

18944

AN ORDINANCE

EXTENDING THE CONTRACT MADE MARCH 5TH, 1953  
WITH TALLEY TRANSFER COMPANY FOR TRANSPORTATION  
OF VOTING MACHINES TO INCLUDE THE RUN-OFF ELECTION  
TO BE HELD APRIL 21ST, 1953

\* \* \* \*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO, that,

1. The Contract with Talley Transfer Company for transportation of voting machines for the Election on April 7, 1953 be and the same is hereby extended to include the Run-Off Election to be held on April 21, 1953 under all the same conditions and rates of pay.

2. Payment for same shall be made from the 50-01-00 Election Fund, 2-03.

3. PASSED AND APPROVED this 9th day of April, A. D.1953.

*Mal Cassidy*

M A Y O R Mayor Pro-Tem.

ATTEST:

*Frank Gallozzi*  
City Clerk

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APR 9 1953 8944

AN ORDINANCE

EXTENDING THE CONTRACT MADE MARCH 5th, 1953 WITH TALLEY TRANSFER CO. FOR TRANSPORTATION OF VOTING MACHINES TO INCLUDE THE RUN-OFF ELECTION TO BE HELD APRIL 21, 1953

TO BE HELD APRIL 21st, 1953  
OF VOTING MACHINES TO INCLUDE THE RUN-OFF ELECTION  
WITH TALLEY TRANSFER COMPANY FOR TRANSPORTATION  
EXTENDING THE CONTRACT MADE MARCH 5th, 1953  
AN ORDINANCE

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|                        |            |
|------------------------|------------|
| PASSED AND APPROVED    |            |
| APR 9 1953             |            |
| Council Meeting        | 19         |
| <i>Frank Gallagher</i> |            |
|                        | City Clerk |
| RECORDED               |            |
| Minute Book            | AA Page 71 |
| Ordinance Book         | Y Page 521 |

*Frank Gallagher*

APR 9 1953  
CITY OF SAN ANTONIO  
CLERK OF THE CITY OF SAN ANTONIO  
RECORDED  
APR 9 1953  
CITY OF SAN ANTONIO  
CLERK OF THE CITY OF SAN ANTONIO

CITY OF SAN ANTONIO  
CLERK OF THE CITY OF SAN ANTONIO

**TALLEY**

PHONE K-7105

PHONE K-7106

· DRAYAGE · MOVING · STORAGE ·  
729 FLORIDA ST. - SAN ANTONIO 3, TEXAS.

P. O. BOX 7035, HACKBERRY STATION

APRIL 9, 1953

MR. J. FRANK GALLAGHER  
CITY CLERK  
CITY OF SAN ANTONIO, TEXAS

RE: VOTING MACHINE TRANSPORTATION  
AND INSTALLATION

GENTLEMEN:

WE SUBMIT THE FOLLOWING BID FOR THE TRANSPORTATION OF VOTING MACHINES TO THE PRECINCTS FROM THE COURT HOUSE OR THE COUNTY WAREHOUSE ON WEST NUEVA STREET AND RETURN FOR THE CITY RUN-OFF ELECTION TO BE HELD APRIL 21, 1953.

FOR TRANSPORTATION FROM COURTHOUSE OR COUNTY WAREHOUSE ON WEST NUEVA STREET TO PRECINCTS AND RETURN (ROUND TRIP). PER MACHINE..\$7.94

THE ABOVE FIGURE INCLUDES RAISING MACHINES, WIRING, PLUGGING IN, AND THE EMPLOYMENT OF AN ELECTRICIAN AS NEEDED, ALSO THE LOWERING AND DISMANTLING OF SAME.

WE ARE WELL EQUIPPED TO HANDLE THIS SERVICE AND OPERATE TRUCKS THAT ARE MANNED BY DRIVERS THOROUGHLY FAMILIAR WITH CHECKING, LOADING, DELIVERY, AND HANDLING OF VOTING MACHINES. A COMPLETE RECORD WILL BE KEPT AS TO THE CONDITION OF EACH MACHINE WHEN IT IS LOADED FOR DELIVERY, AND AFTER IT IS RETURNED TO THE COURTHOUSE OR COUNTY WAREHOUSE ON WEST NUEVA STREET. THIS RECORD WILL BE AVAILABLE SHOULD IT EVER BE NEEDED.

WE ALSO FURNISH VOTING MACHINE SKIDS, BLOCK AND TACKLES, HOISTING EQUIPMENT FOR LOWERING MACHINES TO BASEMENT OR RAISING TO SECOND FLOORS, ALL ELECTRICAL CORDS, PLUGS AND EXTENSIONS, AND OTHER MISCELLANEOUS ITEMS ESPECIALLY DESIGNED FOR THE PURPOSE.

WE CARRY ADEQUATE CARGO INSURANCE TO COVER DAMAGE OR LOSS TO MACHINES THAT OCCURS AS A RESULT OF OUR NEGLIGENCE WHILE IN OUR POSSESSION. WE FURTHERMORE CARRY \$100,000.00 AND \$200,000.00 PUBLIC LIABILITY AND \$25,000.00 PROPERTY DAMAGE INSURANCE. THIS INSURANCE IS CARRIED THROUGH THE PIPER, STILES & LADD INSURANCE CO., NATIONAL BANK OF COMMERCE BUILDING, SAN ANTONIO, TEXAS.

WE FEEL SURE THAT YOU WILL FIND THE ABOVE IN ORDER AND IF THERE IS ANY FURTHER INFORMATION NEEDED, PLEASE DO NOT HESITATE TO CALL ON US.

VERY TRULY YOURS,

TALLEY TRANSFER COMPANY

*C. A. Talley*  
C. A. TALLEY

CAT:VT

# VOTE

Meeting of the City Council

APR 9 1953, 195

Resolution }  
Ordinance } Motion by Member of Council

Approp. No. \_\_\_\_\_

Ord. No. 18944

|   | Roll Call | Aye | Nay | Aye | Nay |
|---|-----------|-----|-----|-----|-----|
| A. C. WHITE<br>Member of Council Pl. 1                            |           | ✓   |     |     |     |
| RUBEN R. LOZANO<br>Member of Council Pl. 2                        |           | ✓   |     |     |     |
| ALVIN E. SCHMIDT<br>Member of Council Pl. 3                       |           | ✓   |     |     |     |
| HAROLD W. KELLER<br>Member of Council Pl. 4                       |           | ✓   |     |     |     |
| T. N. TUCKER<br>Member of Council Pl. 5                           |           | ✓   |     |     |     |
| ██████████ MRS. MANFRED J.<br>GERHARDT<br>Member of Council Pl. 6 |           | ✓   |     |     |     |
| MIKE A. CASSIDY<br>Member of Council Pl. 7                        |           | ✓   |     |     |     |
| DR. NELSON GREEMAN<br>Member of Council Pl. 8                     |           | ✓   |     |     |     |
| SAM BELL STEVES<br>Member of Council Pl. 9                        |           |     |     | abs |     |