

AN ORDINANCE **40670**

APPOINTING MEMBERS TO THE MARKET ADVISORY BOARD.

* * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The following persons are hereby appointed as members of the Market Advisory Board:

- | | |
|-----------------|----------------------|
| 1. Glenn Biggs | 6. Pancho Sepulveda |
| 2. Pete Cortez | 7. James Gorman |
| 3. Nic Catalani | 8. Bob Luby |
| 4. Henry Guerra | 9. Marcus Eastman |
| 5. John Webbles | 10. Clarence McGowan |

11. Mrs. Joydean Adams

SECTION 2. The above persons shall serve on the Market Advisory Board for an indefinite term.

PASSED AND APPROVED this 4th day of May, 1972.

ATTEST:

JH Inselmann
City Clerk

John Matts
M A Y O R

APPROVED AS TO FORM:

Howard G. Walker
City Attorney

72-20

DISTRIBUTION

| |
|--------------------------------|
| ALCOHOL SAFETY ACTION |
| AVIATION DIRECTOR |
| CITY WATER BOARD |
| CONVENTION BUREAU |
| CONVENTION CENTER |
| CORPORATION COURT |
| FINANCE DIRECTOR |
| ASSESSOR |
| BUDGET |
| CONTROLLER |
| TREASURY DIVISION |
| FINANCE-MODEL CITIES |
| INTERNAL AUDIT |
| PROPERTY RECORDS |
| FIRE CHIEF |
| HEALTH DIRECTOR |
| HOUSING & INSPECTIONS DIRECTOR |
| HUMAN RESOURCES |
| LAND DIVISION |
| LEGAL |
| BACK TAX ATTORNEY |
| LIBRARY DIRECTOR |
| MANAGEMENT ANALYSIS |
| MODEL CITIES |
| MUNICIPAL FACILITIES |
| PARKS & RECREATION DIRECTOR |
| PERSONNEL DIRECTOR |
| PLANNING DIRECTOR |
| POLICE CHIEF |
| PRESS ROOM |
| PUBLIC INFORMATION |
| PUBLIC WORKS DIRECTOR |
| ENGINEERING DIVISION |
| PUBLIC SAFETY-ASSOC. MGR. |
| PURCHASING |
| TRAFFIC & TRANSPORTATION |
| CITY PUBLIC SERVICE BOARD |
| AACOG |
| S.A. TRANSIT SYSTEM |
| URBAN RENEWAL AGENCY |

ITEM NO. 15-B

MEETING OF THE CITY COUNCIL DATE: MAY 2 1972

MOTION BY: Hill SECONDED BY: Beck

ORD. NO. 40670 ZONING CASE _____

RESOL. _____ PETITION _____

| COUNCIL MEMBER | ROLL CALL | AYE | NAY |
|--------------------------------------------|-----------|-------------------------------------|-----|
| CAROL R. HABERMAN PLACE NO. 1 | | <input checked="" type="checkbox"/> | |
| ED H. HILL PLACE NO. 2 | | <input checked="" type="checkbox"/> | |
| CHARLES L. BECKER PLACE NO. 3 | | <input checked="" type="checkbox"/> | |
| DR. ROBERT L.M. HILLIARD PLACE NO. 4 | | <input checked="" type="checkbox"/> | |
| LEO MENDOZA, JR. PLACE NO. 5 | | <input checked="" type="checkbox"/> | |
| GILBERT GARZA PLACE NO. 6 MAYOR PRO TEM | | <input checked="" type="checkbox"/> | |
| PLEAS C. NAYLOR, JR. PLACE NO. 7 | | <input checked="" type="checkbox"/> | |
| ALVIN G. PADILLA, JR. PLACE NO. 8 | | <input checked="" type="checkbox"/> | |
| JOHN GATTI PLACE NO. 9 MAYOR | | <input checked="" type="checkbox"/> | |

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