

AN ORDINANCE **41697**

DIRECTING COMPLIANCE WITH ARTICLE 1182c-1 BY
CITY DEPARTMENTS AND THE CITY WATER BOARD,
REQUIRED BECAUSE OF ANNEXATION OF BEXAR COUNTY
(LACKLAND) WATER CONTROL AND IMPROVEMENT DISTRICT.

* * * *

WHEREAS, Article 1182c-1, VATS, provides that, in the event a city annexes all of the territory of a water control and improvement district, such city shall take over all properties and assets, shall assume all debts, liabilities and obligations and shall perform all functions and services of such district, and after such annexation such district shall be abolished; and,

WHEREAS, annexation of all of the territory of Bexar County (Lackland) Water Control and Improvement District was effective December 26, 1972, NOW, THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The appropriate departments of the City, through the City Manager and the City Water Board, are directed to take such action as is necessary to carry out the provisions of Section 2, Article 1182c-1, VATS, in connection with recently annexed Bexar County (Lackland) Water Control and Improvement District.

SECTION 2. The Director of Finance hereby assumes control of any and all bank accounts, wherever located, of said District for the City of San Antonio.

SECTION 3. A certified copy hereof shall be mailed to the Bexar County (Lackland) Water Control and Improvement District office.

SECTION 4. This ordinance shall be effective 10 days from date of passage hereof.

PASSED AND APPROVED this 11th day of Jan, 1973.

John Matts
M A Y O R

ATTEST: *J. H. Duvelman*
City Clerk

APPROVED AS TO FORM: *Howard C. Walker*
City Attorney

73-2

DISTRIBUTION

AVIATION DIRECTOR	
CITY WATER BOARD	1
COMMERCIAL RECORDER	
CONVENTION BUREAU	
CONVENTION CENTER	
FINANCE DIRECTOR	1
ASSESSOR	
BUDGET	1
CONTROLLER	1
TREASURY DIVISION	
FINANCE-MODEL CITIES	
FINANCE-GRANT SECTION	
INTERNAL AUDIT	1
MANAGEMENT ANALYSIS	
PROPERTY RECORDS	
FIRE CHIEF	
HEALTH DIRECTOR	
HEMISFAIR PLAZA	
HOUSING & INSPECTIONS	
INTERGOVERNMENTAL SERV.	
LAND DIVISION	
LEGAL	1
BACK TAX ATTORNEY	
LIBRARY DIRECTOR	
MARKET & PARKING	
MODEL CITIES	
MUNICIPAL COURTS	
MUNICIPAL FACILITIES	
PARKS & RECREATION DIR.	
PERSONNEL DIRECTOR	
PLANNING DIRECTOR	
POLICE CHIEF	
PRESS ROOM	
PUBLIC INFORMATION	
PUBLIC WORKS DIRECTOR	
ENGINEERING DIV.	
PUBLIC SAFETY-ASSOC. MGR.	
PURCHASING	
SPECIAL SERVICES	
TRAFFIC & TRANSPORTATION	

ITEM NO. 12

MEETING OF THE CITY COUNCIL DATE: JAN 11 1973

MOTION BY: Becker SECONDED BY: Calderon

ORD. NO. 41697 ZONING CASE _____

RESOL. _____ PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
CAROL R. HABERMAN PLACE NO. 1		✓	
ED H. HILL PLACE NO. 2		✓	
CHARLES L. BECKER PLACE NO. 3		✓	
DR. ROBERT L.M. HILLIARD PLACE NO. 4		abs	
LEO MENDOZA, JR. PLACE NO. 5		✓	
MANUEL H. CALDERON PLACE NO. 6		✓	
PLEAS C. NAYLOR, JR. PLACE NO. 7		✓	
ALVIN G. PADILLA, JR. PLACE NO. 8		abs	
JOHN GATTI PLACE NO. 9		abs	

*Certified copy to Finance Director
1/13/73 for transmittal*

73-2

#1



CITY OF SAN ANTONIO

P. O. BOX 9066

SAN ANTONIO, TEXAS 78285

January 17, 1973

Bexar County (Lackland) Water Control
and Improvement District
7902 Westshire
San Antonio, Texas 78227

Attention: Mr. Harvey Parker, General Manager

Gentlemen:

Transmitted herewith is a certified copy of San Antonio Ordinance No. 41697, dated January 11, 1973, effecting the take-over by the City of Bexar County (Lackland) Water Control and Improvement District, as of January 21, 1973, by reason of annexation by the City of the area in which said District is located, as required by State statute.

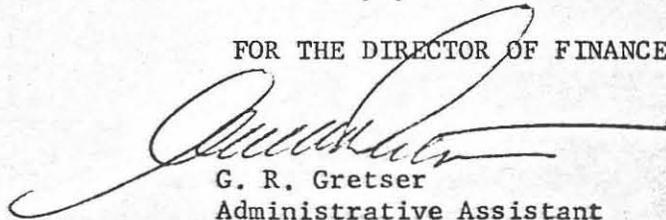
As you are aware, auditors of the City and of the City Water Board, have commenced work in connection therewith.

Please be advised that employees of the District will be hired by the City, if qualified and if they so desire. Details pertaining thereto will be worked out in the near future. In the meantime, a representative of the City Personnel Department will visit you in the next few days with City Employment application forms. He will assist the applicants in submitting their applications and answer or obtain answers to any questions they may have.

Request that you take immediate action to so inform each of your employees.

Sincerely yours,

FOR THE DIRECTOR OF FINANCE:



G. R. Gretser
Administrative Assistant

GRG:pal

1 encl: Cert cpy, SA Ord #41697

CERTIFIED MAIL; RETURN RECEIPT REQUESTED