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*6/19/67*

*Tripp*

AN ORDINANCE

35522

ACCEPTING THE ATTACHED LOW QUALIFIED BID OF MERCHANTS TRANSFER & STORAGE COMPANY FOR THE TRANSPORTING OF 165 VOTING MACHINES TO AND FROM POLLING PLACES FOR "QUESTION OF ESTABLISHING A MINIMUM WAGE IN THE CITY OF SAN ANTONIO" FOR A TOTAL OF \$2,037.75.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

1. The attached low qualified bid of Merchants Transfer and Storage Company, dated June 16, 1967 for the transporting of 165 voting machines to and from the polling places on July 15, 1967, for a total of \$2,037.75 is hereby accepted. In the event of breakdown, each additional machine to be transported for \$12.35 per move.
2. Payment to be made from General Fund 1-01, Account No. 03-02-01, Object Code 2-17.
3. All other bids received are hereby rejected.
4. PASSED AND APPROVED this 22<sup>nd</sup> day of June 1967.

*W. M. McEwen*  
Mayor

ATTEST: *J. H. Duellman*  
City Clerk

APPROVED: *Arthur F. Brown*  
For Finance Director

APPROVED AS TO FORM: *Sam S. Love*  
City Attorney

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET	6/22	1	
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR	6/22	1	
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING	6/22	2	
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL	6/22	1	
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

REMARKS:

J. H. INSELMANN

ITEM NO. 3 66-1121

ROLL CALL VOTE

MEETING OF THE CITY COUNCIL DATE: JUN 22 1967

MOTION BY: Cald SECONDED BY: PK

ORD. NO. 35522 ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_ PETITION \_\_\_\_\_

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE No. 1, MAYOR		✓	
DR. HERBERT CALDERON PLACE No. 2		✓	
ROBERT C. JONES PLACE No. 3		✓	
S. H. JAMES PLACE No. 4		- abs	
MRS. S. E. COCKRELL, JR. PLACE No. 5		✓	
JOHN GATTI PLACE No. 6, MAYOR PRO-TEM		abs	
FELIX B. TREVINO PLACE No. 7		abs	
GERALD PARKER PLACE No. 8		✓	
PETE TORRES, JR. PLACE No. 9		abs	

BRIEFED BY: Trup

ADDITIONAL INFORMATION:

\$265