

A RESOLUTION
70-29-38
DECLARING THE INTENT OF THE CITY COUNCIL
TO CALL AN ELECTION ON A GENERAL OBLIGATION
BOND ISSUE ON SATURDAY, SEPTEMBER 26, 1970.

* * * *

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

The City Council hereby declares that it intends to and will call an election on Saturday, September 26, 1970 on the issuance of General Obligation Bonds by the City of San Antonio.

PASSED AND APPROVED this 2nd day of July, 1970.

M. A. Y. O. R.
M A Y O R

ATTEST:

J. H. Inelmann
City Clerk

APPROVED AS TO FORM:

Howard L. Walker
City Attorney

70-29

DISTRIBUTION

| DEPARTMENT | DATE | ORD. OR RESOL. | CONTRACT |
|-----------------------|------|----------------|----------|
| AVIATION DIRECTOR | | | |
| BUDGET | | | |
| CITY MANAGER | | | |
| CITY WATER BOARD | | | |
| COMMERCIAL RECORDER | | | |
| CONVENTION BUREAU | | | |
| CONVENTION CENTER | | | |
| FINANCE DIRECTOR | | | |
| ASSESSOR & COLL. | | | |
| CONTROLLER | | | |
| CORPORATION COURT | | | |
| INTERNAL AUDIT | | | |
| PROPERTY RECORDS | | | |
| PURCHASING | | | |
| FIRE CHIEF | | | |
| HEALTH DIRECTOR | | | |
| HOUSING & INS. DIR. | | | |
| HUMAN RESOURCES | | | |
| LEGAL | | | |
| BACK TAX ATTY. | | | |
| CONDEMNATION ATTY. | | | |
| LAND DIVISION | | | |
| LIBRARY DIRECTOR | | | |
| MODEL CITIES | | | |
| MUNICIPAL FACILITIES | | | |
| PARKS & REC. DIR. | | | |
| PERSONNEL DIRECTOR | | | |
| PLANNING DIRECTOR | | | |
| POLICE CHIEF | | | |
| PRESS ROOM | | | |
| PUBLIC INFORMATION | | | |
| PUBLIC WORKS DIR. | | | |
| TRAFFIC & TRANS. DIR. | | | |

REMARKS:

ITEM NO. VII Resolution

MEETING OF THE CITY COUNCIL DATE: JUL 2 1970
 MOTION BY: Cald SECONDED BY: Hill
 ORD. NO. Resolution ZONING CASE _____
 RESOL. 70-29-38 PETITION _____

| COUNCIL MEMBER | ROLL CALL | AYE | NAY |
|---|-----------|-----|-----|
| WALTER W. McALLISTER, SR. PLACE NO. 1 MAYOR | | ✓ | |
| DR. HERBERT CALDERON PLACE NO. 2 MAYOR PRO-TEM | | ✓ | |
| E. J. BURKE PLACE NO. 3 | | Abs | |
| S. H. JAMES PLACE NO. 4 | | Abs | |
| MRS. CAROL HABERMAN PLACE NO. 5 | | ✓ | |
| DR. D. FORD NIELSEN PLACE NO. 6 | | ✓ | |
| FELIX B. TREVINO PLACE NO. 7 | | ✓ | |
| EDWARD H. HILL PLACE NO. 8 | | ✓ | |
| PETE TORRES, JR. PLACE NO. 9 | | ✓ | |

BRIEFED BY: _____
 ADDITIONAL INFORMATION:

70-29