

REGULAR MEETING OF THE CITY COUNCIL
OF THE CITY OF SAN ANTONIO HELD IN
THE COUNCIL CHAMBER, CITY HALL, ON
THURSDAY, JANUARY 26, 1967 AT 8:30 A.M.

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The Meeting was called to order by the Presiding Officer, Mayor W. W. McAllister, with the following members present: McALLISTER, CALDERON, JONES, JAMES, GATTI, TREVINO, PARKER and BREMER; Absent: COCKRELL.

— — —
67-42 The invocation was given by Reverend S. H. James, Councilman.

— — —
The Minutes of the January 19, 1967 meeting were approved.

— — —
67-42 Mayor McAllister stated that he had issued two proclamations which he would now present.

A proclamation designating February 1, 1967, as "Pan American Optimist Day" was presented to Mr. Lauro Lopez and Mr. Arcadio Garza, in recognition of the sponsoring of the first "Salute to HemisFair Ball". The proceeds from which are to go to various charities.

Mr. Lopez thanked the Mayor for issuing the proclamation and assured him that all Optimist Clubs are supporting HemisFair.

The Mayor then presented a proclamation designating the week of February 6 - 10, 1967, as "Federal Employee Week" to Mr. Donald Layman, President of the Society of Federal Personnel Administrators.

Mr. Layman accepted the proclamation on behalf of the many thousands of fine federal employees in the area who actively contribute to the spirit of the community, and introduced military personnel officials from the various bases.

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67-44 The following ordinance was explained by Mr. Al Tripp, Purchasing Agent, and on motion of Mr. Gatti, seconded by Mr. Jones, was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

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AN ORDINANCE 35,136

ACCEPTING THE BID AND AWARDING A FIVE-YEAR CONTRACT TO CASA RIO MEXICAN FOOD FOR BOATS AND BARGES CONCESSION, PASEO DEL RIO AND TERMINATING THE PRESENT CONCESSION AUTHORIZED BY ORDINANCE NO. 33932.

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67-44 The following ordinance was explained by Mr. Al Tripp, Purchasing Agent, and on motion of Mr. Trevino, seconded by Dr. Parker, was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell and Gatti.

AN ORDINANCE 35,137

ACCEPTING THE ATTACHED LOW QUALIFIED BIDS OF B. L. HENDERSON & SONS, INC. AND GOLD-THWAITE'S OF SAN ANTONIO, INC. TO FURNISH THE CITY OF SAN ANTONIO DEPARTMENT OF PARKS AND RECREATION WITH CERTAIN ITEMS OF FERTILIZER FOR A TOTAL OF \$22,154.00.

* * *

67-45 The following ordinance was read by the City Clerk.

AN ORDINANCE 35, 138

ACCEPTING THE ATTACHED LOW QUALIFIED BID OF R. E. WELCH EQUIPMENT SALES TO FURNISH AND INSTALL WRECKER BODY, CRANE AND WINCH ON CHASSIS FOR THE CITY OF SAN ANTONIO POLICE DEPARTMENT FOR A TOTAL OF \$1,925.00.

* * *

Mr. Al Tripp, Purchasing Agent, explained the bids received and recommended that the Council accept the low bid of R. E. Welch Equipment Sales.

Mr. Harold Grist, General Manager of the Commercial Body Corporation of San Antonio, advised the Council that his firm has been in San Antonio for 30 years and are local tax payers. He stated that there was only \$ 21.00 difference in the bids and the low bidder was from Lampasas. He felt it was within the jurisdiction of the Council to award the contract to his firm.

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Mayor McAllister stated that he was sympathetic to Mr. Grist's point of view. However, there is no way by which the Council can draw the line on requiring the payment of taxes as a qualification for bidding and if bids are going to be taken they must be taken on a low bid basis.

After discussion of the matter, Dr. Calderon made a motion that the ordinance accepting the bid of R. E. Welch Equipment Sales be adopted. The motion was seconded by Dr. Parker. On roll call the ordinance was passed and approved by the following vote: AYES: McAllister, Calderon, James, Trevino, Parker and Bremer; NAYS: Jones; ABSENT: Cockrell and Gatti.

The following ordinances were explained by members of the Administrative Staff and on motion made and duly seconded were each passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell and Gatti.

67-46

AN ORDINANCE 35,139

AUTHORIZING THE FINANCE DIRECTOR TO PURCHASE CERTAIN CITY FORMS FOR THE USE OF CORPORATION COURT OF THE CITY OF SAN ANTONIO FROM UARCO, INC. FOR A TOTAL OF \$2,579.00.

* * *

67-47

AN ORDINANCE 35,140

ACCEPTING EASEMENTS IN CONNECTION WITH THE MEDICAL CENTER SANITARY SEWER OUTFALL LINE AND UNSEWERED HARDSHIP AREA #5; AUTHORIZING RELEASE OF AN EASEMENT, STORM DRAINAGE PROJECT 72, 72X; APPROPRIATING THE SUM OF \$86,663.00 OUT OF VARIOUS FUNDS FOR RIGHT-OF-WAY ACQUISITIONS PERTAINING TO HILLCREST DRIVE PAVING, 36TH STREET DEVELOPMENT AND U. S. 281 NORTH EXPRESSWAY PROJECTS; ALSO AUTHORIZING AN EXCHANGE OF PROPERTIES IN CONNECTION WITH THE REALIGNMENT OF BARLITE AND BRIGGS AVENUE INTERSECTION.

* * *

The following ordinances were explained by Mr. W. S. Clark, Land Division Chief, and on motion made and duly seconded, were each passed and approved by the following vote: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

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67-48

AN ORDINANCE 35,141

GRANTING A LICENSE TO ALEXANDER J. OPPENHEIMER TO OCCUPY SPACE UNDER CERTAIN SIDEWALK AND STREET AREA ON SOUTH ALAMO STREET; AND MANIFESTING AN AGREEMENT IN CONNECTION THEREWITH.

* * *

67-49

AN ORDINANCE 35,142

APPROPRIATING CERTAIN SUMS IN PAYMENT FOR EXPENSES INCURRED IN CONNECTION WITH THE ACQUISITION OF PROPERTIES FOR U. S. 281 NORTH EXPRESSWAY PROJECT; HILLCREST PAVING PROJECT; STORM DRAINAGE #20 RIP RAP PROJECT; SAN PEDRO AVENUE IMPROVEMENT PROJECT; 36TH STREET DEVELOPMENT PROJECT; CALLAGHAN ROAD PAVING PROJECT; OVERPASS- COMMERCE & BUENA VISTA STREETS; SANITARY SEWERS IN HARDSHIP AREA #5; AND DURANGO STREET PROJECT.

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67-50

The following ordinance was read by the City Clerk.

AN ORDINANCE 35, 143

AUTHORIZING A ONE-YEAR CONTRACT BETWEEN THE CITY AND PLANNED PARENTHOOD CENTER OF SAN ANTONIO, INC. FOR THE USE OF SPACE IN CERTAIN DESIGNATED CITY AND HOUSING AUTHORITY FACILITIES.

* * *

Dr. William R. Ross, Director of the Metropolitan Health District, explained that this contract makes it possible for the Planned Parenthood Center to utilize facilities of the Metropolitan Health District and the Housing Authority when not in use by those agencies.

Discussion then took place as to whether this program was to be conducted on a voluntary basis.

Dr. Ross stated that this program was to be funded by the Economic Opportunity Development Corporation and its' activities must meet the approval of that organization. He added that the Health District will be aware of its' activities and if they became objectionable the Council would be advised and recommendation made that the contract be terminated.

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Mr. Gatti added that the Catholic archdiocese is working with this group and will have representatives on the board and that the program will be limited to married women.

After further discussion, Councilman Trevino asked that a 30 day cancellation clause be included in the contract.

This was agreeable to the Council.

On motion of Dr. Parker, seconded by Mr. Gatti, the ordinance was passed and approved by the following vote: AYES: McAllister, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Calderon and Cockrell.

The following ordinances were explained by Members of the Administrative Staff, and on motion made and duly seconded were each passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

67-51

AN ORDINANCE 35,144

ACCEPTING THE LOW BID OF S.A.C.C., INC. FOR THE CONSTRUCTION OF BALCONES HEIGHTS OUTFALL SEWER LINE; AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT FOR SAID WORK; APPROPRIATING THE SUM OF \$8,454.40 OUT OF SEWER REVENUE FUND NO. 204, PAYABLE TO SAID CONTRACTOR; AND APPROPRIATING \$400.00 AS A CONSTRUCTION CONTINGENCY ACCOUNT.

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67-52

AN ORDINANCE 35,145

ACCEPTING THE LOW BID OF THOMAS B. BARKER, CONTRACTOR, FOR THE CONSTRUCTION OF STORM DRAINAGE PROJECT NO. 20 RIP RAP, SECTION "A"; AUTHORIZING THE CITY MANAGER TO EXECUTE A CONTRACT FOR SAID WORK; APPROPRIATING THE SUM OF \$218,830.50 OUT OF DRAINAGE IMPROVEMENT BONDS, 1964, NO. 489-02, PAYABLE TO SAID CONTRACTOR; APPROPRIATING THE SUM OF \$8,000.00 OUT OF THE SAME BOND FUND TO BE USED AS A CONSTRUCTION CONTINGENCY ACCOUNT AND \$2,000.00 TO BE USED AS A MISCELLANEOUS EXPENSES CONTINGENCY ACCOUNT.

* * *

67-53

AN ORDINANCE 35,146

AUTHORIZING A CONTRACT WITH FRANK T. DROUGHT, CONSULTING ENGINEER, FOR PROFESSIONAL SERVICES IN CONNECTION WITH THE WIDENING OF FLOOD GATES INTO THE SAN ANTONIO RIVER CHANNEL.

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67-54

AN ORDINANCE 35,147

AMENDING THE CURRENT BUDGET ORDINANCE
BY AUTHORIZING 10 ADDITIONAL TEMPORARY
LABORER POSITIONS IN THE BRUSH ACTIVITY
DIVISION OF THE PUBLIC WORKS DEPARTMENT.

* * *

66-831

The following ordinance was read by the City Clerk.

AN ORDINANCE 35,148

ADOPTING AND APPROVING A MINOR AMENDMENT NO.
I TO THE AMENDED URBAN RENEWAL PLAN FOR CIVIC
CENTER PROJECT, TEX. R-83; AND DIRECTING THAT
SAID CHANGE BE FILED AS PART OF THE URBAN
RENEWAL PLAN FOR SAID PROJECT.

* * *

Mr. Winston Martin, Executive Director of the Urban Renewal Agency, explained that this ordinance amended restrictions placed on the Civic Center site which would allow the City to proceed with conveyance of the 4.595 acre tract of land to the government for the Federal Pavilion. The City would still be protected in that it would have first claim to making use of the site in the event the United States did not have any further use for it.

Mr. Martin also advised the City Council that on January 25, 1967 the Planning Commission approved a similar amendment for this property.

Assistant City Manager, Mr. Gerald Henckel, advised the Council that it had previously asked the Urban Renewal Agency to consider removing of the restrictions. He also pointed out that additional restrictions placed on the deed by the City would be removed.

After consideration, on motion of Mr. Gatti, seconded by Mr. Jones, the ordinance was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

65-720 The following ordinance was explained by Purchasing Agent, Al Tripp, and on motion of Mr. Trevino, seconded by Dr. Calderon, was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

AN ORDINANCE 35,149

MANIFESTING AN AGREEMENT EXTENDING THE TERM OF A CONTRACT AT INTERNATIONAL AIRPORT WITH R. E. YARBROUGH AND COMPANY.

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The following resolution and ordinances were explained by Members of the Administrative Staff and on motion made and duly seconded, were each passed and approved by the following vote: AYES: McAllister, Calderon, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Jones and Cockrell.

67-55

A RESOLUTION

GIVING NOTICE THAT BIDS WILL BE RECEIVED FOR SELECTION OF A DEPOSITORY FOR FUNDS OF THE CITY OF SAN ANTONIO, FISCAL AGENT FOR THE CITY AND FOR LOANING MONEY TO THE CITY, FOR THE FISCAL YEARS, 1967-68 AND 1968-69.

* * *

67-56

AN ORDINANCE 35,150

APPROPRIATING \$250.00 OUT OF GENERAL FUND NO. 101, ACCOUNT 50-03-01 PAYABLE TO THE COUNTY CLERK OF BEXAR COUNTY SUBJECT TO THE ORDER OF TANNERS HIDES, INC., SAID AMOUNT BEING IN SATISFACTION OF A JUDGMENT ENTERED IN CONDEMNATION CAUSE NO. C-1 FOR THE ACQUISITION OF A TEMPORARY WORKING EASEMENT WITHIN AND ACROSS DEFENDANT'S PROPERTY IN CONNECTION WITH THE GUADALUPE STREET OVERPASS PROJECT, AND BEING UPON LOT 1-A, N.C.B. 273, LOCATED AT 908 SOUTH MEDINA STREET, SAN ANTONIO, TEXAS, AND FOR RELEASE OF CLAIMS.

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67-57

AN ORDINANCE 35,151

AUTHORIZING THE CITY MANAGER TO EXECUTE A JOINT QUITCLAIM DEED IN CONCURRENCE WITH THE COUNTY JUDGE OF BEXAR COUNTY, TEXAS, AND THE PRESIDENT OF THE BOARD OF TRUSTEES OF THE SAN ANTONIO INDEPENDENT SCHOOL DISTRICT, TO LONG-HORN SPECIALTY COMPANY, INC., TO THE EAST 80 FEET OF LOT 5, ARB A-13, BLOCK 15, NEW CITY BLOCK 1295, SITUATED IN THE CORPORATE LIMITS OF THE CITY OF SAN ANTONIO, BEXAR COUNTY, TEXAS, IN CONSIDERATION OF THE SUM OF \$400.00 WHICH SUM WILL BE PRORATED AND DISBURSED BY THE COUNTY TAX ASSESSOR TO TAXING UNITS INVOLVED AND FOR COURT AND SHERIFF'S COSTS IN CONNECTION WITH CAUSE NO. A-71815.

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67-58

AN ORDINANCE 35,152

AUTHORIZING THE TAX ASSESSOR AND COLLECTOR TO CORRECT AND ADJUST CERTAIN ASSESSMENTS APPEARING ON THE CITY TAX ROLLS IN ACCORDANCE WITH THE RECOMMENDATIONS OF THE TAX ERROR BOARD OF REVIEW.

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67-59

The following ordinance was read by the Clerk.

AN ORDINANCE 35, 153

ACCEPTING THE ATTACHED QUALIFIED BID AND ATTACHMENTS OF CAPITOL WRECKER COMPANY FOR THE WRECKER SERVICE CONTRACT FOR TWO YEAR PERIOD BEGINNING FEBRUARY 11, 1967.

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Purchasing Agent, Al Tripp, explained that two bids were received, Capitol Wrecker Company and A.M.A. Wrecker Service. Capitol Wrecker Company meets all requirements of the specifications. A.M.A Wrecker Service, however, failed to submit a list of equipment to be used in fulfilling the contract and also qualified the bid on an "all or none" basis while only bidding on the Southern section.

Mr. Tripp stated that in preparing the bid form two items were omitted; insurance requirements and assignment of contract. In effect bids were submitted on the basis that liability insurance was not required. He stated Capitol has submitted a letter to the City saying that the omitted bid requirements will be compiled with.

After reviewing the rates to be charged, Mr. Tripp recommended that the bid of Capitol Wrecker Company be accepted with the provision that the omitted requirements be made part of the contract.

Mr. W. H. Robertson, representing the American Automobile Association, stated they were interested in the bid because they have a fleet rate contract. He asked the Council to consider that insurance requirements were not called for and that subcontractors should be pre-qualified before being called to perform.

It was brought out that the contract does call for pre-qualification of subcontractors. As to the insurance requirements, all were based on no insurance and the City Attorney advised the Council it could award the bid as recommended by the Purchasing Agent.

Mr. Henry Offinger, owner of Buddy's Wrecker Service and president of the San Antonio Wrecker Association spoke to the Council. He asked the Council to consider the wrecker plan which he previously submitted as a way to solve the wrecker problem. This would require the licensing of wreckers and dispatching of same by the Police Department. This would protect the small business man and also the rights of an individual to call a wrecker of his own choice and have his car towed to a specific garage, instead of having the car towed to the police pound.

It was explained that under the contract the driver of an auto involved in an accident and in control of his faculties may specify where it should be delivered.

Mr. Jack Sims, Attorney representing A.M.A. Wrecker Service, reviewed the equipment and facilities available to service the Southside on which they bid. They purposely did not submit an equipment list because they felt it was not required; as to the "all or none" basis, they felt this meant the servicing of police vehicles, repair of flat tires and towing of non-government owned vehicles. He felt the insertion of the insurance requirement was a material change on the contract.

Mr. Earl Cobb, Jr., Attorney representing Capitol Wrecker Service, stated they met all requirements of the bid and will meet the omitted items. He felt the service they give will be good and is probably the best in the city. He said their present location is on Avenue B and will establish a second location on Alamo Street next to the Falstaff Distributing Company. A third location is contemplated at Fresno and San Pedro Avenue.

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Police Chief George Bichsel stated he was in favor of such a contract for wrecker service because of the problems they had with wrecker service and before there was an ordinance making the Police Department responsible for dispatching wreckers. Previously there was much competition, however, the attraction was not the towing, but the repair work. He felt that a contract was the best solution.

After consideration, on motion of Mr. Gatti, seconded by Dr. Parker, the ordinance awarding the bid to Capitol Wrecker Service was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Bremer and Parker; NAYS: None; ABSENT: Cockrell.

67-60 The following ordinance was explained by Fire Chief Milton Rogers, and on motion of Dr. Calderon, seconded by Mr. Trevino, was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino and Bremer; NAYS: None; ABSENT: Cockrell and Parker.

AN ORDINANCE 35,154

AMENDING THE CURRENT BUDGET ORDINANCE
PERTAINING TO POSITION CLASSIFICATIONS AND
THE NUMBER THEREOF FOR THE CITY OF SAN ANTONIO
FIRE DEPARTMENT.

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67-61 The following ordinance was explained by Mr. John Shields, Comptroller for the City Water Board and on motion of Mr. Jones, seconded by Mr. Trevino, was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

AN ORDINANCE 35,155

MANIFESTING AN AGREEMENT WITH CITY WATER
BOARD PROVIDING FOR A CHANGE IN THE METHOD
OF ALLOCATING EXPENSES OF THE CONSOLIDATED
DATA PROCESSING OPERATIONS, AND AMENDING
ORDINANCE NO. 29619 IN ACCORDANCE HEREWITH.

* * *

67-62 The following ordinance was explained by Assistant City Manager, Mr. Gerald Henckel, and on motion of Mr. James, seconded by Mr. Parker, was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

AN ORDINANCE 35,156

AUTHORIZING THE TRANSFER OF \$11,754.36 FROM THE OPERATING CONTINGENCY ACCOUNT 70-01-01 TO NONDEPARTMENTAL ACCOUNT 50-23-01 AND AUTHORIZING PAYMENT THEREFROM TO SAN ANTONIO BEXAR COUNTY ORGANIZATION FOR REGIONAL PLANNING COVERING 1967 MEMBERSHIP DUES.

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67-63 The following ordinance was explained by Mr. W. S. Clark, Land Division Chief, and on motion of Mr. Gatti, seconded by Mr. Trevino, was passed and approved by the following vote: AYES: McAllister, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Calderon and Cockrell.

AN ORDINANCE 35,157

GRANTING AND CONVEYING AN EASEMENT BY AND FROM THE CITY OF SAN ANTONIO TO THE SAN ANTONIO RIVER AUTHORITY FOR THE PURPOSES OF CONSTRUCTING, OPERATING AND MAINTAINING A FLOOD CONTROL CHANNEL UPON AND ACROSS LANDS OWNED OR HELD BY THE CITY OF SAN ANTONIO AS HEREIN SET FORTH.

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The following ordinances were explained by Members of the Administrative Staff, and on motion made and duly seconded, were each passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Parker and Bremer; NAYS: None; ABSENT: Cockrell and Trevino.

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67-64

AN ORDINANCE 35,158

REAPPOINTING CERTAIN MEMBERS AND FILLING EXISTING VACANCIES ON THE JOINT AIRPORT ZONING BOARD; BOARD OF HOUSING APPEALS; HEATING, AIR CONDITIONING & REFRIGERATION BOARD OF APPEALS; PLUMBING APPEALS & ADVISORY BOARD; AND THE FINE ARTS COMMISSION.

* * *

67-65

AN ORDINANCE 35,159

ESTABLISHING AD VALOREM TAX COLLECTION SUB-STATIONS.

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66-1253

The following ordinance was read by the City Clerk for the second and final time.

AN ORDINANCE 35,067

PROVIDING FOR THE EXTENSION OF CERTAIN BOUNDARY LIMITS OF THE CITY OF SAN ANTONIO, TEXAS AND THE ANNEXATION OF CERTAIN TERRITORY CONSISTING OF 24.40 ACRES OF LAND, WHICH SAID TERRITORY LIES ADJACENT TO AND ADJOINS THE PRESENT BOUNDARY LIMITS OF THE CITY OF SAN ANTONIO.

* * *

Planning Director, Mr. Steve Taylor, explained the annexation of property known as Colonies North, Middletown Colony, and Middletown Colony Unit II.

No one asked to speak in opposition.

On motion of Mr. Jones, seconded by Dr. Calderon the ordinance was passed and approved by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

67-28 The Mayor called to order the Public Hearing on the proposed annexation of 25 acres of land known as Shenandoah Subdivision, Unit 1.

Planning Director, Mr. Steve Taylor, described the property to be annexed which is located southwest of Vance Jackson Road and stated that the action was being taken at the request of the owner.

No one spoke in opposition.

The Mayor then declared the hearing closed and stated the first reading of the ordinance would be held on February 9, 1967.

67-13 The Mayor declared the Public Hearing opened on the appeal of Mr. Danial Levinson, owner of Danny's Pool and Snooker, 1922 Fredericksburg Road from the revocation of License No. 2612-A by the Chief of Police.

Mr. W. M. Ward, Chief City Trial Attorney, introduced Detective Leo Hassman.

Detective Hassman reviewed the events leading up to the revocation of Mr. Levinson's Pool Hall License. He stated that on November 24, 1966, he received a phone call from a lady who previously had reported that her golf clubs had been stolen; she told him that when she went to answer an ad in the Northside Recorder in which lady's golf clubs were offered for sale, she recognized the clubs being offered for sale as her own clubs which had been stolen on November 19, 1966. When he and another detective went to the residence where the clubs were offered for sale, he found it to be Mr. Levinson's home. After further investigation in which Mr. Levinson turned over to him all of the items he had at his home plus two more sets of clubs and carts which were in Mr. Levinson's car, he took the 34 items to the Police Station. Seventeen of the 34 items were subsequently identified by their owners as having been stolen from them.

A list of the items picked up from Mr. Levinson was shown to the Council along with another list showing the items returned to their owners after being identified by the owners as having been stolen and the date of the theft, if known. A film clip showing the items picked up and a picture of the unidentified items remaining were shown to the Council. The Northside Recorder for November 24, 1966 contained seven different ads in which various items were offered for sale, listing Mr. Levinson's home phone number.

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The Chief of Police stated his reasons for revoking the license. He stated that Mr. Levinson had given the Police Department several names of those from whom he had allegedly purchased the items, however the Police Department was unable to locate any of these individuals.

Mr. Les Mendelsohn, Attorney for Mr. Levinson, stated to the Council that this was a very serious matter and he felt the Chief of Police was given too much power since the Chief had the right to revoke the man's license and thus deprive him of his livelihood. This was unconstitutional. He stated that there were no arrests made in this case and all items were not proven to be stolen and some items belonged to Mr. Levinson.

Mr. Mendelsohn asked a number of questions of the Chief of Police and Detective Hassman.

Mr. Mendelsohn then stated that his client had at no time displayed the merchandise at his place of business or purchased them there. The items were in his home. The Police had never proved that his client knew the items were stolen. Perhaps his client had made a mistake in judgement. In this case the revocation of his license was too severe.

Mr. Mendelsohn then asked the Council to reconsider and allow his client to continue his livelihood and restore his license to operate the pool hall by overruling the decision of the Chief of Police.

After further discussion by the Council, Dr. Parker made a motion to uphold the Chief of Police's revocation of Mr. Levinson's license. Seconded by Mr. Jones, the motion prevailed by the following vote: AYES: McAllister, Calderon, Jones, James, Gatti, Trevino, Parker and Bremer; NAYS: None; ABSENT: Cockrell.

67-42 Mr. John E. Davis, President of the Southwest Lion's Club and Mr. Edgar E. Pace, Project Chairman, presented the following resolution for consideration of the City Council.

A RESOLUTION

BE IT RESOLVED THAT THE SOUTHWEST LIONS CLUB RESPECTFULLY REQUEST THE CITY COUNCIL DECLARE, REQUEST AND DO EVERYTHING WITHIN ITS POWER TO HAVE THE AREA KNOWN AS SOUTH SAN ANTONIO, BROUGHT UNDER THE DEMONSTRATION CITY PROGRAM SPONSORED BY THE FEDERAL GOVERNMENT.

THIS AREA IS AND WILL CONTINUE TO BE A SORT OF SHOWCASE FOR SAN ANTONIO BECAUSE MANY PEOPLE FROM WITHIN OUR OWN STATE, AS WELL AS, I WOULD IMAGINE, ALL THE OTHER STATES, AT SOME TIME VISIT SONS, DAUGHTERS, HUSBANDS AND RELATIVES AT LACKLAND AFB, WILFORD HALL HOSPITAL, SECURITY SERVICE AND KELLY FIELD.

I AM SURE THAT EVERYONE HERE IS WELL ACQUAINTED WITH WHAT THEY SEE NOW, I KNOW THAT I AM NOT TOO PROUD WHEN OUT OF CITY AND STATE PEOPLE VISIT ME. WE GO SIGHTSEEING IN THAT AREA AND YOU KNOW THE REST.

IN THE YEARS GONE BY THIS AREA HAS BEEN DESIGNATED AS THE NUMBER ONE URBAN RENEWAL PROJECT. IN THE 1960 BOND ISSUE THERE WAS \$100,000.00 SET ASIDE FOR A PARK IN THE AREA BOUNDED BY FAY AVENUE ON THE NORTH, LAREDO HIGHWAY ON THE EAST, LOOP 13 ON THE SOUTH, QUINTANA RD, BYNUM AVENUE ON THE WEST. WITH THE MONEY CREDITS SPENT BY THE CPSB AND THE BEXAR METROPOLITAN WATER DISTRICT ALONG WITH THE CREDITS FROM THE SCHOOL AND THE CITY, WE SHOULD BE ENTITLED TO SOME OF THIS PROGRAM. WE FEEL THAT THIS PROJECT SHOULD RECEIVE A VERY HIGH PRIORITY.

WE WOULD LIKE TO ASK FOR SOME OF THE RENT SUPPLEMENT PROJECT IN THIS AREA. WE DO NOT KNOW WHERE THE CITY IS PLANNING ON THE 744 UNITS THEY VOTED ON LAST WEEK, BUT WE WOULD LIKE TO ASK FOR SOME OF THEM. A COUPLE OF YEARS AGO, KELLY FIELD ASKED FOR A MINIMUM OF 200 DECENT UNITS BE BUILT IN THIS AREA FOR KELLY FIELD EMPLOYEES. WITH YOUR HELP WE CAN START A FACE LIFTING IN THE SHOWCASE OF SAN ANTONIO.

IN THE EVENT THE CITY COUNCIL CANNOT ABSORB THE ENTIRE PROJECT, MAY WE RESPECTFULLY REQUEST THAT YOU INVESTIGATE AND INITIATE A PROJECT BOUNDED ON THE WEST BY QUINTANA RD., NORTH BY HOLLENBECK, EAST BY PIERIAN AND WILCOX ON THE SOUTH. THIS SHOULD MAKE A VERY GOOD AREA TO PLACE A GOODLY NUMBER OF THE RENT SUPPLEMENT HOUSING, AND WE FEEL A CHANCE FOR THE CITY AND THE FEDERAL GOVERNMENT TO BAND TOGETHER TO ELIMINATE AN EYESORE, UPGRADE THE COMMUNITY WITH A CHANCE TO LATER ON SELL THE HOUSING TO INDIVIDUALS.

WITH YOUR HELP WE COULD DO A GREAT DEAL TOWARD SHOWING OUR '68 VISITORS A MUCH MORE ATTRACTIVE SAN ANTONIO.

The Mayor advised that the Committee to study the Housing Authority's request for additional low cost public housing has not completed its' study, and assured them the request will be given consideration.

67-42 Mr. Harry Burns, representing Alamo Temple Lodge No. 871 of the Order of the Elks requested that the week of February 12 through 18, 1967 be proclaimed as "Negro History Week".

The Mayor advised that he would be delighted to sign the proclamation.

66-1175 Reverend Clifton Byrd, President of the United Councils for Civic Action advised the City Council he had 387 petitions signed by approximately 13,600 electors of San Antonio requesting that a \$1.25 Minimum Wage ordinance be submitted to a vote of the people.

The petition papers were then presented to the City Clerk for processing.

The ordinance as set out in the petition papers is as follows:

For continuance, see page
51.

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AN ORDINANCE

ESTABLISHING A MINIMUM WAGE OF \$1.25 PER HOUR FOR SAN ANTONIO, AND PROVIDING A CITY DIRECTOR OF MINIMUM WAGES FOR ITS ENFORCEMENT.

* * *

WHEREAS, Thousands of citizens of San Antonio, Bexar County, Texas earn less than \$1.25 per hour; and

WHEREAS, Illiteracy, disease, hunger and crime are among the symptoms of a society in which people earn less than a living wage; and

WHEREAS, A \$1.25 per hour minimum wage will result in thousands of residents of San Antonio being able to maintain at least a semblance to a decent standard of living;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

1. That a minimum wage of \$1.25 per hour be set by law for all workers within the confines of the City of San Antonio;
2. That an office of Director of Minimum Wages be established for the administration and enforcement of the \$1.25 per hour minimum wage.
3. That upon passage of this ordinance by this City Council, the minimum wage of \$1.25 per hour shall be made effective within 30 days.

There being no further business to come before the Council, the meeting adjourned.

A P P R O V E D:

M. McAlister
M A Y O R

ATTEST:

J. H. Jewellman
C i t y C l e r k