

AN ORDINANCE **95415**

ADOPTING THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) APPROVED FLOOD INSURANCE STUDY (FIS) AND FLOOD INSURANCE RATE MAPS (FIRM) THAT BECAME EFFECTIVE FOR USE IN THE CITY OF SAN ANTONIO ON JANUARY 4, 2002 IN THE UNIFIED DEVELOPMENT CODE, APPENDIX F FLOODPLAINS – AREAS OF SPECIAL FLOOD HAZARD (ALSO KNOWN AS THE CITY'S FLOODPLAIN ORDINANCE), SUBDIVISION A. SEC. 35-F108; AUTHORIZING THE CITY MANAGER OR HER DESIGNEE TO EXECUTE ANY NECESSARY DOCUMENTS.

* * * * *

WHEREAS, the Upper Olmos Creek plan was adopted on February 15, 1996 by Ordinance No. 83604, the Leon Creek plan was adopted on February 27, 1997 by ordinance no. 85681 and the Salado Creek plan was adopted on April 17, 1997 by ordinance no. 85913; and

WHEREAS, the Federal Emergency Management Agency (FEMA) approved the Flood Insurance Study and Flood Insurance Rate Maps, effective as of January 4, 2002, for use by the City of San Antonio in the Unified Development Code, Appendix F Floodplains; and

WHEREAS, adoption of the study and the maps are the final steps in updating the Leon Creek, Upper Olmos Creek, and Salado Creek floodplains as commissioned for study by the City in the 1994 bond program; and

WHEREAS, approval of this Ordinance is a continuation of the City policy to implement previously approved bond projects and provide for the safety and welfare of the citizens; and

WHEREAS, Unified Development Code Appendix F was presented to and recommended for adoption by the Zoning Commission on October 16, 2001 and by the Planning Commission on November 14, 2001; **NOW THEREFORE**,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Council hereby adopts **Attachment A** attached hereto and entitled Appendix F Floodplains – Areas of Special Flood Hazard, Subdivision A, Section 35-F108 into the Unified Development Code as Appendix F.

SECTION 2. The Flood Insurance Study for the Upper Olmos Creek dated August 9, 1999, for Salado Creek dated April 11, 2000 and for the Bexar County Texas and incorporated areas dated September 29, 2000, all marked as **Attachment B-1** and incorporated herein by reference, and the Flood Insurance Rate Maps, marked as

Attachment B-2 and incorporated herein by reference, dated January 4, 2002, all the foregoing have been approved by the Federal Emergency Management Agency (FEMA), are hereby adopted.

SECTION 3. The City Manager, or her designee, is authorized to execute any necessary documents on behalf of the City of San Antonio to implement the foregoing, providing such documents are first reviewed and approved by the City Attorney.

SECTION 4. This ordinance shall take effect on the tenth day from the date of passage hereof.

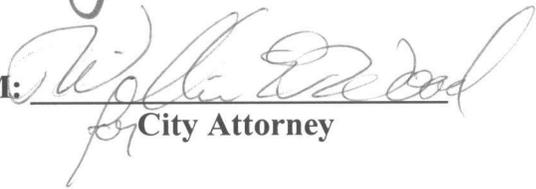
PASSED AND APPROVED this 7th day of March, 2002.



M A Y O R PRO TEM

EDWARD D. GARZA

ATTEST: 
City Clerk

APPROVED AS TO FORM: 
City Attorney

02-09 

MEETING OF THE CITY COUNCIL

ALAMODOME
ASSET MANAGEMENT
AVIATION
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
COUNCIL OFFICES
CULTURAL AFFAIRS
CUSTOMER SERVICE/311 SYSTEM
DEVELOPMENT SERVICES
HOUSE NUMBERING
LAND DEVELOPMENT SERVICES
TRAFFIC & DRAINAGE PLAN REVIEW
ECONOMIC DEVELOPMENT
ENVIRONMENTAL SERVICES
SOLID WASTE
EXTERNAL RELATIONS
PUBLIC INFORMATION OFFICE
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - PUBLIC UTILITIES SUPERVISOR
FINANCE- TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
MANAGEMENT & BUDGET (OFFICE OF) OMB
MAYOR'S OFFICE
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
NEIGHBORHOOD ACTION
PARKS AND RECREATION
MARKET SQUARE
YOUTH INITIATIVES
PLANNING DEPARTMENT - NEIGHBORHOOD PLNG; URBAN DESIGN/HISTORIC PRESERVATION
DISABILITY ACCESS OFFICE
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING
ENGINEERING
PARKING DIVISION
REAL ESTATE DIVISION
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA

AGENDA ITEM NUMBER: 32

DATE: MAR 7 2002

MOTION: _____

ORDINANCE NUMBER: 95415

RESOLUTION NUMBER: _____

ZONING CASE NUMBER: _____

TRAVEL AUTHORIZATION: _____

NAME	ROLL	AYE	NAY
BOBBY PEREZ District 1			
JOHN H. SANDERS District 2			
ANTONIETTE "TONI" MOORHOUSE District 3			
ENRIQUE "KIKE" MARTIN District 4			
DAVID A. GARCIA District 5			
ENRIQUE M. BARRERA District 6			
JULIAN CASTRO District 7			
BONNIE CONNER District 8			
CARROLL W. SCHUBERT District 9			
DAVID CARPENTER District 10			
EDWARD D. GARZA Mayor			

(ORIGINAL MAPS ARE FILED IN MEZZANINE

AREA OF CITY CLERK'S OFFICE -
SPECIALIZED MAP SHELVING)

02-09

CONSENT AGENDA