



**CITY OF SAN ANTONIO  
OFFICE OF THE CITY COUNCIL  
COUNCIL CONSIDERATION REQUEST**

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK

07 JUN 21 PM 3: 24

TO: Mayor & City Council

FROM: Councilman John G. Clamp, District 10

COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Erik J. Walsh, Assistant City Manager; Chris Callanen, Assistant to City Council; Peter Zanoni, Management & Budget Director; Ben Gorzell, Finance Director; Chief William McManus, San Antonio Police Department; Michael Bernard, City Attorney

SUBJECT: Request for Placement of Item on City Council Meeting Agenda

DATE: June 21, 2007

Issue Proposed for Consideration

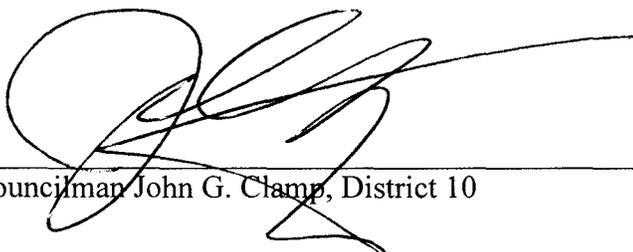
I ask for your support for the inclusion of the following item on the agenda at the earliest available meeting of the City Council:

- Reduce funds set aside in the District 10 One-Time Project budget for Fire Station #14 from \$3,438.77 to \$1,098.90.
- Contribute \$2,339.87 to the City of San Antonio's Police Department's North Community Service Area S.A.F.F.E. Unit for the purchase of the following items:
  - Thirteen All Terrain Vehicle helmets (description/brand SYAMX, part no. 08-603). To be utilized by officers while patrolling on ATV's. These helmets are full face helmets with a pivoting front face that will allow the officers to speak with constituent's without removing the helmet.

Brief Background

In prior fiscal years during the budget process, City Council authorized the appropriation of One-Time Project Funds for each Council district which was to be appropriated by Councilmember's to fund various projects in their districts. In instances where the projects have been completed for less than the appropriated amount or where the funds are no longer needed, the remaining funds may be reallocated by the Councilmember, subject to approval by the full City Council.

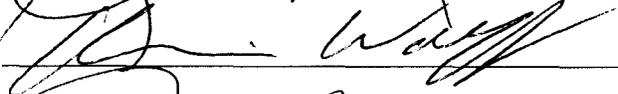
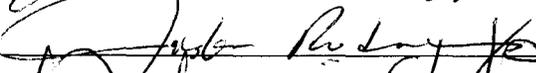
Submitted for Council consideration  
by:



Councilman John G. Clamp, District 10

Supporting Councilmember's Signatures (4 only)

District No.

- |    |   |   |
|----|---|---|
| 1. |  | 2 |
| 2. |  | 9 |
| 3. |  | 7 |
| 4. |  | 6 |

RECEIVED  
CITY OF SAN ANTONIO  
CITY CLERK  
07 JUN 21 PM 3:24