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AN ORDINANCE

APPROVING PAYMENT OF \$4,731.61 TO THE URBAN RENEWAL AGENCY CONSTITUTING THE BALANCE DUE ON PROPERTY TO BE CONVEYED TO THE CITY IN CONNECTION WITH DEVELOPMENT OF A MARINA AND PARKING FACILITY AND AUTHORIZING A TRANSFER OF FUNDS.

* * * * *

WHEREAS, the City is engaged in development of a marina and parking facility located within Urban Renewal Project Tex R-83; and

WHEREAS, a certain tract of land is needed in connection with said project and the same is presently under the ownership of the Urban Renewal Agency of the City of San Antonio; and

WHEREAS, the City Council by Ordinance No. 35804, passed and approved September 28, 1967, authorizing purchase of said parcel of land for the sum of \$64,368.39; and

WHEREAS, it has now been determined the correct purchase price should have been \$69,100.00, thus necessitating an additional payment of \$4,731.61; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. That payment of \$4,731.61 out of the General Fund, Special Projects Account 11-11-01, is hereby authorized to be made to the Alamo Title Company as escrow agent for the Urban Renewal Agency as additional consideration for the purchase of 0.430 acres of land out of New City Block 170, being parcel 2 in proposed Block 1, New City Block 13812, as more particularly described by metes and bounds in the deed, a copy of which is attached to Ordinance No. 35804, dated September 28, 1967.

SECTION 2. That the transfer of \$4,731.61 is hereby authorized to be made from the General Fund Operating Contingency Account No. 70-01-01 to Special Projects Account 11-11-01.

PASSED AND APPROVED this 11th day of January, 1968.

M. McAllister
M A Y O R

ATTEST: *J. H. Dierckmann*
City Clerk

APPROVED AS TO FORM: *J. Bruce Aycock*
City Attorney

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CONSERVATION
REHABILITATION
REDEVELOPMENT



URBAN RENEWAL AGENCY

of the City of San Antonio

M. WINSTON MARTIN
EXECUTIVE DIRECTOR

PHONE CA 5-6835 • 418 SOUTH LAREDO ST. • SAN ANTONIO, TEXAS 78207

November 10, 1967

Mr. Jerry Henckel
Assistant City Manager
City Hall
San Antonio, Texas

Dear Jerry:

Subject: Civic Center Project, Tex R-83
Sale of 0.430 acres of land out of NCB
170 being Parcel 2 in Block 1, NCB 13812
to the City of San Antonio

This letter pertains to the tract of land in Civic Center Project on which the parking structure will be built located between Commerce Street and Market Street. Sometime ago this was discussed with Jack Shelley and Ordinance #35804 was passed on September 28, 1967 by the Council authorizing the purchase of this tract of land from the Urban Renewal Agency for a total consideration of \$64,368.39. In our discussion with Jack, prior to passing this ordinance, it was explained to him that the Agency's approved price on this parcel is \$69,100.00, but because of a revision in the square foot land value in the Civic Center Project as a result of our revised application, we anticipated being able to give the City a \$4,731.61 credit for an overpayment for land which has already been purchased by the City. Deducting this credit from the \$69,100.00 value on this parcel gives a balance of \$64,368.39.

However, since our discussion with Jack, the Regional Office has not concurred in our granting the City credit on this sale. They would prefer that we wait and give the City credit on the last transfer of real estate from the Agency in this project. It is my understanding that the

COMMISSIONERS

JOHN A. BITTER, JR., CHAIRMAN
CHARLES O. SCHEER, VICE CHAIRMAN
MORRIS L. COLLINS PETER G. GARCIA MAX MARTINEZ L. D. MIDDLETON, JR. ROBERT ROTH GEORGE M. WARMACK REV. R. L. ARCHFIELD, SR.

Mr. Jerry Henckel
Assistant City Manager
November 10, 1967
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City has already sent a check in the amount of \$64,368.39 to the Alamo Title Company to close this purchase. Before we can consummate this transaction, would you please take action authorizing the payment of the full amount of \$69,100.00. As soon as this is done, we will be in a position to transfer title on this property.

Should you need any additional information, please do not hesitate to call on us.

Thank you again for your continued cooperation and assistance.

Sincerely

by Lamb Curran Assistant

M. Winston Martin
Executive Director

MWM:ad

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET	1/11		
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR	1/11		
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL	1/11		
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.	1/11		
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

REMARKS:

J. H. INSELMANN

ITEM NO. 25

ROLL CALL WRITE

MEETING OF THE CITY COUNCIL

DATE: JAN 11 1968

MOTION BY: Cald

SECONDED BY: Pic

36118

ORD. NO. _____

ZONING CASE _____

RESOL. _____

PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		✓	
DR. HERBERT CALDERON PLACE No. 2		✓	
ROBERT C. JONES PLACE No. 3		abs	
S. H. JAMES PLACE No. 4		abs	
MRS. S. E. COCKRELL, JR. PLACE No. 5		✓	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		abs	
FELIX B. TREVINO PLACE No. 7		✓	
GERALD PARKER PLACE No. 8		✓	
PETE TORRES, JR. PLACE No. 9		✓	

BRIEFED BY:

ADDITIONAL INFORMATION:

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