls for assistance immediately upon the effective date of annexation, December 30, 1985 The primary responding station shall be Station No.18 located at 1463 S. WW White Rd Back-up stations, if necessary, will be from stations 30 and 38 located at 919 Gemblar and 6000 Distribution Dr. respectively. |

| SERVICE | EXISTING SERVICES | SERVICES TO BE EXTENDED UPON ANNEXATION |
|--|---|--|
| Solid Waste Collection | Private Company | <p>The San Antonio Public Works Dept. will provide solid waste collection services. Residential areas will receive collection twice weekly on a regular route by March 1, 1986. A monthly fee of \$5.90 will be assessed. Collection fees are subject to change by formal City Council action and proper notice.</p> <p>San Antonio commercial service is available upon request. If San Antonio commercial service is not desired, private commercial service is permissible.</p> <p>Brush pick-up shall be made in accordance with city wide schedule.</p> <p>Dead animal pick-up is available upon request.</p> |
| Street, and drainage and public improvements maintenance | Bexar County Department of Public Works | <p>All public improvements which have been properly platted, duly dedicated, and accepted by the City of San Antonio shall be maintained by the San Antonio Department of Public Works in accordance with existing policies and schedules.</p> |
| Street lights, street name signs and Traffic Control Devices | | <p>Public street lights will be maintained by City Public Service. New street lights will be installed in accordance with existing policies and schedules and as determined by the San Antonio Department of Public Works.</p> |

| SERVICE | EXISTING SERVICES | SERVICES TO BE EXTENDED UPON ANNEXATION |
|---|-------------------|---|
| Public Wastewater Facilities | | <p>Traffic control devices and street name signs will be maintained by the San Antonio Department of Public Works. Placement of traffic control devices will be in accordance with existing policies and schedules and as determined by the San Antonio Department of Public Works.</p> <p>Public wastewater facilities will be maintained by appropriate entity within whose jurisdiction it is located.</p> |
| Public Water Facilities | | <p>Public water facilities will be maintained by Gardendale Water Supply Co.</p> |
| Operation and Maintenance of public parks and recreation facilities | | <p>Municipally owned or operated parks, and recreation facilities will be maintained by the Department of Parks and Recreation</p> <p>New parks and recreation facilities may be acquired and developed in accordance with the Department of Parks and Recreation Master Plan and with Council approval.</p> |
| Maintenance of other publicly-owned facilities, buildings | | <p>All other publicly-owned facilities, building will be maintained by the appropriate public agency/entity.</p> |
| Zoning | None | <p>Effective December 30, 1985 all property will be zoned Temporary R-1 Single Family Residential.</p> |

| SERVICE | EXISTING SERVICES | SERVICES TO BE EXTENDED UPON ANNEXATION |
|---|-------------------|---|
| Building Permits | None | <p>All requests for rezoning must be made through the San Antonio Department of Planning in accordance with existing fees, schedules, and policies.</p> <p>Effective December 30, 1985 any construction is authorized only after a building permit has been obtained from the San Antonio Building Inspections Department in accordance with existing fees, schedules and policies.</p> |
| Certificate of Occupancy and related licenses | None | <p>Effective December 30, 1985, new businesses must obtain a Certificate of Occupancy and related licenses from the Department of Building Inspections in accordance with existing fees, schedules and policies.</p> |
| Non-Conforming Rights | None | <p>Existing non-single family uses must be registered within one year of the effective date of annexation with the Department of Building Inspections. A certificate of occupancy will be issued certifying the use including business operated out of a single family residence.</p> <p>Incomplete construction may not progress further until a building permit is applied for. Permit must be applied for by January 31, 1986, through the Department of Building Inspections.</p> <p>Proposed construction must be filed by January 31, 1986 with the Department of Planning to establish non-conforming rights in accordance with existing City Code provisions.</p> |

SERVICE**EXISTING
SERVICES****SERVICES TO BE EXTENDED
UPON ANNEXATION**

Code Enforcement

The Department of Building Inspections will respond to requests for inspection of suspected City Code violations including but not limited to the zoning ordinance, building code, sign ordinance, and junk car ordinance.

**Other Municipal
Services**

All other services available to residents of the City of San Antonio including but not limited to health, animal control, library, human resources shall be extended to this area.

2 1/2 YEAR MUNICIPAL SERVICES PLAN FOR

I.H. 10 East No.2

SERVICE

Water

Water service will be provided in accordance with provisions of existing City Water Board policies at the time of request.

Gas and Electrical

Gas and electrical service is available within two and one-half years of the effective date of annexation in accordance with existing City Public Service policies, and capacities, and dependent upon developer schedules and requirements.

Waste Water

Property owners/developers should contract with the appropriate entity within whose certified service area they are located.

IH 10 EAST

21

CONVERSE

BINZ-ENGLEMAN

KIRBY

I.H. 10

F.M. 1604

SAN ANTONIO NAS

S.E. LOOP 410
SAN ANTONIO CITY LIMIT LINE

FOSTER RD.

F.M. 1516

F.M. 1346

NORTH

APPROX. SCALE: 1" = 4950'

CHINA GROVE

 ANNEXATION
STUDY
BOUNDARY
LINE

