

REGULAR MEETING OF THE COMMISSIONERS OF THE CITY OF SAN ANTONIO:

THURSDAY, APRIL 18TH, A. D. 1940, 10:00 A. M.

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PRESENT: Honorable Maury Maverick, Mayor, presiding, and Commissioners Davis, Hein, Steffler and Lipscomb.

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On motion of Commissioner Steffler, duly seconded and carried, the reading of the Minutes of the previous meeting was dispensed with and ordered approved.

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MEMORIALS AND PETITIONS

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A petition of residents and property owners protesting an auto parts yard at the intersection of Bowie and Nachgdoches Streets was referred to the City Attorney and the Health Officer. A protest of property owners and residents protesting an institution for the treatment of drunkenness, at Newell Street and Avenue A was referred to the Police Commissioner.

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Mayor Maverick introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb. No. 1253.

AN ORDINANCE (1713) *MQ-1185*

APPROPRIATING \$125.00 OUT OF THE ADVERTISING FUND TO PAY EXPENSES OF TRIP TO PHILADELPHIA AND RETURN.

BE IT ORDAINED by the Commissioners of the City of San Antonio, that, the sum of \$125.00, be and the same is appropriated hereby out of the Advertising Fund, payable to A. B. Wacker, expenses of trip to Philadelphia, Pa., and return, to attend American Academy of Political and Social Science as representative of the City of San Antonio, as per approved expense account on file in the City Auditor's Office.

PASSED AND APPROVED on the 18th day of April, 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Mayor Maverick introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb. No. 1254.

AN ORDINANCE (1714) - 1186

APPROPRIATING \$1,604.84 OUT OF THE 1939 GENERAL FUND TO PAY SOUTHWESTERN BELL TELEPHONE COMPANY FOR SERVICES RENDERED.

BE IT ORDAINED by the Commissioners of the City of San Antonio, that, the sum of \$1,604.84, be and the same is hereby appropriated out of the 1939 General Fund to pay Southwestern Bell Telephone Company for services rendered as per approved invoices on file in the City Auditor's office, chargeable to the following Departments:

Public Affairs in General	420.87
Taxation	69.28
Sanitation, Parks & Public Property	219.34
Streets & Public Improvements	45.95
Fire & Police	849.40
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\$ 1,604.84

PASSED AND APPROVED on the 18th day of April, 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Mayor Maverick introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb.

No. 1255.

AN ORDINANCE (1715) *MQ-1187*

APPROPRIATING \$813.77 OUT OF THE 1939 GENERAL FUND, STOREROOM ACCOUNT,
TO PAY FOR CARLOAD OF GASOLINE.

BE IT ORDAINED by the Commissioners of the City of San Antonio, that, the sum of \$813.77, be and the same is appropriated hereby out of the 1939 General Fund, Storeroom Account, to pay for carload of gasoline as per approved bill on file in the City Auditor's Office, payable to Magnolia Petroleum Company.

PASSED AND APPROVED on the 18th day of April, 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Hein introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb.

No. 1256.

AN ORDINANCE (1716) *- 1188*

REPEALING COUNCIL APPROPRIATION NO 1224 FOR \$42.00 AND RE-APPROPRIATING
SAME OUT OF THE 1939 GENERAL FUND.

BE IT ORDAINED by the Commisioners of the City of San Antonio, that, the sum of \$42.00, be and the same is hereby repealed, being Council Appropriation No. 1224, and same is hereby re-appropriated out of the 1939 General Fund, Parks & Plazas Account, to pay Ed Baxter for sand furnished, as per approved invoice on file in the City Additor's Office.

PASSED AND APPROVED on the 18th day of April, 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Hein introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb.

No. 1257.

AN ORDINANCE (1717) *- 1189*

APPROPRIATING \$17.50 OUT OF THE IMPROVEMENT DISTRICT NO. 15 FUND, TO PAY
SOUTHWESTERN BELL TELEPHONE COMPANY FOR SERVICES RENDERED.

BE IT ORDAINED by the Commissioners of the City of San Antonio, that, the sum of \$17.50, be and the same is hereby appropriated out of the Improvement District Nol 15 Fund to pay Southwestern Bell Telephone Company for services rendered, as per approved invoice on file in the City Auditor's Office.

PASSED AND APPROVED on the 18th day of April, 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Steffler introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler, Lipscomb.

No. 1258.

AN ORDINANCE (1718) *- 1190*

APPROPRIATING \$1,804.78 OUT OF THE STREET IMPROVEMENT FUND OF 1937, TO
PAY RODGERS & STEWART INC. FOR PAVING VARIOUS STREET INTERSECTIONS.

BE IT ORDAINED by the Commissioners of the City of San Antonio, that, the sum of \$1,804.78, be and the same is hereby appropriated out of the Street Improvement Fund of 1937 to pay Rodgers & Stewart Inc., for paving various street intersections, as per approved invoices

on file in the City Auditor's Office.

PASSED AND APPROVED on the 18th day of April, 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Steffler introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler, Lipscomb.

A RESOLUTION (1719)

DIRECTING THE CITY ATTORNEY TO INSTITUTE CONDEMNATION PROCEEDINGS AGAINST PROPERTY OF NANCY SCOTT, FOR EXTENSION OF CLUB DRIVE.

BE IT RESOLVED BY THE COMMISSIONERS OF THE CITY OF SAN ANTONIO:-

1. Public necessity requires that the City of San Antonio appropriate private property for the use of the City for street purposes in the extension of Club Drive between Kampmann Boulevard and Wilson Boulevard, the property to be appropriated being situated within the corporate limits of the City of San Antonio, Bexar County, Texas, and described as follows:-
 2. The South 60 feet of Lot 5, Block "G", New City Block 6757.
 3. Said property is owned or claimed by Nancy Scott, a feme sole, whose residence is New York City, New York.
 4. The purpose of condemning this property is to enable the City to extend and pave the street known as Club Drive from Kampmann Boulevard to Wilson Boulevard, said proposed extension of the street being located immediately north of the Thomas Jefferson High School.
 5. The City Engineer is hereby directed forthwith to prepare and submit to the Board of Commissioners a plat showing the nature and limits of the proposed improvements, the boundaries thereof, and the points between which it is proposed to establish the same, and the property through which it is to be extended, which is to be taken or condemned therefor, and the said City Engineer is further directed to report in writing the estimated total cost of said improvement, and of each parcel of property to be condemned or acquired.
 6. Said property shall be condemned for the use of the City for the purposes hereinabove expressed; and the City Attorney is directed to file the necessary proceedings for the condemnation thereof, all as provided by law.
 7. PASSED AND APPROVED this 18th day of April, A. D. 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Steffler introduced the following resolution, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler, Lipscomb.

A RESOLUTION (1720) *MQ-1192*

AUTHORIZING THE MAYOR TO SIGN AGREEMENT WITH MONTICELLO LAND COMPANY OF S. A.

BE IT RESOLVED BY THE COMMISSIONERS OF THE CITY OF SAN ANTONIO:-

1. That the Mayor be and he is hereby authorized to execute agreement with the Monticello Land Company of S. A., whereby the City agrees to institute condemnation proceedings against certain property required for the extension of Club Drive and the Monticello Land Company of S. A. agrees to discharge any judgement recovered; and whereby it is further agreed that the City will do all engineering work necessary and excavate and prepare and furnish the base on said street, the Monticello Land Company of S. A. to furnish the trucks

and drivers for hauling the necessary gravel.

2. PASSED AND APPROVED this 18th day of April, A. D. 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Steffler introduced the following resolution, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler, Lipscomb.

A RESOLUTION (1721) *MQ-1193*

ACCEPTING DEED OF JEFFERSON MANOR CO. FOR PROPERTY FOR EXTENSION OF CLUB DRIVE.

BE IT RESOLVED BY THE COMMISSIONERS OF THE CITY OF SAN ANTONIO:-

1. That deed of the Jefferson Manor Co., dated 12th day of April, A.D. 1940, conveying the south 50 feet of Lot 34, Block "G", New City Block 6757, Spanish Acres, in the City of San Antonio, Bexar County, Texas, to the City of San Antonio for street purposes only for the extension of Club Drive from Kampmann Boulevard to Wilson Boulevard, be and the same is hereby accepted.

2. PASSED AND APPROVED this 18th day of April, A. D. 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Mayor Maverick introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb.

AN ORDINANCE (1722) - 1194

AUTHORIZING CONTRACT WITH THE AMERICAN LAW BOOK COMPANY FOR PURCHASE OF CORPUS JURIS SECUNDUM.

BE IT ORDAINED BY THE COMMISSIONERS OF THE CITY OF SAN ANTONIO:-

1. That the City of San Antonio enter into a contract with The American Law Book Company for the purchase of Volume 19 and subsequent volumes, as and when published, of CORPUS JURIS SECUNDUM, at \$10.00 per volume, and, also, the annual cumulative pocket parts for the published volumes of said Corpus Juris Secundum at not to exceed 50 cents per volume.

2. PASSED AND APPROVED this 18th day of April, A. D. 1940.

Maury Maverick
Mayor.

Attest: J. J. Patterson
City Clerk.

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Commissioner Lipscomb introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler, Lipscomb.

AN ORDINANCE (1723)

AMENDING SECTION 2 OF AN ORDINANCE ENTITLED "AN ORDINANCE ESTABLISHING ZONING REGULATIONS AND DISTRICTS, ETC.", PASSED AND APPROVED BY THE COMMISSIONERS OF THE CITY OF SAN ANTONIO ON THE 3RD DAY OF NOVEMBER, A. D. 1938, BY ADDING AFTER PARAGRAPH 3 OF SECTION 2 OF SAID ORDINANCE A NEW PARAGRAPH DESIGNATED "3.1"; AND DECLARING AN EMERGENCY.

(For full text of this ordinance, see Ordinance Book "J", page 118)

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Mayor Maverick introduced the following ordinance, which was read, passed and approved by the following vote on roll call, to-wit: Ayes, Maverick, Davis, Hein, Steffler and Lipscomb.

AN ORDINANCE (1724)

REPEALING AN ORDLINANCE PASSED AND APPROVED OCT. 8, 1936, ENTITLED "AN ORDINANCE AMENDING SECTION ONE OF AN ORDINANCE ENTITLED "AN ORDINANCE TO PROMOTE THE HEALTH CONDITIONS OF THE CITY BY PROVIDING A CODE OF SANITARY REGULATIONS AND REQUIREMENTS FOR ALL PLACES, BUSINESS AND PERSONS WHEREIN OR BY WHOM FOODSTUFFS OR DRINKS FOR HUMAN BEINGS IS PRODUCED, HANDLED, PREPARED, CARED FOR OR SOLD, AND ALL VEHICLES USED IN CONNECTION WITH ANY SUCH BUSINESS, FOR THE CONDUCT OF HOTELS AND LODGING HOUSES; AND PRESCRIBING THE PUNISHMENT FOR THE VIOLATION OF THE SEVERAL PROVISIONS HEREIN CONTAINED", PASSED AND APPROVED ON THE 17TH DAY OF AUGUST, A.D. 1914"; AND AMENDING SECTION ONE OF AN ORDINANCE ENTITLED "AN ORDINANCE TO PROMOTE THE HEALTH CONDITIONS OF THE CITY BY PROVIDING A CODE OF SANITARY REGULATIONS AND REQUIREMENTS FOR ALL PLACES, BUSINESS AND PERSONS WHEREIN OR BY WHOM FOODSTUFFS OR DRINKS FOR HUMAN BEINGS IS PRODUCED, HANDLED, PREPARED, CARED FOR OR SOLD, AND ALL VEHICLES USED IN CONNECTION WITH ANY SUCH BUSINESS, FOR THE CONDUCT OF HOTELS AND LODGING HOUSES; AND PRESCRIBING THE PUNISHMENT FOR THE VIOLATION OF THE SEVERAL PROVISIONS HEREIN CONTAINED", PASSED AND APPROVED ON THE 17TH DAY OF AUGUST, A. D. 1914.

(For full text of this ordinance, see Ordinance Book "J", page 114)

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On motion duly seconded and carried, the meeting adjourned.

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APPROVED


MAYOR.

ATTEST:


City Clerk.