

AN ORDINANCE **97342**

APPROVING THE TERMS AND CONDITIONS AND AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH BEXAR COUNTY WHICH ESTABLISHES CERTAIN TERMS BY WHICH THE CITY OF SAN ANTONIO WILL CONSENT TO THE CREATION OF EMERGENCY SERVICE DISTRICT #3 WITHIN THE CITY'S ETJ FOR THE PROVISION BY THE DISTRICT OF FIRE SUPPRESSION AND EMERGENCY MEDICAL SERVICES FOR INDIVIDUALS RESIDING WITHIN ITS BOUNDARIES.

* * * * *

WHEREAS, certain residents of Bexar County have filed a petition with Bexar County Commissioners' Court in which they seek to form an Emergency Services District #3 ("ESD #3"), which would include a portion of the Extraterritorial Jurisdiction of the City of San Antonio; and,

WHEREAS, the citizens involved in the project have applied to the City of San Antonio for permission to include that portion of the Extraterritorial Jurisdiction within the proposed special district as required by Ch. 775 of the Texas Health & Safety Code; and,

WHEREAS, the affected portion of the City's Extraterritorial is more particularly described in the Petition for Formation of the District attached at Exhibit B; and,

WHEREAS, representatives of Bexar County, Texas ("County") and the City of San Antonio ("City") have negotiated an agreement pursuant to state law which, if approved by the County and City, will be incorporated into the call for the election on formation of the proposed ESD #3.

WHEREAS, City staff has reviewed the proposal and has recommended that permission be granted on the conditions set forth in the attached agreement; NOW THEREFORE,

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO THAT:

SECTION 1. Permission is hereby granted to include the portion of the Extraterritorial Jurisdiction of the City of San Antonio within the proposed Bexar County Emergency Services District No. 3 in accordance with the terms of Chapter 775, Texas Health & Safety Code and the Agreement for Approval of ESD #3 which is set forth in substantially final form at Exhibit A. A copy of the petition for formation of ESD #3 is attached hereto as Exhibit B and contains a description of the area to be included within the district. Exhibits A and B are attached hereto and incorporated herein for reference. The City Manager or her designee is hereby authorized to

execute the Agreement on behalf of the City and to take such further and necessary acts to implement this Ordinance.

SECTION 2. The City Clerk is directed to forward a copy of this action to the County Judge, Bexar County on behalf of the City.

SECTION 3. This ordinance is effective on the tenth day after its passage.

PASSED AND APPROVED this 20th Day of March, 2003

M A Y O R
EDWARD D. GARZA

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

City Attorney

03 - 11

| |
|---|
| ALAMODOME |
| ASSET MANAGEMENT |
| AVIATION |
| CITY ATTORNEY |
| MUNICIPAL COURT |
| REAL ESTATE (FASSNIDGE) |
| REAL ESTATE (WOOD) |
| RISK MANAGEMENT |
| CITY MANAGER |
| SPECIAL PROJECTS |
| CITY PUBLIC SERVICE - GENERAL MANAGER |
| CITY PUBLIC SERVICE - MAPS AND RECORDS |
| CODE COMPLIANCE |
| COMMERCIAL RECORDER |
| COMMUNITY INITIATIVES |
| CONVENTION AND VISITORS BUREAU |
| CONVENTION CENTER EXPANSION OFFICE |
| CONVENTION FACILITIES |
| COUNCIL OFFICES |
| CULTURAL AFFAIRS |
| CUSTOMER SERVICE/311 SYSTEM |
| DEVELOPMENT SERVICES |
| HOUSE NUMBERING |
| LAND DEVELOPMENT SERVICES |
| TRAFFIC & DRAINAGE PLAN REVIEW |
| ECONOMIC DEVELOPMENT |
| ENVIRONMENTAL SERVICES |
| SOLID WASTE |
| EXTERNAL RELATIONS |
| PUBLIC INFORMATION OFFICE |
| FINANCE - DIRECTOR |
| FINANCE - ASSESSOR |
| FINANCE - CONTROLLER |
| FINANCE - GRANTS |
| FINANCE - PUBLIC UTILITIES SUPERVISOR |
| FINANCE- TREASURY |
| FIRE DEPARTMENT |
| HOUSING AND COMMUNITY DEVELOPMENT |
| HUMAN RESOURCES (PERSONNEL) |
| INFORMATION SERVICES |
| INTERNAL REVIEW |
| INTERNATIONAL AFFAIRS |
| LIBRARY |
| MANAGEMENT & BUDGET (OFFICE OF) OMB |
| MAYOR'S OFFICE |
| METROPOLITAN HEALTH DISTRICT |
| MUNICIPAL CODE CORPORATION |
| MUNICIPAL COURT |
| NEIGHBORHOOD ACTION |
| PARKS AND RECREATION |
| MARKET SQUARE |
| YOUTH INITIATIVES |
| PLANNING DEPARTMENT -NEIGHBORHOOD PLNG; URBAN DESIGN/HISTORIC PRESERVATION |
| DISABILITY ACCESS OFFICE |
| POLICE DEPARTMENT |
| GROUND TRANSPORTATION |
| PUBLIC WORKS DIRECTOR |
| CAPITAL PROJECTS |
| CENTRAL MAPPING |
| ENGINEERING |
| PARKING DIVISION |
| REAL ESTATE DIVISION |
| TRAFFIC ENGINEERING |
| PURCHASING AND GENERAL SERVICES |
| SAN ANTONIO WATER SYSTEMS (SAWS) |
| VIA |

AGENDA ITEM NUMBER:

13

DATE:

MAR 20 2003

MOTION:

ORDINANCE NUMBER:

97342

RESOLUTION NUMBER:

ZONING CASE NUMBER:

TRAVEL AUTHORIZATION:

| NAME | ROLL | AYE | NAY |
|--|--------|-----|-----|
| BOBBY PEREZ District 1 | ABSENT | | |
| JOHN H. SANDERS District 2 | | | |
| ANTONIETTE "TONI" MOORHOUSE District 3 | | | |
| ENRIQUE "KIKE" MARTIN District 4 | | | |
| NORA X. HERRERA District 5 | | | |
| ENRIQUE M. BARRERA District 6 | | | |
| JULIAN CASTRO District 7 | | | |
| BONNIE CONNER District 8 | | | |
| CARROLL SCHUBERT District 9 | | | |
| DAVID CARPENTER District 10 | | | |
| EDWARD D. GARZA Mayor | | | |

FILE

Emergency Services
Districts

CONSENT AGENDA

03-11

ORIGINAL

AGREEMENT FOR APPROVAL OF ESD #3

This Agreement is entered into by and between the County of Bexar ("COUNTY") and the City of San Antonio ("CITY") (collectively the "Parties") pursuant to Health & Safety Code §775.014.

RECITALS

WHEREAS, as petition for the creation of Bexar County Emergency Services District No. 3 ("ESD #3") has been filed with COUNTY; and

WHEREAS, because a portion of the proposed district lies within CITY's extraterritorial jurisdiction, the district may not be created without the consent of CITY; and

WHEREAS, Health & Safety Code §775.014(h) allows the CITY and COUNTY to impose conditions on the creation of an emergency services district; and

WHEREAS, CITY will consent to the creation of ESD #3 if COUNTY will agree to impose certain conditions allowed under Health & Safety Code §775.014(h);

NOW THEREFORE, the Parties agree as follows:

1. CITY consents to the creation of ESD #3 with the following conditions:

- a. ESD #3 cannot incur debt in excess of \$20,000.00 without the consent of CITY. CITY will timely review and respond to a request for consent to incur debt.
- b. If CITY annexes a portion of ESD#3, any contractual obligations of ESD#3 to, or the payment of any debt incurred by, a third-party contractor will not be a debt for purposes of Texas Health and Safety Code Section 75.022 unless CITY approved the contract creating the obligation or debt. "Third-party" shall mean any person or entity other than ESD #3 or CITY.
- c. Any fire station constructed by ESD#3 will be located and constructed with the concurrence of the Chief of the San Antonio Fire Department ("SAFD").
- d. ESD #3 will ensure that its equipment is compatible with CITY's equipment.
- e. ESD #3 will enter into mutual aid agreements.

2. The above-imposed conditions shall be included on the ballot for the election to confirm the creation of ESD #3 and authorize the imposition of a tax.

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3. A representative of CITY will sit with panels interviewing applicants for the ESD#3 Board of Directors, and SAFD have an ex-officio representative on the Board.

Executed this 30th day of March, 2003.

COUNTY OF BEXAR:

BY:

Nelson W. Wolff
NELSON W. WOLFF

County Judge 2/25/03

Date: April 17, 2003

CITY OF SAN ANTONIO:

BY:

Travis M. Brandy

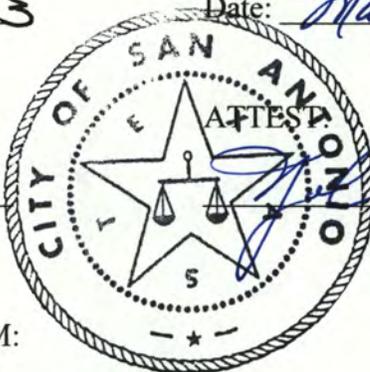
Date: May 2, 2003

ATTEST:

Gerry Rickhoff

GERRY RICKHOFF

County Clerk



APPROVED AS TO LEGAL FORM:

SUSAN D. REED

Bexar County Criminal District Attorney

BY:

Kelsey Menzel
KELSEY MENZEL

Assistant Criminal District Attorney

--Civil Section

APPROVED AS TO FINANCIAL CONTENT:

BY:

Tommy J. Tompkins
TOMMY J. TOMPKINS

Auditor

BY:

S. Marcus Jahns
S. MARCUS JAHNS

Budget Officer/Executive Director of Planning
and Resource Management Dept.

THE STATE OF TEXAS
COUNTY OF BEXAR

THE PEOPLE OF THE AREA PROPOSED AS BEXAR COUNTY EMERGENCY SERVICES DISTRICT NO. 3, BEXAR COUNTY, TEXAS

TO: NELSON W. WOLFF, COUNTY JUDGE OF BEXAR COUNTY, TEXAS

FOR: CREATION AND OPERATION OF BEXAR COUNTY EMERGENCY SERVICES DISTRICT NO. 3

RECORDED
CITY CLERK
BEXAR COUNTY
NOV 11 11:49 AM '87

PETITION

WE, THE UNDERSIGNED, who are fully qualified voters and who own taxable property in the area proposed for Bexar County Emergency Services District No. 3, Bexar County, Texas, do hereby respectfully petition the Honorable Nelson W. Wolff, County Judge, Bexar County, Texas for authority to organize an Emergency Services District in the northern part of Bexar County, Texas.

(1). The proposed Emergency Services District is to be created and operated under Article III, Section 48-e, of the Texas Constitution, as proposed by S.J.R. No. 27, Acts of the 70th Legislature, Regular Session, 1987, and adopted by the voters at an election held November 3, 1987.

(2). The name of the proposed district, which lies wholly within the bounds of Bexar County, Texas, shall be

"BEXAR COUNTY EMERGENCY SERVICES DISTRICT NO. 3";

(3). The area to be included in said Emergency Services District consists of three areas in northern Bexar County, Texas described as:

AREA 1:

Generally described as bounded on the south by Camp Bullis Military Reservation; and on the west, east, and north by the Comal County boundary line; the boundaries more specifically described as:

BEGINNING at the point of intersection between the Comal County Boundary line and the northern boundary of Camp Bullis Military Reservation, located at approximately 29°45'19" North Latitude, 98°33'19" West Longitude ;

THENCE northerly, easterly, and finally southerly along the Comal County boundary line to its intersection with the northern boundary of Camp Bullis Military Reservation;

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CITY CLERK
11-26-03

THENCE westerly along the northern boundary of Camp Bullis Military Reservation to the POINT OF BEGINNING.

AREA 2:

Generally described as bounded on the west by Camp Bullis Military Reservation; on the east and north by the Comal County boundary line; and on the south by the city limits of the City of San Antonio, Texas; the boundaries more specifically described as:

BEGINNING at the point of intersection of eastern boundary of Camp Bullis Military Reservation at the Comal County boundary line;

THENCE easterly along the Comal County boundary line to its intersection with the city limits of the City of San Antonio;

THENCE southerly and westerly along the city limits of San Antonio to the east boundary of Camp Bullis Military Reservation;

THENCE northerly along the eastern boundary of Camp Bullis Military Reservation to the POINT OF BEGINNING.

AREA 3:

Generally described as bounded on the east by the Comal County boundary line and on the north, west, and south by the city limits of the City of San Antonio, Texas; the boundaries more specifically described as:

BEGINNING at the first point of intersection of the centerlines of West Green Mountain Road and East Evans Road;

Thence southeasterly along the city limits of San Antonio to the Comal County boundary line;

Thence northwesterly along the Comal County boundary line to the city limits of San Antonio;

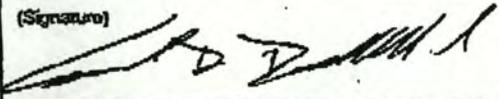
Thence southerly along the city limits of San Antonio to the POINT OF BEGINNING.

(4) None of the land encompassed within the proposed district is now included in any other Emergency Services District.

(5). The following named two Petitioners, and each of them, each a qualified voter in and owner of taxable real estate property within the bounds of the proposed Emergency Services District, do hereby specifically agree to stand responsible for the cost incident to the formation of the proposed Bexar County Emergency Services District No. 3, not to exceed the sum of ONE HUNDRED AND FIFTY AND NO/100 (\$150.00) DOLLARS, and shall include among other necessary and incidental expenses, the costs of publication of notices and election costs as provided by law.

| | |
|---|--|
| (Printed Name) Harold L. Garitt | (Voter Registration No.) 00-888-387 |
| (Residence Address) 1621 Rye Dr. | |
| (Mailing Address) San Antonio, TX 78258-5124 | (County of Registration) Bexar |
| (Date of Signing) April 27, 2002 | (Signature) Harold L. Garitt |

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COUNTY CLERK
SAN ANTONIO

| | |
|--|---|
| (Printed Name) Samuel D. Dibrell, Sr | (Voter Registration No.) 01-713-237 |
| (Residence Address) 540 E. Borgfeld Drive San Antonio, Texas 78260-1622 | |
| (Mailing Address) 540 E. Borgfeld Dr San Antonio, Texas 78260-1622 | (County of Registration) Bexar |
| (Date of Signing) 4/2/2002 | (Signature)  |

(6). Herein below are set out the signatures and mailing addresses of at least one hundred (100) or more qualified voters in the proposed Emergency Services District who also own taxable real estate property within the bounds of such proposed Emergency Service District.

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CITY OF SAN ANTONIO
CITY CLERK

2002 MAY 21 AM 8:56

THE STATE OF TEXAS
COUNTY OF BEXAR

THE PEOPLE OF THE AREA PROPOSED AS BEXAR COUNTY EMERGENCY
SERVICES DISTRICT NO. 3, BEXAR COUNTY, TEXAS

TO: NELSON W. WOLFF, COUNTY JUDGE OF BEXAR COUNTY, TEXAS

FOR: CREATION AND OPERATION OF BEXAR COUNTY EMERGENCY SERVICES
DISTRICT NO. 3

PETITION

WE, THE UNDERSIGNED, who are fully qualified voters and who own taxable property in the area proposed for Bexar County Emergency Services District No. 3, Bexar County, Texas, do hereby respectfully petition the Honorable Nelson W. Wolff, County Judge, Bexar County, Texas for authority to organize an Emergency Services District in the northern part of Bexar County, Texas.

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THENCE northerly, easterly, and finally southerly along the Comal County boundary line to its intersection with the northern boundary of Camp Bullis Military Reservation;

EXHIBIT

B

THENCE westerly along the northern boundary of Camp Bullis Military Reservation to the POINT OF BEGINNING.

AREA 2:

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BEGINNING at the first point of intersection of the centerlines of West Green Mountain Road and East Evans Road;

Thence southeasterly along the city limits of San Antonio to the Comal County boundary line;

Thence northwesterly along the Comal County boundary line to the city limits of San Antonio;

Thence southerly along the city limits of San Antonio to the POINT OF BEGINNING.

(4) None of the land encompassed within the proposed district is now included in any other Emergency Services District.

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| | |
|---|--|
| (Printed Name) Harold L. Gavitt | (Voter Registration No.) 00-888-387 |
| (Residence Address) 1621 Rye Dr. | |
| (Mailing Address) San Antonio, TX 78258-5124 | (County of Registration) Bexar |
| (Date of Signing) May 21, 2002 | (Signature) Harold L. Gavitt |

| | |
|---|--|
| (Printed Name) Samuel D. Dibrell, SR | (Voter Registration No.) 01-713-257 |
| (Residence Address) 540 E. Borgfeld Drive San Antonio, TX 78260-1622 | |
| (Mailing Address) 540 E. Borgfeld Drive San Antonio, TX 78260-1622 | (County of Registration) Bexar |
| (Date of Signing) 5/21/02 | (Signature) Samuel D. Dibrell |

(6). The consent of the City of San Antonio must be obtained under Health and Safety Code Section 775.014.

(7). Herein below are set out the signatures and mailing addresses of at least one hundred (100) or more qualified voters in the proposed Emergency Services District who also own taxable real estate property within the bounds of such proposed Emergency Service District.

| | |
|---------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| MARILYN R. RICHARDS | 00516-965 |
| (Residence Address) | |
| 26910 BLANCO RD | |
| (Mailing Address) | (County of Registration) |
| S.A. TX - 78258 | BX |
| (Date of Signing) | (Signature) |
| 3/12/02 | <i>Marilyn Richards</i> |

| | |
|----------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| DAVID A SPENZER | 01161196 |
| (Residence Address) | |
| 216610 Harmony Hills | |
| (Mailing Address) | (County of Registration) |
| SA TX 78258 | Texas |
| (Date of Signing) | (Signature) |
| 12 Mar 02 | <i>David Spenser</i> |

| | |
|---------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| John G Benavides | 00-658-740 |
| (Residence Address) | |
| 27357 Kent. oak Dr. | |
| (Mailing Address) | (County of Registration) |
| 27357 Kent oak Dr | BX |
| (Date of Signing) | (Signature) |
| 3/12/02 | <i>John G Benavides</i> |

| | |
|-----------------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| William B. Gaston Jr. | 01564826 |
| (Residence Address) | |
| 831 Red Cloud S.A. Tx 78260 | |
| (Mailing Address) | (County of Registration) |
| Same | Bexar |
| (Date of Signing) | (Signature) |
| 3-12-02 | William B. Gaston |

| | |
|---------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| Raymond A Rossman | |
| (Residence Address) | |
| 611 MIDNIGHT DR | |
| (Mailing Address) | (County of Registration) |
| SAN ANTONIO | BEXAR |
| (Date of Signing) | (Signature) |
| 3/12/02 | Raymond A Rossman |

| | |
|----------------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| Mo Perotti | |
| (Residence Address) | |
| 2227 ESTATE VIEW SAT 78260 | |
| (Mailing Address) | (County of Registration) |
| SAME | BEXAR |
| (Date of Signing) | (Signature) |
| 3/12/02 | Mo Perotti |

| | | | |
|---------------------|-----------------------|--------------------------|--------------------|
| (Printed Name) | Randall B. Oliver | (Voter Registration No.) | 00 475 541 |
| (Residence Address) | 925 Misty Water Lane | | |
| (Mailing Address) | San Antonio, TX 78258 | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | <i>R.B. Oliver</i> |

| | | | |
|---------------------|----------------------|--------------------------|-----------------------------|
| (Printed Name) | Joretta S. Humphries | (Voter Registration No.) | 00970 056 |
| (Residence Address) | 29077 Bulverde Rd. | | |
| (Mailing Address) | SAN ANTONIO TX 78260 | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | <i>Joretta S. Humphries</i> |

| | | | |
|---------------------|-----------------------------------|--------------------------|---------------------------|
| (Printed Name) | Adel F. P. Mendoza | (Voter Registration No.) | 00 203 -470 |
| (Residence Address) | 530 Skumber - Pass S.A. TX. 78258 | | |
| (Mailing Address) | Same | (County of Registration) | BEXAR |
| (Date of Signing) | 03-12-02 | (Signature) | <i>Adel F. P. Mendoza</i> |

| | |
|---|--------------------------------------|
| (Printed Name) Mary Philips | (Voter Registration No.) 01607272 |
| (Residence Address) 432 Ceremonial Ridge | |
| (Mailing Address) SAT 78258 | (County of Registration) Bexar |
| (Date of Signing) 3-12-02 | (Signature) Mary Philips |

| | |
|--|--------------------------------------|
| (Printed Name) Norma Ybarra | (Voter Registration No.) 01577037 |
| (Residence Address) 26530 White Eagle Dr. | |
| (Mailing Address) San Antonio 78258 | (County of Registration) Bexar |
| (Date of Signing) 3-12-02 | (Signature) Norma B. Ybarra |

| | |
|---------------------------------------|---|
| (Printed Name) EZELL OLIVARES | (Voter Registration No.) ES 308 ^{ES} 00556044 |
| (Residence Address) 213 EAGLE PASS | |
| (Mailing Address) SA TX 78258 | (County of Registration) BEXAR |
| (Date of Signing) 3-12-02 | (Signature) Ezell Olivares |

| | | | |
|-----------------------------------|---------------|--------------------------|--------------------------|
| (Printed Name) | EDWARD YBARRA | (Voter Registration No.) | 01469143 |
| (Residence Address) | | | |
| 26530 White Eagle Dr. SA TX 78258 | | | |
| (Mailing Address) | | | (County of Registration) |
| | | | Bexar |
| (Date of Signing) | | (Signature) | |
| 3-12-02 | | <i>Edward Ybarra</i> | |

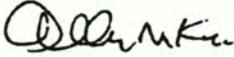
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| (Printed Name) | Rebecca O OLIVAROS | (Voter Registration No.) | 00456201 |
| (Residence Address) | | | |
| 213 EAGLE PASS | | | |
| (Mailing Address) | | | (County of Registration) |
| 213 EAGLE PASS | | | Bexar |
| (Date of Signing) | | (Signature) | |
| 3-12-02 | | <i>Rebecca Olivares</i> | |

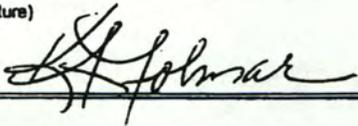
| | | | |
|---------------------|-----------------|--------------------------|--------------------------|
| (Printed Name) | CORINA SOUTHERS | (Voter Registration No.) | |
| (Residence Address) | | | |
| 25006 WOODMONT | | | |
| (Mailing Address) | | | (County of Registration) |
| SA TX 78258 | | | BEXAR |
| (Date of Signing) | | (Signature) | |
| 3-12-02 | | <i>Corina Southern</i> | |

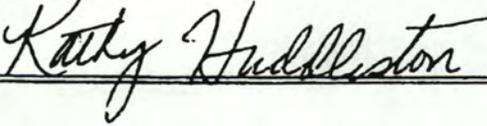
| | |
|---|--|
| (Printed Name) Timothy L. Ryan | (Voter Registration No.) 00 269 371 |
| (Residence Address) 829 Rushing Waters | |
| (Mailing Address) | (County of Registration) Bexar |
| (Date of Signing) 3/12/02 | (Signature) <i>Timothy L. Ryan</i> |

| | |
|---|--|
| (Printed Name) Mary Beth Ryan | (Voter Registration No.) 00 269 340 |
| (Residence Address) 829 Rushing Waters | |
| (Mailing Address) " " | (County of Registration) BEXAR |
| (Date of Signing) 3-12-2002 | (Signature) <i>Mary Taylor Ryan</i> |

| | |
|--|--|
| (Printed Name) Robert A. MORRIS | (Voter Registration No.) |
| (Residence Address) 725 S. W. 17th (US) 50 N. ANTONIO, TX 78266-1887 | |
| (Mailing Address) " " | (County of Registration) Bexar |
| (Date of Signing) 3-12-02 | (Signature) <i>Robert A. Morris</i> |

| | | | |
|---------------------|---------------------------|--------------------------|--|
| (Printed Name) | ALLEN M. KOBRIN | | (Voter Registration No.) |
| (Residence Address) | 715 DEER CROSS LANE | | |
| (Mailing Address) | SAN ANTONIO TX - 78258 | (County of Registration) | BEXAR |
| (Date of Signing) | 3-12-02 | | (Signature) |
| | | |  |

| | | | |
|---------------------|----------------------|--------------------------|--|
| (Printed Name) | KATHY FOLMAR | | (Voter Registration No.) |
| (Residence Address) | 642 SOLO ST | | |
| (Mailing Address) | SAN ANTONIO 78258 | (County of Registration) | BEXAR |
| (Date of Signing) | 3/12/02 | | (Signature) |
| | | |  |

| | | | |
|---------------------|--|--------------------------|--|
| (Printed Name) | Kathy Huddleston | | (Voter Registration No.) |
| (Residence Address) | 124 Midnight DR. San Antonio, TX 78258 | | |
| (Mailing Address) | Same | (County of Registration) | |
| (Date of Signing) | 3/12/02 | | (Signature) |
| | | |  |

| | | | |
|---------------------|-----------------------|--------------------------|--|
| (Printed Name) | Michael E. Rohan | (Voter Registration No.) | 00994 925 |
| (Residence Address) | 28067 PAPOOSE PASS | | |
| (Mailing Address) | SAN Antonio, TX 78260 | (County of Registration) | BEXAR |
| (Date of Signing) | 3-12-02 | (Signature) |  |

| | | | |
|---------------------|--|--------------------------|--|
| (Printed Name) | EMIL ROBERT FRISK | (Voter Registration No.) | 01 789 019 |
| (Residence Address) | 26609 S. GLENROSE SAN ANTONIO TX 78258 | | |
| (Mailing Address) | SAME | (County of Registration) | BEXAR |
| (Date of Signing) | 3/12/02 | (Signature) |  |

| | | | |
|---------------------|-----------------------------------|--------------------------|--|
| (Printed Name) | GIORDA, DIANE JOSLYN | (Voter Registration No.) | 00713181 |
| (Residence Address) | 649 Pine Eagle Ln SAT. 78260-1901 | | |
| (Mailing Address) | SAME | (County of Registration) | BEXAR |
| (Date of Signing) | 03-12-02 | (Signature) |  |

| | |
|---------------------------------------|--|
| (Printed Name) KATHRYN A. MANGOLD | (Voter Registration No.) 00 222 271 |
| (Residence Address) 124 SPECHT RD. | |
| (Mailing Address) SAN ANTONIO | (County of Registration) BEXAR |
| (Date of Signing) 3-12-02 | (Signature) Kathryn A. Mangold |

| | |
|---|-----------------------------------|
| (Printed Name) Ingrid Guschuk | (Voter Registration No.) |
| (Residence Address) 618 Misty Water LN | |
| (Mailing Address) SAN Antonio | (County of Registration) Bexar |
| (Date of Signing) 3-12-02 | (Signature) Ingrid Guschuk |

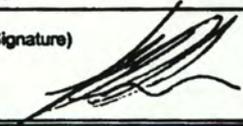
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|---|--|
| (Printed Name) Leslie Gordon | (Voter Registration No.) 01 670 530 |
| (Residence Address) 1172 Flagstone Drive | |
| (Mailing Address) San Antonio 78258 | (County of Registration) Bexar |
| (Date of Signing) 3-12-02 | (Signature) Leslie Gordon |

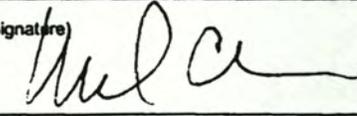
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|---|---|
| (Printed Name) LEE P. WASHBURN | (Voter Registration No.) 01 041 420 |
| (Residence Address) 26702 SAGITTARIUS LN | |
| (Mailing Address) SAN ANTONIO TX 78260 | (County of Registration) BEXAR |
| (Date of Signing) 3/12/02 | (Signature)  |

| | |
|--|--|
| (Printed Name) Sandra Ferguson | (Voter Registration No.) 00 901 391 |
| (Residence Address) 607 Cactus Flower SAT 78260 | |
| (Mailing Address) | (County of Registration) BEXAR |
| (Date of Signing) 3/12/02 | (Signature) Sandra Ferguson |

| | |
|--|--|
| (Printed Name) Lewis P. LaBaume | (Voter Registration No.) 00 188 889 |
| (Residence Address) 1019 Midnight Drive | |
| (Mailing Address) San Antonio, Texas 78258-6203 | (County of Registration) BEXAR |
| (Date of Signing) 3-12-02 | (Signature) LP LaBaume |

| | |
|-------------------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| Debra G. Rodriguez | 00603940 |
| (Residence Address) | |
| 1923 Winding View Sa TX 78258 | |
| (Mailing Address) | (County of Registration) |
| Same | Bexar |
| (Date of Signing) | (Signature) |
| 3-12-02 | Debra G. Rodriguez |

| | |
|----------------------|--|
| (Printed Name) | (Voter Registration No.) |
| Louis V. Genco | 00905193 |
| (Residence Address) | |
| 2203 E STATE GATE DR | |
| (Mailing Address) | (County of Registration) |
| SAME | BEXAR |
| (Date of Signing) | (Signature) |
| 3/12/02 |  |

| | |
|------------------------|--|
| (Printed Name) | (Voter Registration No.) |
| Michael A. Place | 01673429 |
| (Residence Address) | |
| 758 Summit Pass | |
| (Mailing Address) | (County of Registration) |
| PO Box Austin TX 78258 | Bexar |
| (Date of Signing) | (Signature) |
| 3/12/02 |  |

| | |
|----------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| MARY LOU PRENDERGAST | 00 350 778 |
| (Residence Address) | |
| 27612 BONN MT. | |
| (Mailing Address) | (County of Registration) |
| SAN ANTONIO TX 78260 | BEXAR |
| (Date of Signing) | (Signature) |
| 3-12-02 | Mary Lou Prendergast |

| | |
|----------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| CHARLES PRENDERGAST | 00 350 775 |
| (Residence Address) | |
| 27612 BONN MT. | |
| (Mailing Address) | (County of Registration) |
| SAN ANTONIO TX 78260 | BEXAR |
| (Date of Signing) | (Signature) |
| 3-12-02 | Charles Prendergast |

| | |
|----------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| BRENDA RATH | 01 387 269 |
| (Residence Address) | |
| 27810 Timberline Dr. | |
| (Mailing Address) | (County of Registration) |
| San Antonio TX 78260 | BEXAR |
| (Date of Signing) | (Signature) |
| 3/12/02 | Brenda Rath |

| | |
|---------------------------------------|--|
| (Printed Name) MARTHA W. GAVITT | (Voter Registration No.) 00 956 971 |
| (Residence Address) 1621 RYE DRIVE | |
| (Mailing Address) SAN ANTONIO, TX. | (County of Registration) BEXAR |
| (Date of Signing) MARCH 12, 2002 | (Signature) Martha J. Gavitt |

| | |
|---|--|
| (Printed Name) MARK FOSTER | (Voter Registration No.) 01 841 213 |
| (Residence Address) 706 Wishing Well | |
| (Mailing Address) SAN ANTONIO, TX | (County of Registration) BEXAR |
| (Date of Signing) MARCH 12, 2002 | (Signature) Mark Foster |

| | |
|---|--|
| (Printed Name) LOYDA M. FOSTER | (Voter Registration No.) 01 827 898 |
| (Residence Address) 706 Wishing Well | |
| (Mailing Address) San Antonio, TX | (County of Registration) Bexar |
| (Date of Signing) March 12, 2002 | (Signature) Loyda Foster |

| | |
|--|--|
| (Printed Name) Agnes C. Franklin | (Voter Registration No.) 00-380-236 |
| (Residence Address) 25835 White Eagle Dr. | |
| (Mailing Address) | (County of Registration) Bexar |
| (Date of Signing) 3/12/02 | (Signature) Agnes C. Franklin |

| | |
|--|---------------------------------------|
| (Printed Name) PAUL ENGLISH | (Voter Registration No.) 00 084468 |
| (Residence Address) 1242 MENDELIN S A, TX 78258 | |
| (Mailing Address) | (County of Registration) BEXAR |
| (Date of Signing) 3-12-02 | (Signature) Paul |

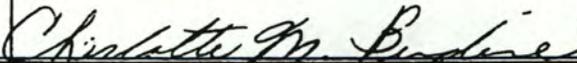
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| (Printed Name) Donald W Muir | (Voter Registration No.) 20216004 |
| (Residence Address) 26610 So Glen Rose S.A.T. 78258 | |
| (Mailing Address) SAME | (County of Registration) Bexar |
| (Date of Signing) Donald W. Muir | (Signature) 3/12/02 |

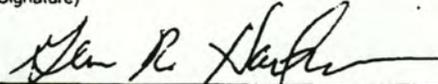
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|---|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| HERESA A WASHBURN | 01 045 295 |
| (Residence Address) | |
| 26702 SAGITARIUS LANE SAN ANTONIO, TX 78260 | |
| (Mailing Address) | (County of Registration) |
| | BEXAR |
| (Date of Signing) | (Signature) |
| MARCH 12, 2002 | Theresa A Washburn |

| | |
|-----------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| KATHERINE N. LABAUME | 06 282 730 |
| (Residence Address) | |
| 1019 MIDNIGHT | |
| (Mailing Address) | (County of Registration) |
| SAN ANTONIO, TX 78258 | BEXAR |
| (Date of Signing) | (Signature) |
| MARCH 12, 2002 | Katherine N. Labaume |

| | |
|--------------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| William Larry Carrera Sr | 00 045 094 |
| (Residence Address) | |
| 26319 Shady Acres 78258 | |
| (Mailing Address) | (County of Registration) |
| 26319 Shady Acres 78258 | Bexar |
| (Date of Signing) | (Signature) |
| 3/12/02 | William Carrera Sr |

| | |
|--|---|
| (Printed Name) ROBERT MENDOZA | (Voter Registration No.) 00 962637 |
| (Residence Address) 27146 GRANDIOS SAN ANTONIO TEXAS 78258 | |
| (Mailing Address) SAME | (County of Registration) BEXAR |
| (Date of Signing) 03/12/02 | (Signature)  |

| | |
|---|---|
| (Printed Name) Charlotte M. Burdine | (Voter Registration No.) 00 598 033 |
| (Residence Address) 27211 Timber line | |
| (Mailing Address) SAT 78260 | (County of Registration) Bexar |
| (Date of Signing) March 12, 2002 | (Signature)  |

| | |
|---|---|
| (Printed Name) Glen R. Hartman | (Voter Registration No.) 00 380 354 |
| (Residence Address) 316 Mountain Echo 78258 | |
| (Mailing Address) Same | (County of Registration) Bexar |
| (Date of Signing) 03/12/02 | (Signature)  |

| | | | |
|---------------------|-----------------|--------------------------|----------|
| (Printed Name) | Belinda Dunn | (Voter Registration No.) | 01720326 |
| (Residence Address) | 205 Heavens Way | | |
| (Mailing Address) | same | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | Belinda |

| | | | |
|---------------------|---------------------------------|--------------------------|------------|
| (Printed Name) | KAY HENCO | (Voter Registration No.) | 00-905-196 |
| (Residence Address) | 2203 Catite Gate, S.A, TX 78260 | | |
| (Mailing Address) | same | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | Kay Henco |

| | | | |
|---------------------|------------------|--------------------------|-----------------|
| (Printed Name) | GLORIA A. PLACE | (Voter Registration No.) | 01 681 405 |
| (Residence Address) | 758 SLUMBER PASS | | |
| (Mailing Address) | S.A. TX. 78258 | (County of Registration) | BEXAR |
| (Date of Signing) | 3-12-02 | (Signature) | Gloria A. Place |

| | |
|--|--|
| (Printed Name) <i>ELVIA GONZALES</i> | (Voter Registration No.) |
| (Residence Address) <i>702 HEAVENLY SKY</i> | |
| (Mailing Address) <i>SAME</i> | (County of Registration) <i>BEXAR</i> |
| (Date of Signing) <i>3-12-02</i> | (Signature) <i>Elvia Gonzales</i> |

| | |
|--|---|
| (Printed Name) <i>RAYMOND KELLER</i> | (Voter Registration No.) <i>01 325 692</i> |
| (Residence Address) <i>26402 Bubbling Brook</i> | |
| (Mailing Address) <i>SAME</i> | (County of Registration) <i>BEXAR</i> |
| (Date of Signing) <i>MARCH 12, 2002</i> | (Signature) <i>Raymond Keller</i> |

| | |
|--|---|
| (Printed Name) <i>VALERIE D DONTA YOUNG</i> | (Voter Registration No.) <i>01 884 835</i> |
| (Residence Address) <i>2214 ESTATE GATE DR. SA. 78260</i> | |
| (Mailing Address) <i>SAME</i> | (County of Registration) <i>BEXAR</i> |
| (Date of Signing) <i>3/12/02</i> | (Signature) <i>Valerie D Donta</i> |

| | | | |
|---------------------|---|--------------------------|-------------------|
| (Printed Name) | JESSIE ALLAN KILLIAN | (Voter Registration No.) | 00 024 959 |
| (Residence Address) | 27603 BULLVERDE RD. SAN ANTONIO, TX. 78260 | | |
| (Mailing Address) | " | (County of Registration) | BEXAR |
| (Date of Signing) | 3-12-02 | (Signature) | Jessie A. Killian |

| | | | |
|---------------------|--------------------------------|--------------------------|---------------|
| (Printed Name) | KEVIN PRESTON | (Voter Registration No.) | 00 970 610 |
| (Residence Address) | 27925 BONN MTN. S.A. TX. 78260 | | |
| (Mailing Address) | | (County of Registration) | BEXAR |
| (Date of Signing) | 3-12-02 | (Signature) | Kevin Preston |

| | | | |
|---------------------|--------------------|--------------------------|------------------|
| (Printed Name) | Anita P. Sanchez | (Voter Registration No.) | 01088151 |
| (Residence Address) | 410 Starlight Pass | | |
| (Mailing Address) | Same | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | Anita P. Sanchez |

| | |
|-----------------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| Steward G Miller | 01167033 |
| (Residence Address) | |
| 740 DEER CROSS. SA TX 78258 | |
| (Mailing Address) | (County of Registration) |
| Same | BEXAR |
| (Date of Signing) | (Signature) |
| 3-12-02 | Steward G Miller |

| | |
|----------------------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| Tomlinson, Victoria Gail | 00660856 |
| (Residence Address) | |
| 2335 Estate Gate D.A., Jr. 78260 | |
| (Mailing Address) | (County of Registration) |
| same | BEXAR |
| (Date of Signing) | (Signature) |
| 3-12-02 | Victoria G. Tomlinson |

| | |
|---------------------|--------------------------|
| (Printed Name) | (Voter Registration No.) |
| MICHAEL S. GABEL | 00742171 |
| (Residence Address) | |
| 24378 BLANCO RD. | |
| (Mailing Address) | (County of Registration) |
| SAT 78258 | BEXAR |
| (Date of Signing) | (Signature) |
| 03/12/02 | Michael S. Gabel |

| | | | |
|---------------------|-----------------------------|--------------------------|--------------------------|
| (Printed Name) | DIMANNO, Lucy | | (Voter Registration No.) |
| (Residence Address) | 28036 Bonn Mt. S.A.T. 78260 | | |
| (Mailing Address) | | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | Lucy Dimanno |

| | | | |
|---------------------|----------------------|--------------------------|--------------------------|
| (Printed Name) | KENDRICKS, DENNIS R. | | (Voter Registration No.) |
| (Residence Address) | 27003 Timberline Dr. | | |
| (Mailing Address) | SAME | (County of Registration) | BEXAR |
| (Date of Signing) | 3-12-02 | (Signature) | Dennis R. Kendrick |

| | | | |
|---------------------|-------------------|--------------------------|--------------------------|
| (Printed Name) | Mitchell, Phyllis | | (Voter Registration No.) |
| (Residence Address) | 1120 Ottawa Way | | |
| (Mailing Address) | San Antonio Texas | (County of Registration) | Bexar |
| (Date of Signing) | 3-12-02 | (Signature) | Phyllis Mitchell |

| | |
|--|--------------------------------------|
| (Printed Name) KARI LYNNETTE NEAL | (Voter Registration No.) 00511146 |
| (Residence Address) 603 SLUMBER PASS, SAN ANTONIO, TX 78258 | |
| (Mailing Address) SAME AS ABOVE | (County of Registration) BEXAR |
| (Date of Signing) 12 MARCH 2002 | (Signature) <i>Kari Lynn Neal</i> |

| | |
|--|-------------------------------------|
| (Printed Name) FRANK MIDDOUR | (Voter Registration No.) |
| (Residence Address) 1042 Waukec Pass SA Tex 78260 | |
| (Mailing Address) SAME | (County of Registration) Bexar |
| (Date of Signing) 3-24-02 | (Signature) <i>Frank Middour</i> |

| | |
|--|--|
| (Printed Name) SAMUEL D. DIBRELL, JR | (Voter Registration No.) 01-713-237 |
| (Residence Address) 540 E Borgfeld Drive San Antonio, Texas 78260-1622 | |
| (Mailing Address) 540 E Borgfeld Drive San Antonio, Texas 78260-1622 | (County of Registration) BEXAR |
| (Date of Signing) 4/02/2002 | (Signature) <i>S D Dibrell</i> |

CITY OF SAN ANTONIO
External Relations Department
Interdepartmental Correspondence Sheet

TO: Mayor and City Council

FROM: Jim Campbell, External Relations Director

COPIES: Terry M. Brechtel, City Manager; Robert Ojeda, Fire Chief; Emil Moncivais, Planning Director; Andrew Martin, City Attorney; File

SUBJECT: Emergency Services District #3

DATE: March 20, 2003

SUMMARY AND RECOMMENDATION

An ordinance approving the terms and conditions and authorizing the execution of an agreement with Bexar County which establishes certain terms by which the City of San Antonio will consent to the creation of Emergency Service District #3 within the City's ETJ for the provision by the District of fire suppression and emergency medical services for individuals residing within its boundaries.

Staff recommends approval of this ordinance.

BACKGROUND

In August of 1999, Bexar County, on behalf of petitioners in the unincorporated area near Converse, requested the use of the City's extraterritorial jurisdiction (ETJ) to create an Emergency Services District (ESD). ESDs were authorized in 1989 by the Texas Health and Safety Code to provide fire suppression and emergency medical services for individuals residing within such districts. Residents in these districts were given the authority to impose a tax on their property of up to ten cents per \$100 valuation, to fund operations of an ESD. Although these districts have been created in other Texas cities, this was the first such request for Bexar County.

City staff identified a couple of concerns regarding the creation of ESDs, including: 1) a requirement that a municipality compensate an ESD for the pro-rata share of the district's indebtedness at the time the area is annexed, and 2) a requirement that a municipality purchase from an ESD, at fair market value, any real or personal property used to provide emergency services in the area that is being annexed.

To address these concerns, City staff recommended the following guidelines that were later approved by City Council on February 17, 2000:

- The City recognizes the value of ESDs in providing enhanced levels of fire suppression and emergency medical services.
- The creation of an ESD should be consistent with the Annexation Program and Master Plan policies.
- The City should consider the feasibility of providing emergency services on a contractual basis, but should not subsidize costs associated with providing services in unincorporated areas.
- The City should oppose any action that would result in making future annexations more costly.

In 2000, state law did not allow a municipality or county to enter into an agreement with the petitioners of a proposed district that would later compel the ESD to honor commitments made prior to its formation. Additionally, if a municipality denied use of its extraterritorial jurisdiction, the ESD could still be formed by petition of at least 50 percent of the property owners of the proposed district, but only after adoption of such a measure at a subsequent election.

In June 2000, the City received an application from property owners in the Camp Bullis area to create ESD #2. Two months later, City Council approved a Memorandum of Understanding (MOU) between the City of San Antonio, City of Converse and Bexar County that included implementation review procedures designed to address the City of San Antonio's concerns with the formation of ESD #1. The MOU included a moratorium provision on the creation of future ESDs, subject to the City's and County's efforts to amend state law granting the City greater authority to negotiate ESD limitations in exchange for having final approval on the use of the City's ETJ.

In August 2000, City Council approved the creation of ESD #1. The application for ESD #2, however, was placed on hold, in observance of the moratorium agreed to by the City and Bexar County to enact remedial legislation. The following year, the City and County successfully lobbied state lawmakers in passing HB 3191, which gave the City authority to have limited input, through the County, in the design of future ESDs.

On April 22, 2002 the City received a petition from property owners in northern Bexar County proposing the creation of Emergency Services District #3, which included a large portion of the area originally submitted in the application for ESD #2. The area is served by the Bexar-Bulverde and Selma fire departments. The Council Intergovernmental Relations and Annexation committees reviewed the request and a major concern was identified. It was discovered that a portion of the district was located within the City's

proposed 2002 Annexation Program, while another portion was part of the Cibolo Canyon Conservation District proposal.

The City requested the petition for ESD #3 be withdrawn, pending resolution of the PGA Village election and the City's 2002 Annexation Plan. At the July 23, 2002, meeting of the Bexar County Commissioners Court, petitioners for ESD #3 agreed to withdraw their petition, pending clarification of the ESD's geographic boundaries.

POLICY ANALYSIS

After approval of the City's 2002 annexation program, and upon resolution of the PGA Village issue, City and County staff began negotiating an agreement to approve the formation of ESD #3. City staff has worked to protect the City's future interests, while also allowing the petitioners to move forward with an election in 2003.

The agreement that City staff is proposing for Council adoption contains the following provisions:

- Limits the amount of debt that ESD #3 can incur to \$20,000 without the consent of the City;
- Protects the City from becoming financially responsible for debts incurred by third-parties;
- Gives the Chief of the San Antonio Fire Department the authority to approve the location of fire stations to be constructed within ESD #3;
- Requires that equipment purchased by ESD #3 to be compatible with City equipment;
- Allows the Chief of the San Antonio Fire Department, or his designee, to serve in an ex-officio capacity on the board of directors of ESD #3;
- Mandates Bexar County to seek input from the City regarding the qualifications of applicants for membership on the board of ESD #3;
- Allows the City an opportunity to interview and recommend applicants to the board of ESD 3; and
- Requires ESD #3 to enter into a regional mutual aid agreement.

Each of these provisions will be included on the ballot proposition to approve the creation of ESD #3. The election is tentatively scheduled for May 2003. All costs pertaining to the election will be paid by Bexar County.

FINANCIAL IMPACT

Creation of ESD #3 will have no immediate impact on the City's General Fund, but could make future annexations more expensive.

It is estimated that the assessed property tax value of ESD #3 is approximately \$935 million. The annual revenue that could be raised by ESD #3 to fund its operations is \$911,625 (this assumes a 97.5% collection rate), based on the maximum tax rate of 10 cents/\$100 valuation.

COORDINATION

This item has been coordinated with the City Attorney's Office, Finance, Management and Budget, Planning, and the San Antonio Fire Department.


Jim Campbell, Director
External Relations

Approved by:


Terry M. Brechtel
City Manager

| DO NOT TYPE IN THIS SPACE | CITY OF SAN ANTONIO | For CMO use only | | | | | | |
|---|---|--|---------|--------|-------|-------------|---|---|
| <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="text-align: center; padding: 2px;">Approval</th> </tr> <tr> <td style="width:50%; padding: 2px;">Finance</td> <td style="width:50%; padding: 2px;">Budget</td> </tr> <tr> <td style="padding: 2px;">Legal</td> <td style="padding: 2px;">Coordinator</td> </tr> </table> | Approval | | Finance | Budget | Legal | Coordinator | Request For Ordinance/Resolution | Date Considered Consent <input type="checkbox"/> Individual <input type="checkbox"/> Item No. <u>13</u> Ord. No. |
| Approval | | | | | | | | |
| Finance | Budget | | | | | | | |
| Legal | Coordinator | | | | | | | |
| Date: Friday, March 07, 2003 | Department: External Relations | Contact Person/Phone #: Jim Campbell 207-8029 | | | | | | |
| Date Council Consideration Requested: Thursday, March 20, 2003 | Deadline for Action: March 20, 2003 | Dept. Head Signature <i>Jim Campbell</i> <i>Ray</i> <i>Barry</i> | | | | | | |
| SUMMARY OF ORDINANCE | | | | | | | | |
| <p>An ordinance approving the terms and conditions and authorizing the execution of an agreement with Bexar County which establishes certain terms by which the City of San Antonio will consent to the creation of Emergency Service District #3 within the City's ETJ for the provision by the District of fire suppression and emergency medical services for individuals residing within its boundaries.</p> <p>Staff recommends approval.</p> <p style="text-align: center;">Council Memorandum Must be Attached To Original</p> | | | | | | | | |
| Other Depts., Boards, Committees Involved (please specify): City Attorney's Office, Management and Budget Office, Finance, Planning and San Antonio Fire Department. | | | | | | | | |
| Contract signed by other party Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | | | |
| FISCAL DATA (If Applicable) | | | | | | | | |
| Fund No. _____ | Amt. Expended _____ | Funds/Staffing Budgeted Yes <input type="checkbox"/> No <input type="checkbox"/> | | | | | | |
| Activity No. _____ | SID No. _____ | Positions Currently Authorized | | | | | | |
| Index Code _____ | Project No. _____ | Impact of future O & M | | | | | | |
| Object Code _____ | | If positions added, specify class and no. | | | | | | |
| Comments: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | Coordinator - White Legal - Green Budget - Canary Finance - Pink Originator - Gold | | | | | | |