

AN ORDINANCE 2015-01-15-0023

AMENDING THE LAND USE PLAN CONTAINED IN THE NEAR NORTHWEST COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE FUTURE LAND USE OF A 0.0852 ACRE TRACT OF LAND OUT OF NCB 2074 LOCATED AT 943 CULEBRA ROAD, FROM URBAN LOW DENSITY RESIDENTIAL TO NEIGHBORHOOD COMMERCIAL.

\* \* \* \* \*

**WHEREAS**, the Near Northwest Community Plan was adopted on February 14, 2002, and updated on September 24, 2008, by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on December 3, 2014 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Near Northwest Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of a 0.0852 acre tract of land out of NCB 2074 located at 943 Culebra Road, from Urban Low Density Residential to Neighborhood Commercial. All portions of land mentioned are depicted in **Attachments “I” and “II”**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect January 25, 2015.

**PASSED AND APPROVED** on this 15<sup>th</sup> day of January, 2015.



M A Y O R  
Ivy R. Taylor

ATTEST:

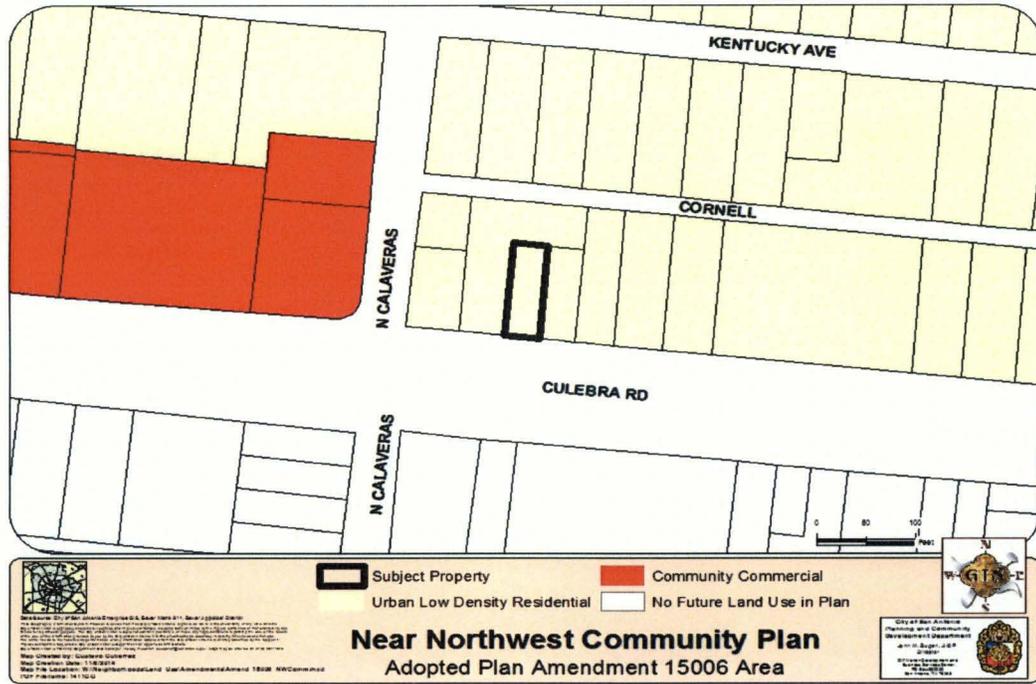
  
\_\_\_\_\_  
Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:

  
\_\_\_\_\_  
for Martha G. Sepeda, Acting City Attorney

| <b>Agenda Item:</b> | P-2 ( in consent vote: 17, 18, 20, P-2, Z-2, Z-3, Z-4, Z-5, Z-6, Z-7, Z-8, Z-9, Z-10, Z-11, Z-14, Z-15, Z-16, Z-20, Z-21, Z-22, Z-23, P-5, Z-25, Z-26, Z-27, Z-31, Z-33, Z-34 )  |             |     |     |         |        |        |
|---------------------|--|-------------|-----|-----|---------|--------|--------|
| <b>Date:</b>        | 01/15/2015   |             |     |     |         |        |        |
| <b>Time:</b>        | 02:08:52 PM  |             |     |     |         |        |        |
| <b>Vote Type:</b>   | Motion to Approve  |             |     |     |         |        |        |
| <b>Description:</b> | PLAN AMENDMENT #15006 (District 1): An Ordinance amending the future land use plan contained in the Near Northwest Community Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use of 0.0852 acre tract of land out of NCB 2074 located at 943 Culebra Road from Urban Low Density Residential to Neighborhood Commercial. Staff and Planning Commission recommend approval. (Associated Zoning Case Z2015030) |             |     |     |         |        |        |
| <b>Result:</b>      | Passed   |             |     |     |         |        |        |
| Voter               | Group  | Not Present | Yea | Nay | Abstain | Motion | Second |
| Ivy R. Taylor       | Mayor  |             | x   |     |         |        |        |
| Roberto C. Trevino  | District 1   |             | x   |     |         |        |        |
| Alan Warrick        | District 2   |             | x   |     |         |        |        |
| Rebecca Viagran     | District 3   |             | x   |     |         |        |        |
| Rey Saldaña         | District 4   | x           |     |     |         |        |        |
| Shirley Gonzales    | District 5   |             | x   |     |         |        |        |
| Ray Lopez           | District 6   |             | x   |     |         |        | x      |
| Cris Medina         | District 7   |             | x   |     |         |        |        |
| Ron Nirenberg       | District 8   |             | x   |     |         |        |        |
| Joe Krier           | District 9   |             | x   |     |         | x      |        |
| Michael Gallagher   | District 10  |             | x   |     |         |        |        |

**ATTACHMENT I  
Land Use Plan as Adopted:**



**ATTACHMENT II  
Proposed Amendment:**

