VZ
6/18/15
Item No. 58

AN ORDINANCE 2015-06-18-0584

APPROVING THE WORKFORCE SOLUTIONS ALAMO (WSA) ANNUAL OPERATING BUDGET FOR FY 2015-2016; AND APPROVING APPOINTMENTS TO THE WSA BOARD OF DIRECTORS.

* * * * *

WHEREAS, the proposed Workforce Solutions Alamo budget for FY 2015-2016 was considered and recommended for approval by the WSA Executive Committee on May 21, 2015 and by Committee of Six on May 27, 2015, which budget consists of a planning estimate of $80 million in federal and state funding sources, including approximately $45.9 million for child care services and $24.1 million for staff for the operation of 16 contracted workforce service centers in the 12-county area; and

WHEREAS, on May 27, 2015, the Committee of Six also reviewed applications, conducted interviews, and recommended that the individuals set out below serve on the WSA Board of Directors; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Workforce Solutions Alamo FY 2015-2016 Budget set out in **Attachment I** is hereby approved.

SECTION 2. The following appointments in the designated categories to the Workforce Solutions Alamo Board of Directors are hereby approved, each for a term beginning July 8, 2015 and ending December 31, 2017. The applications for the appointees are set out in **Attachment II and III.**

Sherrika Arch, Place 3, Business; and
Johnette Lee, Place 25, Vocational Rehabilitation.

SECTION 3. This Ordinance shall be effective immediately upon receipt of at least eight affirmative votes, or upon receiving fewer, on the tenth day after passage.

PASSED AND APPROVED this 18th day of June, 2015.

Ivy R. Taylor

M A Y O R
Ivy R. Taylor

ATTEST:

Leticia M. Vacek
City Clerk

APPROVED AS TO FORM:

Martha G. Sepeda
Acting City Attorney

Agenda Item:	**58 (in consent vote: 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 24, 25A, 25B, 25C, 25D, 25E, 25F, 25G, 25H, 26, 28, 29, 30, 31, 32, 33, 34, 35A, 35B, 36, 37, 38, 39, 41, 42, 43, 44, 45, 46, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64A, 64B, 65A, 65B, 66A, 66B, 66C, 67A, 67B, 67C, 68A, 68B, 68C, 69A, 69B, 69C, 69D, 70A, 70B, 70C, 70D, 70E)**
Date:	06/18/2015
Time:	10:00:14 AM
Vote Type:	Motion to Approve
Description:	An Ordinance approving the Workforce Solutions Alamo (WSA) Annual Operating Budget; and approving appointments to the WSA Board of Directors. [Carlos Contreras, Assistant City Manager; Rene Dominguez, Director, Economic Development Department]
Result:	Passed

Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ivy R. Taylor	Mayor		x				
Roberto C. Trevino	District 1		x				
Alan Warrick	District 2		x				x
Rebecca Viagran	District 3	x					
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Ray Lopez	District 6		x			x	
Cris Medina	District 7		x				
Ron Nirenberg	District 8		x				
Joe Krier	District 9		x				
Michael Gallagher	District 10		x				

Attachment I

Workforce Solutions Alamo
FY 2015-2016 Budget

WSA BOARD OF DIRECTORS

2015-2016 PROPOSED BUDGET

Workforce Solutions-Alamo
Board Fiscal Year July 1, 2015 - June 30, 2016

	Annual Budget 2014-2015	Proposed Annual Budget 2015-2016	Percentage Change
PERSONNEL			
Salaries/Wages	2,321,886.00	2,833,303.00	22.03%
Fringe Benefits	651,170.00	879,175.00	35.01%
Staff Travel	25,000.00	40,000.00	60.00%
Staff Training/Development	15,000.00	15,000.00	0.00%
PERSONNEL SUBTOTAL:	3,013,056.00	3,767,478.00	25.04%
FACILITY			
Rent	208,590.00	226,734.00	8.70%
FACILITY SUBTOTAL:	208,590.00	226,734.00	8.70%
EQUIPMENT/RELATED COSTS			
Equipment Purchases	20,000.00	35,000.00	75.00%
Equipment Rental	11,000.00	12,500.00	13.64%
Repair & Maintenance-Equipment	2,000.00	2,000.00	0.00%
Software Licenses	2,000.00	2,000.00	0.00%
Software Maintenance & Support	14,000.00	15,000.00	7.14%
EQUIPMENT/RELATED COSTS SUBTOTAL:	49,000.00	66,500.00	35.71%
GENERAL OFFICE EXPENSES			
Communications	22,000.00	22,000.00	0.00%
Advertising	3,500.00	3,500.00	0.00%
Insurance	48,279.00	48,279.00	0.00%
Office Supplies	16,000.00	20,000.00	25.00%
Postage/Shipping/Other	2,000.00	5,000.00	150.00%
Printing, Binding & Reproduction	4,000.00	6,000.00	50.00%
Publications & Subscriptions	3,000.00	6,000.00	100.00%
Dues	14,500.00	14,500.00	0.00%
Storage	4,000.00	5,000.00	25.00%
Marketing (External)	65,000.00	90,000.00	38.46%
Miscellaneous Costs	3,000.00	7,000.00	133.33%
GENERAL OFFICE EXP SUBTOTAL:	185,279.00	227,279.00	22.67%
PROFESSIONAL SERVICES			
Legal-General Corporate Matters	60,000.00	60,000.00	0.00%
Legal-Other Corporate Matters	140,000.00	160,000.00	14.29%
Audit	67,950.00	67,950.00	0.00%
Marketing/Public Relations	25,000.00	-	-100.00%
Contractor Monitoring/Professional Services	230,000.00	130,000.00	-43.48%
Payroll Fees	12,500.00	12,500.00	0.00%
PROFESSIONAL SERVICES SUBTOTAL:	535,450.00	430,450.00	-19.61%

Workforce Solutions-Alamo
Board Fiscal Year July 1, 2014 - June 30, 2015

	Annual Budget 2014-2015	Proposed Annual Budget 2015-2016	Percentage Change
BOARD EXPENSES			
Board Member Travel	10,000.00	10,000.00	0.00%
Board Member Training/Development	6,000.00	6,000.00	0.00%
Board Meetings/Misc.	6,000.00	6,000.00	0.00%
BOARD EXPENSES SUBTOTAL:	22,000.00	22,000.00	0.00%
TOTAL WSA OPERATING BUDGET	4,013,375.00	4,740,441.00	18.12%
SUMMARY:			
Personnel	3,013,056.00	3,767,478.00	25.04%
Facility	208,590.00	226,734.00	8.70%
Equipment/Related Costs	49,000.00	66,500.00	35.71%
General Office Expenses	185,279.00	227,279.00	22.67%
Professional Services	535,450.00	430,450.00	-19.61%
Board Expenses	22,000.00	22,000.00	0.00%
TOTAL WSA OPERATING BUDGET	4,013,375.00	4,740,441.00	18.12%
SALARIES-COMMITTEE OF SIX	25,000.00	25,000.00	0.00%
SERVICE DELIVERY BUDGET (1)	76,994,065.00	75,396,447.00	-2.07%
TOTAL BUDGET PROPOSED	81,032,440.00	80,161,888.00	-1.07%

(1) Service Delivery Budget-Cost to operate the workforce centers in the urban and rural area, contractor's budget to operate the workforce centers and funding for support services and training dollars for participants.

Attachment II

Application of Sherrika Arch

H-200: Nomination Slate

Local Workforce Development Board Nomination Slate

PLEASE TYPE OR PRINT

1. Workforce Area: San Antonio, TX - Bexar County
2. Name of Nominee: Sherrika Arch
3. Organization Representing Straight Line Management LLC
4. Position/Title: President
5. Address: 734 N New Braunfels, Suite 103 City/Zip Code: San Antonio, TX 78202
6. Telephone Number 210-226-2107 Fax: _____ Cell: 281-850-4773
7. E-mail: sherrika@straightlinem.com
8. Gender: ☐ Male ☑ Female
9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.

☐ White ☑ Black/African American/Negro ☐ Chinese ☐ Korean
☐ Asian Indian ☐ American Indian/Alaska Native ☐ Samoan ☐ Japanese
☐ Vietnamese ☐ Guamanian or Chamorro ☐ Filipino
☐ Native Hawaiian ☐ Some Other Race _____

10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?

☑ No, not Spanish/Hispanic/Latino
☐ Yes, Mexican, Mexican American, Chicano ☐ Yes, Puerto Rican
☐ Yes, other Spanish/Hispanic/Latino, specify: _____ ☐ Yes, Cuban

11. Reference Item 3. Please list any applicable **Employer TWC Tax Account Number(s)**:
1.) 13-652548-4 2.) _____ 3.) _____
12. **Total Number of Employees** associated with Employer TWC Tax Account Numbers listed in Item 11: 6

13. Please indicate the Workforce Board category the nominee represents **(Check Only One)**:

Private Sector Large/For-Profit Business (large 500 employees or more) ☐
Private Sector Small/For-Profit Business (fewer than 500 employees) ☑
Other Private Sector ☐
Education ☐
Literacy Council ☐
Economic Development ☐
Vocational Rehabilitation ☐
Public Employment Service (TWC) ☐
Adult Basic and Continuing Education ☐
Organized Labor [20 C.F.R. §628.410(a)(3)] ☐
Community-Based Organization (CBO) ☐
Public Assistance ☐

Special Board Requirements - Indicate, if applicable:
14. Nominee has **expertise in child care or early childhood education** ☐
15. Nominee is a **veteran AND is actively engaged** in the field of veterans affairs or services ☐

16. Alamo City Black Chamber of Commerce
Name of Nominating Organization

17. 126 Gonzales St. #200 San Antonio Texas 78205
Street Address or P.O. Box of Nominating Organization City State Zip

18. 210 226-9055
Telephone Number Fax

19. Wayne Terry 6-8-15
Signature, Nominating Organization - President, Director, or other official Date of Signature

20. Wayne Terry Chairman
Print or Type Name Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to [illegible] or writing to TWC Open Records, Rm 266, 101 East 15th St, Austin, TX 78778-0001.

Sherrika Arch

President / Owner

Sherrika Arch is the President and Owner of Straight Line Management (SLM), which has recently earned recognition as being the Best Emerging Business in the San Antonio East Side.

SLM provides Construction Services as well as Program Management, Construction Management and Quality Control for government agencies, education, healthcare, aviation, transportation, housing and sports and recreation entities.

Sherrika has over 14 years of experience, previously, she worked for IBM, Raytheon Systems, City of San Antonio and URS.

Education
Bachelor of Science
Electrical Engineering
Prairie View A&M University

Registrations/Licenses
N/A

Certifications
N/A

Years with Firm
6

Year of Experience
14

City/State of Residence
San Antonio, TX

EXPERIENCE

City of San Antonio District 9 Encino Branch Library, San Antonio, TX - Transformation of exiting building work will include an approximately 1,800 sf addition on an existing structural concrete foundation, mechanical, electrical, plumbing, data/ telecommunications, finish flooring, finish ceiling.

City of San Antonio Frank D. Wing Municipal Court, San Antonio, TX - General Appearance and Cashiers Redesign renovation of courthouse and additions.

City of San Antonio Police Helicopter Hanger, San Antonio, TX -Renovation constructing a new hangar door and a hangar apron with a helicopter pad. Includes selective demolition, thermal and moisture protection, openings, finishes, specialties, furnishings.

San Antonio International Airport, San Antonio, TX – CONRAC (Consolidated rental car facility) Construction Management, Document Control, Production QA/QC, DBE Coordination

VIA Metropolitan Transit, San Antonio, TX - Program Management Consultant Team (TIP), Construction Schedule Update, Project Control

Wheatley Courts CNI Phase II, San Antonio, TX – Construction Administration Support Approximately 10.5 acres of land of approx. 3.5 proposed blocks of housing A total of 220 new units are envisioned to occur in this phase.

City of San Antonio, Renovation Central Library Café Commerce Phase I & II - Combine total 13,027 sf, complete remodel and innovative design to include framing of two public lounge area, and five private offices. Innovative design with state of the art open lounging areas and technology centers, with multi-use furnishings, entertainment areas, personal laptop bars, interactive whiteboard walls, partition walls, as well as, a Private Conference Computer Room.

Camp Bullis IDTF Shower/Latrine & Roads/Parking, San Antonio, TX – New Contraction Shower/Latrine Building and Parking Lot with connecting road. Reconstructed construct a new +/- 950 sf shower and latrine building within the Camp Bullis Military Reservation. Associated utility work to the building for electric, water and sanitary sewer services, water main extension to loop the existing water system and an asphalt paved roadway with a parking area of 150 spaces will be part of the improvements.

SLM
STRAIGHT LINE MANAGEMENT

Company Profile

AREAS OF EXPERTISE

- Program Management
- Project Management
- Quality Control Management
- Construction Management
- Pre- Construction
- Construction Phase
- Close-Out Phase
- Commercial Remodeling
- Scheduling (P6)
- Budgeting
- Design Build
- Design Development Phase
- IT Services
- Network / Cabling
- Concrete / Asphalt
- Millwork
- Electric
- HVAC
- Flooring
- A & E Services
- Painting
- Utilities
- Masonry
- Doors & Hardware

Straight Line Management (SLM) provides Program, Project, Quality Control, and Construction Management Services. We are dedicated to facilitating all of your management and construction needs. Our primary goal is to provide services resulting in effective and efficient development of planning, design and construction projects while fulfilling the owner's needs. Our staff of highly experienced professionals continually provides the optimum level of quality and service. A sound knowledge of proven and cutting-edge best practices and technologies allows SLM to meet and exceed our client's expectations. Regardless of the size or location of the project, SLM tailors our approach in response to our client's specific requirements and program goals.

SLM has managed more than $100M in construction volume for over several local owners such as the City of San Antonio, VIA, U.S. Corps of Engineers, and Judson Independent School District.

SLM is an African American Woman Owned Business that has business certifications in DBE, AABE, ESBE, MBE, SBE, WBE and HUB Section 3 Certified Business Certification. SLM has earned recognition as being the Best Emerging Business in the San Antonio East Side.

CONTACT INFORMATION

734 N New Braunfels,
Suite 103
San Antonio, TX 78202
210.226.2107 Office
straightlinem@gmail.com

NAICS Codes 236220, 236116, 237310, 238210

Our client's satisfaction is a constant measure of achievement for our team. While there is no doubt that this satisfaction is due to our commitment to our clients, it is also directly related to the values through Straight Line Management manages its operation through leadership:

Innovation • Integrity • Honesty • Fairness • Individual Contribution • Reliability • Strong Work Ethics

EXPERIENCE

City of San Antonio District 9 Encino Branch Library, San Antonio, TX - Transformation of exiting building work will include an approximately 1,800 sf addition on an existing structural concrete foundation, mechanical, electrical, plumbing, data/ telecommunications, finish flooring, finish ceiling.

City of San Antonio Frank D. Wing Municipal Court, San Antonio, TX - General Appearance and Cashiers Redesign renovation of courthouse and additions.

City of San Antonio Police Helicopter Hanger, San Antonio, TX -Renovation constructing a new hangar door and a hangar apron with a helicopter pad. Includes selective demolition, thermal and moisture protection, openings, finishes, specialties, furnishings.

San Antonio Water Systems, San Antonio, TX – Annual year contract to provide painting and wall covering services at SAWS facilities throughout the area.

VIA Metropolitan Transit, San Antonio, TX - Program Management Consultant Team (TIP), Construction Schedule Update, Project Control

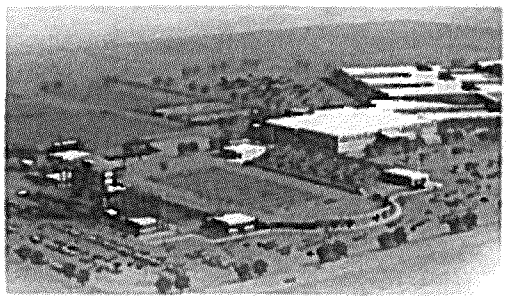
American Legion Fred Brock Post 828, San Antonio, TX – 2,500 sf building addition and upgrade

City of San Antonio, Renovation Central Library Café Commerce Phase I & II - Combine total 13,027 sf, complete remodel and innovative design to include framing of two public lounge area, and five private offices. Innovative design with state of the art open lounging areas and technology centers, with multi-use furnishings, entertainment areas, and personal laptop bars, interactive whiteboard walls, partition walls, as well as, a Private Conference Computer Room.

Camp Bullis IDTF Shower/Latrine & Roads/Parking, San Antonio, TX – New Contraction Shower/Latrine Building and Parking Lot with connecting road. Reconstructed construct a new +/- 950 sf shower and latrine building within the Camp Bullis Military Reservation. Associated utility work to the building for electric, water and sanitary sewer services, water main extension to loop the existing water system and an asphalt paved roadway with a parking area of 150 spaces will be part of the improvements.

Judson High School/ Converse, TX
436,467 square feet high school, 3300 student capacity, - New Construction, Responsible for managing the construction project as the owner's representation. Provided project managing oversight of Construction Manager @ Risk contractor, Architect of Record, and coordination of associated District department. Office trailer located on construction site.

D.W. Rutledge Stadium/ Converse, TX - Rebuild 10,000 seat stadium with 3 level office and press box. Responsible for managing the construction project as the owner's representation. Provided project managing oversight of Construction Manager @ Risk contractor, Architect of Record, and coordination of associated District department. Office trailer located on construction site.



OUR CLIENTS

SAN ANTONIO

San Antonio Water System

VIA

JISD JUDSON INDEPENDENT SCHOOL DISTRICT

SAN ANTONIO FIGHTING BACK, INC.

Barbara Jordan Community

SA ZA

CAMP BULLIS JOINT BASE SAN ANTONIO

AMERICAN LEGION

NOW WORD COVENANT CHURCH

EXODUS 24:7

OUR PARTNERS

Texas

Turner Construction Company

DAVILA CONSTRUCTION, INC.

Boards and Commissions
Information Form

Note: The information you provide on this form is public

Board: Workforce Solutions Alamo Board

PERSONAL DATA

Name:

Arch	Sherrika	
(Last)	*(First)*	*(M.I.)*

Home Address:

21915 Ruby Run	San Antonio, TX, 78259
(Physical Street Address)	*(City, State, Zip Code)*

Home Phone: 281-850-4773

What city do you live in? San Antonio
Years of Residence? 8

What county do you live in? Bexar
Years of Residence? 8

Employer: Straight Line Management LLC

Employer Address:

734 N New Braunfels	San Antonio, TX, 78202
(Physical Street Address)	*(City, State, Zip Code)*

Work Phone: 210-226-2107

Length of Employment: 7 Years Position: Owner

PART H: FORMS

PART H-100: CONFLICT OF INTEREST STATEMENT FOR LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS

Board Nominee: Sherrika Arch

Category Representing: Workforce Solutions Alamo Board

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?
   Yes☐ No■ If yes, please explain.

   If yes, nominee will need to make appropriate disclosures to the Board.

Executive Director

6/10/15
Date

Attachment III

Application of Johnette Lee

H-200: Nomination Slate

Local Workforce Development Board Nomination Slate

PLEASE TYPE OR PRINT

1. Workforce Area: San Antonio
2. Name of Nominee: Johnette Lee
3. Organization Representing San Antonio Lighthouse for the Blind
4. Position/Title: Vice President Sales
5. Address: 2305 Roosevelt Avenue City/Zip Code: 78210
6. Telephone Number 210-531-1545 Fax: 210-533-4676 Home: 210-204-3394
7. E-mail: jlee@salighthouse.org
8. Gender: ☐ Male ☒ Female
9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.

   ☒ White ☐ Black/African American/Negro ☐ Chinese ☐ Korean
   ☐ Asian Indian ☐ American Indian/Alaska Native ☐ Samoan ☐ Japanese
   ☐ Vietnamese ☐ Guamanian or Chamorro ☐ Filipino
   ☐ Native Hawaiian ☐ Some Other Race _____

10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?

    ☒ No, not Spanish/Hispanic/Latino
    ☐ Yes, Mexican, Mexican American, Chicano ☐ Yes, Puerto Rican
    ☐ Yes, other Spanish/Hispanic/Latino, specify:_____ ☐ Yes, Cuban

11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):

    1.) 74 133951 2.) _____ 3.) _____

12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: 480

13. Please indicate the Workforce Board category the nominee represents (Check Only One):

Private Sector Large/For-Profit Business (large 500 employees or more)	☐		
Private Sector Small/For-Profit Business (fewer than 500 employees)	☐		
Other Private Sector 501(c)3	✓		
Education	☐	Adult Basic and Continuing Education	☐
Literacy Council	☐	Organized Labor [20 C.F.R. §628.410(a)(3)]	☐
Economic Development	☐	Community-Based Organization (CBO)	☐
Vocational Rehabilitation	☒	Public Assistance	☐
Public Employment Service (TWC)	☐		

Special Board Requirements - Indicate, if applicable:

14. Nominee has expertise in child care or early childhood education ☐
15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services ☐

16. SAN ANTONIO LIGHTHOUSE
Name of Nominating Organization

17. 2305 Roosevelt SAN ANTONIO
Street Address or P.O. Box of Nominating Organization City State Zip

18. (210) 531-1540 (210) 533-4230
Telephone Number Fax

19. Paula Blackstock 5/21/2015
Signature, Nominating Organization - President, Director, or other official Date of Signature

20. PAULA BLACKLOCK SR DIRECTOR OF HR & REHABILITATION SERVICES
Print or Type Name Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to open.records@twc.state.tx.us or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

PART H: FORMS

PART H-100: CONFLICT OF INTEREST STATEMENT FOR LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS

Board Nominee: Johnette Lee

Category Representing: Vocational Rehab

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?
   Yes☐ No■ If yes, please explain.

   If yes, nominee will need to make appropriate disclosures to the Board.

Executive Director

5-21-15
Date

Part G-200: Application for
Local Workforce Development Board Members

Board Nominee: Johnette Lee

Category Representing: Vocational Rehab

1. Please describe your role within the organization you have been nominated to represent. (Private sector nominees must also list the substantial management or policy responsibilities they have that qualify them for the category.)
   I operate fourteen retail stores on Federal Installations that employ blind individuals, blind service contracts, and commercial sales.

   San Antonio Lighthouse's mission is to rehabilitate and employ blind.

2. Why are you interested in serving on the Board?
   Workforce Development is a key to San Antonio's success in the future. Empowering young individuals and taking care of our military as they move into the workforce is a personal passion of mine.

3. What do you believe should be the Board's goal when developing its local policies?
   It is important that the Board create policies that are efficient, practical, and serve the needs of employers and individuals seeking employment

4. What contribution do you believe you can make toward helping the Board achieve that goal?
   The business acumen developed from my career, along with my interest in San Antonio's future will enable a fresh perspective for how the organization can be most effective.

5. Do you, any entity or business you are involved with, or the organization for which you are being nominated to represent have a contract with the Board? Yes ☐ No ■ if yes, please explain. If yes, have you or will you make appropriate disclosures to the Board? Yes ■ No ☐

6. Other volunteer commitments
   Greater Chamber of Commerce, San Antonio Lighthouse for the Blind, Ballet San Antonio

Johnette Lee [illegible]
Signature

5-21-15
Date

Boards and Commissions
Information Form

Note: **The information you provide on this form is public**

Board: Workforce Solutions Alamo Board

PERSONAL DATA

Name:

Lee	Johnette	
(Last)	*(First)*	*(M.I.)*

Home Address:

330 Stonewood Street	San Antonio, Tx. 78216
(Physical Street Address)	*(City, State, Zip Code)*

Home Phone: 210-239-6490

What city do you live in? San Antonio
Years of Residence? 13

What county do you live in? Bexar
Years of Residence? 13

Employer: San Antonio Lighthouse for the Blind

Employer Address:

2305 Roosevelt Avenue	San Antonio, Texas 78216
(Physical Street Address)	*(City, State, Zip Code)*

Work Phone: 210-3-531-1545

Length of Employment: 8 Years Position: 8