

AN ORDINANCE 2010-05-06-0385

**RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE U.S. CONFERENCE OF MAYORS FOR A LEAD SAFE FOR KIDS SAKE GRANT IN AN AMOUNT UP TO \$150,000.00; AND AUTHORIZING ACCEPTANCE OF THE GRANT FUNDS UPON AWARD.**

\* \* \* \* \*

**WHEREAS**, the U.S. Conference of Mayors is accepting applications for the Lead Safe for Kids Sake Grant ("Grant") for testing and identifying children with elevated blood lead levels living within the City of San Antonio and Bexar County; and

**WHEREAS**, it is the desire of the City to supplement its existing education and outreach efforts and continue its commitment to projects that reduce elevated blood lead levels in children; and

**WHEREAS**, the proposed grant will provide funding to create a bilingual video ("video") that teaches children and parents (i) how to identify lead hazards, (ii) that lead should be addressed safely; and (iii) where to find assistance; and

**WHEREAS**, the video will be presented at Head Start Centers and target schools within the San Antonio Independent School District (SAISD); and

**WHEREAS**, it is now necessary to ratify the submission of the application for the Grant, and authorize the acceptance of said Grant, if awarded; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The submission of a grant application to the U.S. Conference of Mayors for a Lead Safe for Kids Sake Grant is hereby ratified. The City Manager, or in her stead, a Deputy City Manager, an Assistant City Manager, or the Director of the Housing and Neighborhood Services Department or his designee is hereby authorized to accept grant funds upon award in an amount up to \$150,000.00 from the U.S. Conference of Mayors for a Lead Safe for Kids Sake Grant, to provide funding to create a bilingual video that introduces children and parents to the hazards of Lead-Based paint within the City of San Antonio and Bexar County. A copy of said application is on file with the Housing and Neighborhood Services Department.

**SECTION 2.** The City Manager, or in her stead, a Deputy City Manager, an Assistant City Manager, an Assistant to the City Manager, or the Director of the Housing and Neighborhood Services Department or his designee is further authorized to execute any and all necessary documents to effectuate said application and acceptance.

**SECTION 3.** Fund Number 26012000, entitled "Misc. Grants" is hereby designated for use in the accounting for the fiscal transaction in the acceptance of this Grant. Should funding be awarded, the sum of \$150,000.00 from the U.S. Conference of Mayors will be appropriated in said Fund. A formal final budget which will include a department specific fund number, an Internal Order Number, and General Ledger Numbers will be submitted by the Department upon award.

**SECTION 4.** The financial allocations in this Ordinance are subject to approval by the Chief Financial Officer (CFO), City of San Antonio. The CFO may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific Cost Centers, WBS Elements, Internal Orders, General Ledger Accounts, and Fund Numbers as necessary to carry out the purpose of this Ordinance.

**SECTION 5.** This Ordinance shall become effective immediately upon passage by eight (8) or more affirmative votes of the entire City Council; otherwise, said effective date shall be ten (10) days from the date of passage hereof.

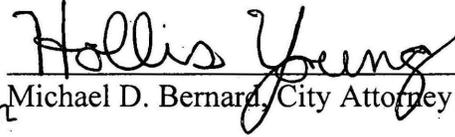
**PASSED AND APPROVED** this 6<sup>th</sup> day of May, 2010.

  
M A Y O R  
Julián Castro

**ATTEST:**

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Leticia M. Vacek, City Clerk

  
\_\_\_\_\_  
for Michael D. Bernard, City Attorney



## Agenda Voting Results - 13

<b>Name:</b>	7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 19, 20, 21, 22						
<b>Date:</b>	05/06/2010						
<b>Time:</b>	07:17:24 PM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	An Ordinance ratifying the submission of a grant application and authorizing the acceptance of up to \$150,000.00 from the U.S. Conference of Mayors, for a Lead Safe For Kids Sake Grant to create a bilingual video designed for children at the Pre-K level that introduces them to the hazards of lead-based paint. [T.C. Broadnax, Assistant City Manager; David D. Garza, Director, Housing and Neighborhood Services]						
<b>Result:</b>	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Julián Castro	Mayor		x				
Mary Alice P. Cisneros	District 1		x				
Ivy R. Taylor	District 2		x				x
Jennifer V. Ramos	District 3		x			x	
Leticia Cantu	District 4	x					
David Medina Jr.	District 5		x				
Ray Lopez	District 6		x				
Justin Rodriguez	District 7		x				
W. Reed Williams	District 8		x				
Elisa Chan	District 9		x				
John G. Clamp	District 10		x				