

MEL:lm
11/22/77

AN ORDINANCE **48781**

ESTABLISHING A HANDICAPPED ACCESS ADVISORY COMMITTEE
DESIGNATING THE FUNCTIONS OF THE COMMITTEE, AND
APPOINTING PERSONS AS MEMBERS OF THE COMMITTEE.

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BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. That a Handicapped Access Advisory Committee is hereby established.

SECTION 2. The Committee is to be composed of eleven members, eight of whom shall be handicapped consumers, two of whom shall be handicapped service providers, and one of whom shall be an architect. The term of all members shall be for one year from the date of passage of this ordinance. The Committee shall elect officers as needed from within the ranks of current members.

SECTION 3. The Committee's stated functions shall be as follows:

1. To sensitize City departments to the access problems of the handicapped.
2. To develop a simple, updatable library of handicapped access planning information.
3. To survey City buildings for access problems and schedule the correction of those problems.
4. To recommend City design requirements for handicapped access compliance.
5. To review all City Codes and recommend amendments when applicable to assure handicapped access compliance.
6. To establish the accessibility of employment for handicapped people within the City structure.
7. To develop recommendations on the future role of the Handicapped Access Program.

SECTION 4. The following persons are hereby appointed as members of said Committee:

I. Representing Consumers of Handicapped Services:

- A. Mr. Hal King
- B. Mr. Woodrow Banks
- C. Mr. Arturo Sanchez
- D. Mr. Leo Ramas
- E. Ms. Pam Peterson
- F. Mr. Larry Johnson
- G. Ms. Christine Pacetti
- H. Dr. Robert Bottenberg

II. Representing Providers of Handicapped Services:

A. Mr. Raul Hernandez

B. Mr. Bob Blase

III: Architect Member

A. Mr. Carlos Flores

PASSED AND APPROVED this 23rd day of Nov., 1977.

Lila Cochran

M A Y O R

ATTEST:

G. v. Jankov
City Clerk

APPROVED AS TO FORM: _____

City Attorney

77-59

DISTRIBUTION

*Handicapped Access
Adv. Committ*

ITEM NO.

47

NOV 23 1977

MEETING OF THE CITY COUNCIL

DATE:

MOTION BY:

Dut

SECONDED BY:

Hof

ORD. NO.

48781

ZONING CASE

RESOL.

AVIATION	
BUDGET & RESEARCH	
BUILDING & ZONING	
CITY WATER BOARD	
CITIZEN ACTION & PUBLIC INFORMATION	
COMMERCIAL RECORDER	
CONVENTION BUREAU	
CONVENTION CENTER	
ECONOMIC & EMPLOYMENT DEVELOPMENT	
EQUAL EMPLOYMENT OPPORTUNITY	
FINANCE DIRECTOR	
ASSESSOR	
CONTROLLER	
TREASURY DIVISION	
FINANCE-GRANT SECTION	
INTERNAL AUDIT	
PROPERTY RECORDS	
FIRE CHIEF	
HEALTH DIRECTOR	
HEMISFAIR PLAZA	
HUMAN RESOURCES	
LEGAL - CITY ATTORNEY	
LIBRARY DIRECTOR	
MARKET SQUARE	
MUNICIPAL COURTS	
PARKS & RECREATION DEPT.	
PERSONNEL DIRECTOR	/
PLANNING <i>Alt n: Judy Sabitt</i>	/
POLICE CHIEF	
PRESS ROOM	
PUBLIC WORKS DIRECTOR	
ENGINEERING DIVISION	
ENGINEERING - SEWERS	
RIGHT OF WAY & LAND ACQUISITION	
PURCHASING	
TRAFFIC & TRANSPORTATION	
<i>zplaner</i>	/

COUNCIL MEMBER	ROLL CALL	AYE	NAY
HENRY G. CISNEROS PLACE 1		<i>abs</i>	
JOE WEBB PLACE 2		✓	
HELEN DUTMER PLACE 3		✓	
FRANK D. WING PLACE 4		✓	
BERNARDO EURESTE PLACE 5		✓	
RUDY C. ORTIZ PLACE 6		<i>abs</i>	
JOE ALDERETE, JR. PLACE 7		✓	
PHIL PYNDUS PLACE 8		✓	
GLEN HARTMAN PLACE 9		✓	
JOHN STEEN PLACE 10		✓	
LILA COCKRELL PLACE 11 (MAYOR)		✓	

77-59