

AN ORDINANCE **87796**

ACCEPTING THE DONATION OF FEE SIMPLE TITLE TO A 1.255 ACRE TRACT OF LAND OUT OF THE NEWCOME PARK TOWNHOUSE P.U.D. SUBDIVISION LOCATED OFF OF NEWCOME DRIVE, FROM SAN ANTONIO FEDERAL CREDIT UNION, LOCATED IN COUNCIL DISTRICT 8.

* * * * *

WHEREAS, this property was acquired by San Antonio Federal Credit Union along with a 5.6764 acre tract through a foreclosure sale and SACU has no use for this 1.255 drainage easement; and

WHEREAS, this ordinance accepts a 1.255 acre tract of land out of New City Block 13896, Newcome Park Townhouse P.U.D. Subdivision located off of Newcome Drive from San Antonio Federal Credit Union, **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Council hereby accepts the Donation of the a 1.255 acre tract of land out of New City Block 13896, Newcome Park Townhouse P.U.D. Subdivision located off of Newcome Drive from San Antonio Federal Credit Union

SECTION 2. No funds will be encumbered with this Ordinance.

SECTION 3. Copies of the respective instruments shall be submitted to the City Attorney for approval under Section 54, Charter of the City of San Antonio. If instruments are approved by the City Attorney, then the City of San Antonio accepts title and/or easements to the respective parcels upon closing of each transaction.

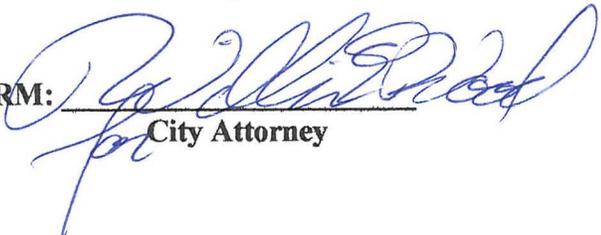
SECTION 4. This Ordinance shall be effective on the tenth day after passage hereof.

PASSED AND APPROVED this the 14th day of May, 1998.



M A Y O R
Howard W. Peak

ATTEST: 
CITY CLERK

APPROVED AS TO FORM: 
City Attorney

MEETING OF THE CITY COUNCIL

ALAMODOME
ARTS & CULTURAL AFFAIRS
ASSET MANAGEMENT
AVIATION
BUDGET & MANAGEMENT ANALYSIS
BUILDING INSPECTIONS
HOUSE NUMBERING
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS - FRANCES GONZALES
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
COMMUNITY RELATIONS
PUBLIC INFORMATION
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
ECONOMIC DEVELOPMENT
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERGOVERNMENTAL RELATIONS
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
PARKS AND RECREATION
MARKET SQUARE
PLANNING DEPARTMENT
DISABILITY ACCESS OFFICE
LAND DEVELOPMENT SERVICES
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING <i>W/ ATTACHMENTS</i>
ENGINEERING
PARKING DIVISION
REAL ESTATE DIVISION
SOLID WASTE
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA
YOUTH INITIATIVES

AGENDA ITEM NUMBER: _____

26

DATE: _____

MAY 14 1998

MOTION: _____

ORDINANCE NUMBER: _____

87796

RESOLUTION NUMBER: _____

ZONING CASE NUMBER: _____

TRAVEL AUTHORIZATION: _____

NAME	ROLL	AYE	NAY
ROGER FLORES, II District 1			
MARIO SALAS District 2			
DEBRA GUERRERO District 3			
RAUL PRADO District 4			
RICK VASQUEZ District 5			
JOSE MENENDEZ District 6			
ED GARZA District 7			
ROBERT MARBUT District 8			
TIM BANNWOLF District 9			
JEFF S. WEBSTER District 10			
HOWARD W. PEAK Mayor			

CONSENT AGENDA

DONATION DEED

STATE OF TEXAS }

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF BEXAR }

THAT, SAN ANTONIO FEDERAL CREDIT UNION, hereinafter referred to as "GRANTOR", hereby declares its intention to make a Donation, and does hereby GRANT, CONVEY and DONATE, to THE CITY OF SAN ANTONIO, a municipal corporation, of Bexar County, Texas, hereinafter referred to as "GRANTEE" whose mailing address is P.O. Box 839966, San Antonio, Texas 78283-3966, for and in consideration of the benefits which will accrue to GRANTOR, to GRANTOR'S other property and to the public generally, the following described parcel of land in fee simple:

1.255 Acres being out of New City Block 13896, Newcome Park Townhouse P.U.D. Subdivision, more particularly described by metes and bounds as shown on Exhibit "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the above described premises together with all and singular the rights and appurtenances thereto in anywise belonging unto the said GRANTEE, its successors and assigns forever; and GRANTOR does hereby binds its self, its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the said premises unto the said GRANTEE, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same of any part thereof.

This conveyance is made and accepted subject to any and all restrictions, covenants, conditions, easements, reservations and all other matters, if any, relating to above-described premises, but only to the extent they are still in effect and are shown of record in Bexar County, Texas, including, but not limited to, the following:

10' Elec and CA TV easement as shown on plat recorded in Volume 9500, Page 208 of the Deed and Plat Records of Bexar County, Texas

Grantor hereby represents and warrants to GRANTEE that to GRANTOR'S knowledge, there are no materials on the above described premises classified as hazardous or toxic under any applicable statute or regulation enacted or promulgated to protect the environment from such materials.

WITNESS in hand this 22nd day of April A.D., 1998.

SAN ANTONIO FEDERAL CREDIT UNION

Christine Jacobs
BY: Christine Jacobs, First Vice President

STATE OF TEXAS }

COUNTY OF BEXAR }

This instrument was acknowledged before me this the 22nd day of April, 1998, by Christine Jacobs, First Vice President of SAN ANTONIO FEDERAL CREDIT UNION, a federally chartered credit union, on behalf of said credit union.

Sylvia Duran
Notary Public, State of Texas
Notary Printed Name SYLVIA DURAN
My commission expires 8/5/00

S & C Surveyors

Joseph H. Cash
Registered Professional Land Surveyor
12915 Jones Maltsberger
Suite 401
San Antonio, Texas 78247

Telephone 210-490-9963

Fax 210-490-0820

FIELD NOTES FOR

1.255 Acres (54,657 Square Feet) of Land out of NCB 13896, Newcome Park Townhouse P.U.D. Subd., San Antonio, Bexar County, Texas, as recorded in Volume 9500, Page 208 of the Deed and Plat Records of Bexar County, Texas and said 1.255 Acres being further described as follows:

- BEGINNING:** At a found ½" iron pin in the North R.O.W. Line of Newcome Drive for the Southernmost Corner of this Tract, said point also being the Westernmost Corner of Lot 21, NCB 13896;
- THENCE:** With the North R.O.W. Line of Newcome Drive N 48° 47' 20" W a distance of 95.00 feet to a found ½" iron pin for the Westernmost Corner of this Tract, said point also being the Southernmost Corner of Lot 22, NCB 13896;
- THENCE:** Leaving the North R.O.W. Line of Newcome Drive N 40° 59' 40" E a distance of 496.98 feet to a found ½" iron pin for the P.C. of a curve to the right;
- THENCE:** With said curve to the right whose Radius is 240.00 feet and whose Central Angle is 18° 26' 06" a distance of 77.22 feet to a found ½" iron pin for the Northernmost Corner of this Tract, said point also being the Easternmost Corner of Lot 25, NCB 13896;
- THENCE:** S 49° 00' 20" E a distance of 104.13 feet to a set ½" iron pin for the Easternmost Corner of this Tract, said point also being the Northernmost Corner of Lot 14, NCB 13896;
- THENCE:** In a southwesterly direction with a curve to the left (whose chord bears S 56° 46' 32" W) whose Radius is 145.00 feet and whose Central Angle is 31° 33' 41" a distance of 79.87 feet to the P.T. of said curve;

THENCE:

**S 40° 59' 40" W a distance of 497.34 feet to the POINT OF
BEGINNING and containing 1.255 Acres.**

**Job No. 98021
January 28, 1998**

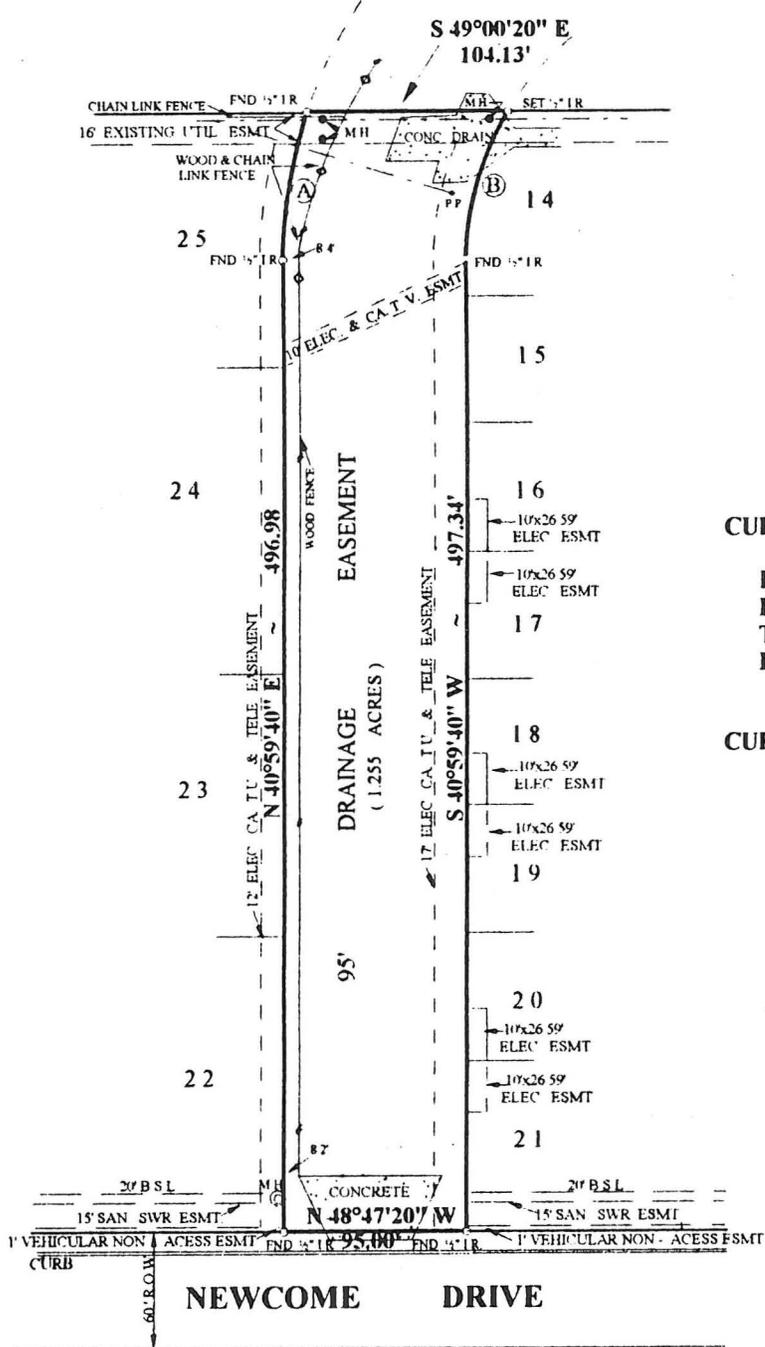


Joseph H. Cash

SCALE 1" = 100'

85

86



CURVE DATA A

L : 77.22'
 R : 240.00'
 T : 38.45'
 D : 18°26'06"

CURVE DATA B

L : 79.87'
 R : 145.00'
 T : 40.98'
 D : 31°33'41"

PROPERTY SURVEY OF :

**95.00' (1.255 ACRES) DRAINAGE EASEMENT
 NEWCOME PARK TOWNHOUSE P.U.D. SUBD.
 OUT OF N.C.B. 13896, SAN ANTONIO, BEXAR
 COUNTY, TEXAS.**

**S & C SURVEYORS
 12915 JONES MALTS BERGER, SUITE 401
 SAN ANTONIO, TEXAS 78247
 (210) 490 - 9963**

STATE OF TEXAS
 COUNTY OF BEXAR

I HEREBY CERTIFY THAT THE ABOVE PLAT IS TRUE AND CORRECT ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION AND THAT THERE ARE NO VISIBLE EASEMENTS OR ENCROACHMENTS OF BUILDINGS ON ADJOINING PROPERTY AND THAT ALL BUILDINGS ARE WHOLLY LOCATED ON THIS PROPERTY EXCEPT AS SHOWN ABOVE.

THIS 26 DAY OF JANUARY, 1998

Joseph H. Cash

JOSEPH H. CASH
 REGISTERED PROFESSIONAL LAND SURVEYOR NO. 1936



REF.
 VOL. 9500 PG. 208

FLOOD INSURANCE STATEMENT:
 THIS PROPERTY IS NOT SITUATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY F.I.R.M. MAP NO. 48029C0427 E EFFECTIVE DATE: 02 - 16 - 96 ZONE X

JOB NO. 98021