

RER  
4/5/07  
#25

AN ORDINANCE 2007 - 04 - 05 - 0379

**APPROVING A PERMIT FOR FIREWORKS DISPLAYS ON APRIL 14, APRIL 28, AND MAY 19, 2007, AT ABOUT 9:00 P.M. AT A FIELD ACROSS FROM NELSON WOLFE STADIUM, 5757 NEW HIGHWAY 90 W., AS REQUESTED BY THE SAN ANTONIO MISSIONS BASEBALL TEAM AND ALPHA-LEE ENTERPRISES, INC.**

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**WHEREAS**, Alpha-Lee Enterprises, Inc. has requested, on behalf of the San Antonio Missions Baseball Team, authorization to conduct a fireworks display at a field across from Nelson Wolfe Stadium, 5757 New Highway 90W on April 14, April 28, and May 19, 2007; and

**WHEREAS**, there will be rain dates of April 28, May 19, and June 2, 2007; and

**WHEREAS**, all display permit requests have been submitted and all insurance requirements have been met; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Alpha-Lee Enterprises, Inc., on behalf of the San Antonio Missions Baseball Team, is hereby authorized to conduct fireworks displays on April 14, April 28, and May 19, 2007, at approximately 9:00 p.m. at a field across from 5757 New Highway 90W.

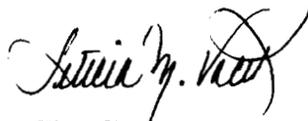
**SECTION 2.** Funds in the amount of \$450.00 for each display permit, for a total of \$1,350.00, are authorized to be deposited in Fund 11001000 (General Fund), Internal Order Number 220000000043 (PREVENTION--FIELD INSPECTIONS), General Ledger 4202611 (Permit Fireworks) when received.

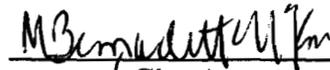
**SECTION 3.** The financial allocations in this ordinance are subject to approval by the Director of Finance. The Director may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific cost centers, WBS elements, internal orders, general ledger accounts, and funds as necessary to carry out the purposes of this ordinance.

**SECTION 4.** Upon the affirmative vote of at least eight members of the San Antonio City Council, this ordinance shall become effective immediately; otherwise, this ordinance shall become effective ten days from the date of passage.

**PASSED AND APPROVED** this 5<sup>th</sup> day of April, 2007.

  
M A Y O R  
PHIL HARDBERGER

**ATTEST:**   
City Clerk

**APPROVED AS TO FORM:**   
City Attorney

# Agenda Voting Results

**Name:** CONSENT AGENDA Items 8-30B except Items 8, 11, 13, 18, 20 22, 23, 26, 29

**Date:** 04/05/07

**Time:** 03:28:03 PM

**Vote Type:** Multiple selection

**Description:**

Voter	Group	Status	Yes	No	Abstain
ROGER O. FLORES	DISTRICT 1	Not present			
SHEILA D. MCNEIL	DISTRICT 2		x		
ROLAND GUTIERREZ	DISTRICT 3		x		
RICHARD PEREZ	DISTRICT 4	Not present			
PATTI RADLE	DISTRICT 5		x		
DELICIA HERRERA	DISTRICT 6		x		
ELENA K. GUAJARDO	DISTRICT 7		x		
ART A. HALL	DISTRICT 8		x		
KEVIN A. WOLFF	DISTRICT 9		x		
CHIP HAASS	DISTRICT_10		x		
MAYOR PHIL HARDBERGER	MAYOR		x		

**MEETING OF THE CITY COUNCIL**

ALAMODOME
ARTS & CULTURAL AFFAIRS
ASSET MANAGEMENT
AVIATION
BUDGET & PERFORMANCE ASSESSMENT
BUILDING INSPECTIONS
HOUSE NUMBERING
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
COMMUNITY RELATIONS
PUBLIC INFORMATION
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
ECONOMIC DEVELOPMENT
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERGOVERNMENTAL RELATIONS
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
PARKS AND RECREATION
MARKET SQUARE
YOUTH INITIATIVES
PLANNING DEPARTMENT
DISABILITY ACCESS OFFICE
LAND DEVELOPMENT SERVICES
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING
ENGINEERING
ENVIRONMENTAL SERVICES
PARKING DIVISION
REAL ESTATE DIVISION
SOLID WASTE
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA

AGENDA ITEM NUMBER: 25

DATE: APR 05 2007

MOTION: \_\_\_\_\_

ORDINANCE NUMBER: 2007-04-05-0379

RESOLUTION NUMBER: \_\_\_\_\_

ZONING CASE NUMBER: \_\_\_\_\_

TRAVEL AUTHORIZATION: \_\_\_\_\_

ROGER O. FLAHERTY District 1			
SHEILA B. MCNEIL District 2			
ROLAND GUTIERREZ District 3			
RICHARD PEREZ District 4			
PATRI HADES District 5			
DELICIA RODRIGUEZ District 6			
ELENA GUAJARDO District 7			
ART A. HALL District 8			
KEVIN A. WOLFF District 9			
CHRISTOPHER HENNING District 10			
PHIL HARBENGER Mayor			

**CONSENT AGENDA**