

AN ORDINANCE **92144**

AUTHORIZING EXPENDITURE OF THE SUM OF \$28,000.00 PAYABLE TO LAWYERS TITLE OF SAN ANTONIO AS ESCROW AGENT FOR L.J. KILLINGSWORTH FOR FEE SIMPLE TITLE TO LOTS 46 AND 47, BLOCK 4, NEW CITY BLOCK 1602, SAN ANTONIO, BEXAR COUNTY, TEXAS, IN CONNECTION WITH FIRE STATION NO. 9; APPROPRIATING FUNDS; AND PROVIDING FOR PAYMENT.

* * * *

WHEREAS, it is necessary to obtain fee simple title to certain property for a parking lot for Fire Station No. 9; and

WHEREAS, funds are available to purchase the property; **NOW THEREFORE**;

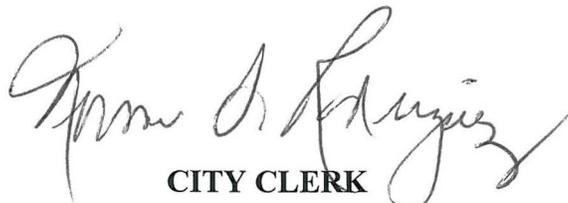
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The amount of \$28,000.00 is appropriated in Fund 43-826004, in Index Code 604140, entitled Purchase of Land, is authorized to be encumbered and made payable to Lawyers Title of San Antonio as escrow agent for L.J. Killingsworth for fee simple title to Lots 46 and 47, Block 4, New City Block 1602, in the City of San Antonio, Bexar County, Texas.

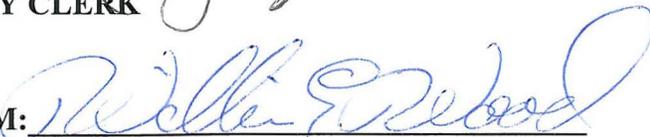
SECTION 2. A copy of the respective instrument shall be submitted to the City Attorney for approval under Section 54, Charter of the City of San Antonio. If instrument is approved by the City Attorney then the City of San Antonio accepts title to the parcel upon closing of this transaction.

SECTION 3. This Ordinance shall be effective on the tenth day after passage hereof.

PASSED AND APPROVED this the 27th day of July, 2000.

ATTEST: 
CITY CLERK


M A Y O R
Howard W. Peak

APPROVED AS TO FORM: 
City Attorney

MEETING OF THE CITY COUNCIL

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| ALAMODOME |
| ASSET MANAGEMENT |
| AVIATION |
| BUDGET & PERFORMANCE ASSESSMENT |
| BUILDING INSPECTIONS |
| BUILDING INSPECTIONS - HOUSE NUMBERING |
| CITY ATTORNEY |
| MUNICIPAL COURT PROSECUTORS |
| RISK MANAGEMENT |
| CITY MANAGER |
| CITY PUBLIC SERVICE - GENERAL MANAGER |
| CITY PUBLIC SERVICE - MAPS & RECORDS |
| CODE COMPLIANCE |
| COMMERCIAL RECORDER (PUBLISH) |
| COMMUNITY INITIATIVES |
| COMMUNITY RELATIONS |
| PUBLIC INFORMATION OFFICE |
| CONVENTION & VISITORS BUREAU |
| CONVENTION CENTER EXPANSION OFFICE |
| CONVENTION FACILITIES |
| COUNCIL OFFICES |
| CULTURAL AFFAIRS |
| ECONOMIC DEVELOPMENT |
| FINANCE DIRECTOR |
| FINANCE (ASSESSOR) |
| FINANCE (CONTROLLER) |
| FINANCE (GRANTS) |
| FINANCE (TREASURY) |
| FIRE DEPARTMENT |
| HOUSING & COMMUNITY DEVELOPMENT |
| HUMAN RESOURCES |
| INFORMATION SERVICES |
| INTERGOVERNMENTAL RELATIONS |
| INTERNAL REVIEW |
| INTERNATIONAL AFFAIRS |
| LIBRARY |
| METROPOLITAN HEALTH DISTRICT |
| MUNICIPAL CODE CORPORATION (PUBLISH) |
| MUNICIPALCOURTS |
| NEIGHBORHOOD ACTION |
| PARKS & RECREATION |
| PLANNING DEPARTMENT |
| DISABILITY ACCESS OFFICE |
| LAND DEVELOPMENT SERVICES |
| POLICE DEPARTMENT |
| GROUND TRANSPORTATION OFFICE |
| PUBLIC WORKS DIRECTOR |
| CAPITAL PROJECTS |
| CENTRAL MAPPING (W/ATTACHMENTS) |
| ENGINEERING |
| ENVIRONMENTAL SERVICES |
| PARKING |
| REAL ESTATE |
| SOLID WASTE |
| TRAFFIC ENGINEERING |
| PURCHASING & GENERAL SERVICES |
| SAN ANTONIO WATER SYSTEM |

AGENDA ITEM NUMBER: _____

27
JUL 27 2000

DATE: _____

MOTION: _____

92144

ORDINANCE NUMBER: _____

RESOLUTION NUMBER: _____

ZONING CASE NUMBER: _____

TRAVEL AUTHORIZATION: _____

| NAME | ROLL | AYE | NAY |
|---------------------------------------|------|-----|--------|
| BOBBY PEREZ District 1 | | | |
| MARIO SALAS District 2 | | | |
| DEBRA GUERRERO District 3 | | | |
| RAUL PRADO District 4 | | | |
| DAVID A. GARCIA District 5 | | | |
| ENRIQUE BARRERA District 6 | | | |
| ED GARZA District 7 | | | |
| BONNIE CONNER District 8 | | | |
| TIM BANNWOLF District 9 | | | ABSENT |
| DAVID CARPENTER District 10 | | | |
| HOWARD W. PEAK Mayor | | | |

00-27

CONSENT AGENDA

VINE

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| 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1600 SOUTH | | | | | | | | | | | | | | | | | |

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|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 14 ALLEY | | | | | | | | | | | | | | | | | |
| HEIGHTS | | | | | | | | | | | | | | | | | |

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| 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1603 ADDITION | | | | | | | | | | | | | | | | | |

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|----------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 13 ALLEY | | | | | | | | | | | | | | | | | |

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| 1612 | | | | | | | | | | | | | | | | | |

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| 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 2 ALLEY | | | | | | | | | | | | | | | | | |

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| 1619 | | | | | | | | | | | | | | | | | |

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| 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 1 ALLEY | | | | | | | | | | | | | | | | | |

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| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1601 | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 3 ALLEY | | | | | | | | | | | | | | | | | | | | | | | | | |

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|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|---|---|---|---|
| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1602 | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 4 ALLEY | | | | | | | | | | | | | | | | | | | | | | | | | |

Subject

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| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1613 | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 6 ALLEY | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 26 | 25 | 24 | 23 | 22 | 21 | 20 | 19 | 18 | 17 | 16 | 15 | 14 | 13 | 12 | 11 | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1618 | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 |
| 6 ALLEY | | | | | | | | | | | | | | | | | | | | | | | | | |

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PLAT OF THE LAND

CITY OF SAN ANTONIO
Interdepartmental Correspondence Sheet

TO: Mayor and City Council

FROM: John L. German, P.E., Director of Public Works

COPIES TO: Steve Hodges, Real Estate Manager

SUBJECT: Ordinance Acquiring Fee Simple Title to One Parcel in Connection with Fire Station No. 9.

DATE: July 13, 2000

SUMMARY AND RECOMMENDATION

This Ordinance acquires fee simple title to one parcel for the sum of \$28,000.00 payable to Lawyers Title of San Antonio as escrow agent for L.J. Killingsworth to provide for a parking lot for Fire Station No. 9 in Council District No. 2.

This department recommends favorable action by Council.

BACKGROUND INFORMATION

The proposed fire station parking lot expansion site will encompass a residential lot located at 639 Delmar, immediately west of the City of San Antonio Fire Station No. 9, which is located at 649 Delmar.

FINANCIAL IMPACT

The amount of \$28,000.00 is to be expended out of 1998A Certificates of Obligation.

COORDINATION

This ordinance was coordinated with the Finance Department and the Fire Department.

CITY COUNCIL

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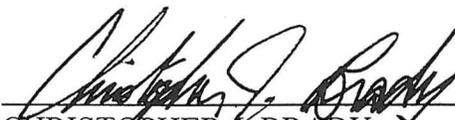
July 13, 2000

SUPPLEMENTAL COMMENTS

Attachment provides financial information on the parcel to be purchased. The expenditure of funds authorized by this Request for Ordinance does not require an Ethics Disclosures Form.


JOHN L. GERMAN, P.E.
Director of Public Works
TW. 7/15/00
RH 6129100

APPROVED:


CHRISTOPHER J. BRADY
ASSISTANT CITY MANAGER


ALEXANDER E. BRISEÑO
CITY MANAGER

ATTACHMENT

FISCAL DATA

FIRE STATION NO. 9

1998A Certificate of Obligation transferred to Fund 43-826004

Index Code 598813

SID

Object Code 05-361

Amount to be expended - \$28,000.00 (Purchase of Land)

PROPERTY ADDRESS

639 Delmar

| | | | |
|-----------------|----------------------------|---|--|
| <u>Approval</u> | CITY OF SAN ANTONIO | | Date Considered: |
| <u>Finance</u> | <u>Budget</u> | | Consent <input type="checkbox"/> Individual <input type="checkbox"/> |
| [] | [] | Request For Ordinance/Resolution | Item No. 57 |
| <u>Legal</u> | <u>Coordinator</u> | | Ord. No |
| [] | [] | | |

| | | |
|---------------------------------------|----------------------|------------------------------|
| Date: | Department: | Contact Person/Phone #: |
| July 13, 2000 | Public Works | Steve Hodges 207-8234 |
| Date Council Consideration Requested: | Deadline for Action: | Dept. Head Signature: |
| July 27, 2000 | ASAP | <i>[Signature]</i> |

SUMMARY OF ORDINANCE

This Ordinance acquires fee simple title to one parcel for the sum of \$28,000.00 payable to Lawyers Title of San Antonio as escrow agent for L.J. Killingsworth to provide for a parking lot for Fire Station No. 9 in Council District No. 2.

This department recommends favorable action by Council.

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|---|
| Other Depts., Boards, Committees Involved (please specify): |
|---|

| |
|---|
| Contract signed by other party Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
|---|

| | |
|------------------------------------|-------------------------------|
| FISCAL DATA (If Applicable) | Budgetary Implications |
|------------------------------------|-------------------------------|

| | | | |
|--------------|---------------------------|---|--|
| Fund No. | Amt. Expended \$28,000.00 | Funds/Staffing Budgeted | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Activity No. | SID No. | Positions Currently Authorized | Yes <input type="checkbox"/> No <input type="checkbox"/> |
| Index Code | Project No. | Impact on future O&M | |
| Object Code | | If positions added, specify class and no. | |

Comments: Council District No. 2.

Consent Agenda