

AN ORDINANCE **35421**

ADOPTING AND APPROVING A MINOR AMENDMENT NO. 2 TO THE AMENDED URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83; AND DIRECTING THAT SAID CHANGE BE FILED AS PART OF THE AMENDED URBAN RENEWAL PLAN FOR SAID PROJECT.

WHEREAS, the City has adopted a redevelopment plan for Civic Center Project, Tex. R-83 according to provisions of the Texas Urban Renewal Law; and

WHEREAS, said Plan has been amended from time to time for the purpose of improving the design, boundaries and land uses set forth in said Plan; and

WHEREAS, the Department of Housing and Urban Development has requested that the existing Amended Plan for Civic Center Project, Tex. R-83 be further amended to delete certain references to compliance with Rehabilitation Standards for publicly owned properties, and

WHEREAS, this is a minor modification which does not affect the street layout, land use, public utilities, zoning, open space or density requirements of the Plan, and is thus not subject to any requirements of public hearing or submission to the Planning Commission of the City, and

WHEREAS, all of the provisions of the Texas Urban Renewal Law, Article 1269 L-3, Section 7(e) regarding modifications to Urban Renewal Plans have been complied with; now, therefore,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

Section 1. Minor Amendment No. 2 to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 which deletes reference to Rehabilitation Standards as set forth in Exhibit A hereof is hereby adopted, ratified and approved. This Amendment is in addition to those incorporated in the Amended Urban Renewal Plan approved by this Council in Ordinance No. 35148 passed and approved January 26, 1967.

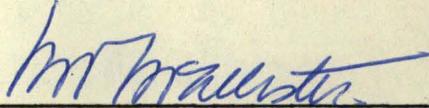
Section 2. Minor Amendment No. 2 is attached hereto and made a part hereto as Exhibit A of this Ordinance.

Section 3. The City Clerk is hereby directed to maintain a copy of Minor Amendment No. 2 on file in the records of the

REHABILITATION REQUIREMENTS

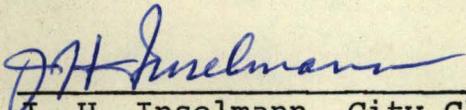
City, as public notice of the change in ~~land use~~ made in the redevelopment plan for Civic Center Urban Renewal Project, Tex. R-83 and said Amendment shall be binding on all redevelopers within the Project area.

PASSED AND APPROVED this 11th day of May, 1967.



Mayor

ATTEST:



J. H. Inselmann, City Clerk

APPROVED AS TO FORM:

Assistant City Attorney

66831

EXHIBIT A

MINOR AMENDMENT NUMBER 2 TO AMENDED URBAN
RENEWAL PLAN, CIVIC CENTER PROJECT, TEX. R-83

The Amended Urban Renewal Plan for Civic Center Project, Tex. R-83, dated January 26, 1967, is hereby further amended as follows:

"Paragraph III, Project Proposals, Sub-Paragraph B, Rehabilitation Standards (1), which states: 'Publicly owned properties are exempt from these provisions. All other properties must comply' is hereby deleted; and

Paragraph III B 2 is hereby renumbered Sub-Paragraph 1"

CERTIFICATE OF RECORDING OFFICER

The undersigned hereby certifies that:

1. He is the duly qualified and acting City Clerk of the City of San Antonio, State of Texas (hereinafter called the "Locality"), and the custodian of the records of the Locality, including the minutes of the proceedings of the City Council of the City of San Antonio (hereinafter called the "Governing Body"); and is duly authorized to execute this Certificate.

2. Attached hereto is a true and correct copy of Ordinance No. 35421 adopted at a meeting of the Governing Body held on the 11th day of May, 1967, (hereinafter called "Ordinance of the Governing Body").

3. The Ordinance of the Governing Body has been duly recorded in the minutes of said meeting and is now in full force and effect.

4. Said meeting was duly convened and held in all respects in accordance with law and the By-Laws of the Locality. To the extent required by law or said By-Laws, due and proper notice of said meeting was given. A legal quorum of members of the Governing Body was present throughout said meeting, and a legally sufficient number of members of the Governing Body voted in the proper manner for the adoption of the Ordinance of the Governing Body. All other requirements and proceedings under law, said By-Laws, or otherwise, incident to proper adoption of the Ordinance of the Governing Body, including any publication, if required by law, have been duly fulfilled, carried out, and otherwise observed.

5. If the seal appears below, it constitutes the official seal of the Locality and was duly affixed by the undersigned at the time this Certificate was signed.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand this 11th day of May, 1967.



J. H. Inselmann, City Clerk of
the City of San Antonio

A RESOLUTION

APPROVING MINOR AMENDMENT NO. 2 TO THE AMENDED URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83.

WHEREAS, this Agency has been requested by the Department of Housing & Urban Development to adopt a minor amendment to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83; and

WHEREAS, after a review of said proposed Amendment, it is the opinion of the Agency that the provision exempting certain publicly owned properties from compliance with Rehabilitation Standards set forth in the Amended Plan be deleted; and

WHEREAS, this is a minor modification of the Amended Plan which does not affect the street layout, land use, public utilities, zoning, open space or density requirements of the Plan, and is thus not subject to any requirements of public hearing or submission to other agencies of the City; and

WHEREAS, all of the provisions of the Texas Urban Renewal Law, Article 1269L-3, Section 7(e) regarding modifications to Urban Renewal Plans have been complied with; now, therefore,

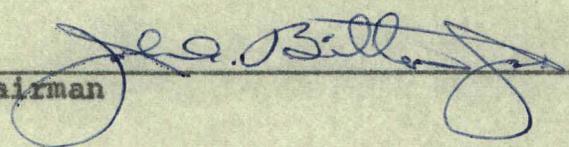
BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO:

1. Minor Amendment No. 2 to the Amended Urban Renewal Plan for Civic Center Project, Tex. R-83 which deletes a provision exempting publicly owned properties from the application of Rehabilitation Standards as set forth in Exhibit A hereof, is hereby adopted, ratified and approved. This Amendment is in addition to those incorporated in the Amended Urban Renewal Plan approved by the City Council of the City of San Antonio in Ordinance No. 35148, passed and approved January 26, 1967.

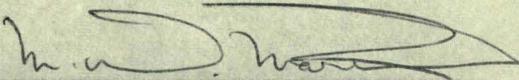
2. Minor Amendment No. 2 is attached hereto and made a part hereof as Exhibit A of this Resolution.

3. The actions of the Agency's Executive Director and Chairman in proposing this Minor Amendment to the City Council of the City of San Antonio at their meeting May 11, 1967 are in all things ratified, adopted and approved.

PASSED AND APPROVED this 18th day of May, 1967.


Chairman

ATTEST:


M. Winston Martin, Secretary

Resolution No. 67-27

EXHIBIT A

MINOR AMENDMENT NUMBER 2 TO AMENDED URBAN
RENEWAL PLAN, CIVIC CENTER PROJECT, TEX. R-83

The Amended Urban Renewal Plan for Civic Center Project, Tex. R-83, dated January 26, 1967, is hereby further amended as follows:

"Paragraph III, Project Proposals, Sub-Paragraph B, Rehabilitation Standards (1), which states: 'Publicly owned properties are exempt from these provisions. All other properties must comply' is hereby deleted; and

Paragraph III B 2 is hereby renumbered Sub-Paragraph 1".

EXHIBIT A

Urban Renewal 1

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

REMARKS:

J. H. INSELMANN

ITEM NO. add # 2

ROLL CALL VOTE

MEETING OF THE CITY COUNCIL DATE: MAY 11 1967

MOTION BY: Cook SECONDED BY: Trew
35421

ORD. NO. _____ ZONING CASE _____

RESOL. _____ PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		✓	
DR. HERBERT CALDERON PLACE No. 2	✓	✓	
ROBERT C. JONES PLACE No. 3	✓	✓	
S. H. JAMES PLACE No. 4		✓	
MRS. S. E. COCKRELL, JR. PLACE No. 5		✓	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		✓	
FELIX B. TREVINO PLACE No. 7		✓	
GERALD PARKER PLACE No. 8		✓	
PETE TORRES, JR. PLACE No. 9		✓	

BRIEFED BY: Winton Martin

ADDITIONAL INFORMATION:
rehab - La Vallita Area
by CPA - J. M. R. S.

66-831

#5