

AN ORDINANCE **42746**

AUTHORIZING THE MAYOR TO EXECUTE SUPPLEMENT NO. 7 TO THE COOPERATION AGREEMENT BETWEEN THE CITY OF SAN ANTONIO AND THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO FOR CIVIC CENTER PROJECT TEX. R-83.

WHEREAS, Supplement No. 7 to the Cooperation Agreement of April 20, 1967, between the Urban Renewal Agency of the City of San Antonio and the City of San Antonio for the Civic Center Urban Renewal Project, Tex. R-83, has been prepared incorporating the newly revised federal loan and grant figures for the Project and other obligations of the City and Agency resulting from the enlargement of the Project boundaries pursuant to the Urban Renewal Plan, as amended, including Major Amendment No. 2 for Civic Center Project, Tex. R-83; and

WHEREAS, the terms and conditions outlined therein are mutually acceptable to both the City and the Agency; now, therefore

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Mayor is hereby authorized to execute Supplement No. 7 to the Cooperation Agreement between the City of San Antonio and the Urban Renewal Agency of the City of San Antonio pertaining to Civic Center Project Tex. R-83.

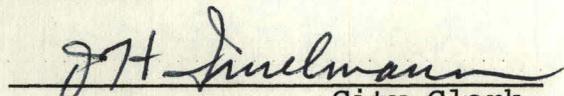
SECTION 2. Supplement No. 7 to the Cooperation Agreement between the City and the Agency mentioned in paragraph 1. above is attached hereto and made a part hereof.

PASSED AND APPROVED this 6<sup>th</sup> day of September 1973.

  
MAYOR

Charles L. Becker

ATTEST:

  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

**73-48**

A RESOLUTION

AUTHORIZING THE AGENCY'S CHAIRMAN TO EXECUTE  
SUPPLEMENT NO. 7 TO THE COOPERATION AGREEMENT  
WITH THE CITY OF SAN ANTONIO FOR CIVIC CENTER  
PROJECT, TEX. R-83.

WHEREAS, Supplement No. 7 to the Cooperation Agreement of April 20, 1967, between the Urban Renewal Agency of the City of San Antonio and the City of San Antonio for the Civic Center Urban Renewal Project, Tex. R-83, has been prepared incorporating the newly revised federal loan and grant figures for the Project and other obligations of the City and Agency resulting from the enlargement of the Project boundaries pursuant to the Urban Renewal Plan, as amended, including Major Amendment No. 2 for Civic Center Project, Tex. R-83; and

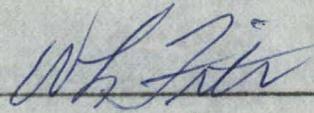
WHEREAS, the terms and conditions outlined therein are mutually acceptable to both the City and the Agency; now, therefore

BE IT RESOLVED BY THE BOARD OF COMMISSIONERS OF THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO:

1. The Agency's Chairman is hereby authorized to execute Supplement No. 7 to the Cooperation Agreement between the City of San Antonio and the Urban Renewal Agency of the City of San Antonio pertaining to Civic Center Project Tex. R-83.

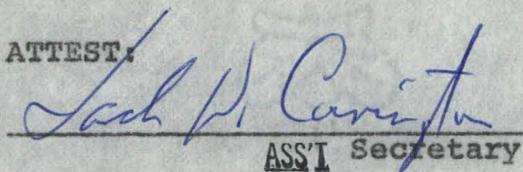
2. Supplement No. 7 to the Cooperation Agreement between the City and the Agency is attached hereto and made a part hereof.

PASSED AND APPROVED this 28th day of August, 1973.



Chairman

ATTEST:

  
ASS'T Secretary

Resolution No. 73-273

S.45° 33' 16" E. 100.00  
 S.43° 06' 59" W. 40.77  
 S.25° 57' 01" E. 166.00  
 S.01° 59' 32" E. 86.60  
 S.00° 00' 14" E. 317.00  
 S.89° 59' 46" W. 55.50  
 S.00° 00' 14" E. 102.00  
 S.44° 56' 40" E. 78.50  
 S.00° 00' 14" E. 448.90  
 N.62° 42' 40" W. 56.11  
 S.35° 43' 46" W. 15.88  
 N.54° 16' 14" W. 55.60 and  
 S.35° 43' 46" W. 128.50 to a point for  
 corner said point being the intersection  
 of the South R.O.W. line of Victoria  
 Street and the West R.O.W. line of pro-  
 posed IH-37 Expressway.

THENCE along and with the South R.O.W. line of Victoria  
 Street N. 54° 16' 14" W. 938.15 feet to a point for  
 corner at Labor Street; THENCE along and with the East  
 R.O.W. line of Labor Street south approximately 210 feet  
 to a point; THENCE west approximately 65 feet to inter-  
 sect with the South R.O.W. line of Garfield Alley and  
 the East R.O.W. line of Labor Street; THENCE along and  
 with the South R.O.W. line of Garfield Alley northwest  
 approximately 46 feet to meet the west property line of  
 NCB 708, Lot 8; THENCE along and with the west property  
 line of NCB 708, Lot 8 approximately 154 feet southwest  
 to the North R.O.W. line of Lavaca Street; THENCE south-  
 west approximately 55 feet to the South R.O.W. line of  
 Lavaca Street; THENCE along and with the South R.O.W.  
 line of Lavaca Street northwest approximately 407 feet  
 to intersect with the southeast R.O.W. line of Indianola  
 Street; THENCE northwest approximately 56 feet to inter-  
 sect with the northwest R.O.W. line of Indianola Street  
 and the south R.O.W. line of Lavaca Street; THENCE north-  
 west approximately 450 feet to intersect with the East  
 R.O.W. line of Matagorda Street; THENCE along and with  
 the South line of Lavaca Street N. 47° 32' 37" E. 502.88  
 feet to the point of intersection of the south line of  
 Lavaca Street and the East line of Water Street; THENCE  
 along and with the East line of Water Street S. 42° 41'  
 15" W. 154.53 feet to the point of intersection of the  
 East line of Water Street and the North line of Refugio  
 Street; THENCE N. 88° 04' 30" W. 78.02 feet across  
 Alamo Street to a point in the West R.O.W. line of  
 Alamo Street; THENCE along and with said W. R.O.W. line  
 of Alamo Street as follows:

N. 17° 53' 46" E. 33.59 feet  
 N. 05° 51' 51" E. 74.69 feet  
 N. 03° 55' 58" E. 82.80 feet  
 N. 01° 49' 55" E. 65.19 feet  
 N. 03° 25' 03" W. 33.60 feet to a point at  
 the intersection of the West line of South  
 Alamo Street with the North line of Martinez  
 Street;

THENCE N. 88° 44' 39" W. 373.48 feet with the North line  
 of Martinez Street to a point at the intersection of the  
 East line of South Presa Street and said North line of  
 Martinez Street, the Southwest corner of the tract herein  
 described:

SUPPLEMENT NUMBER 7 TO THE COOPERATION  
AGREEMENT BETWEEN THE CITY OF SAN ANTONIO  
AND THE URBAN RENEWAL AGENCY  
PROJECT TEX. R-83

THIS SUPPLEMENT NUMBER 7 OF THE COOPERATION AGREEMENT between the City of San Antonio (hereinafter called "City"), and the Urban Renewal Agency of the City of San Antonio (hereinafter called "Agency"), is entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 1973, under the following terms and conditions:

W I T N E S S E T H :

WHEREAS, City and Agency having entered into an original cooperation Agreement with respect to the Civic Center Urban Renewal Project, Tex. R-83, dated the 20th day of April, 1967, as supplemented by Supplements 1 through 6; and

WHEREAS, Agency has proposed an amended Urban Renewal Plan including Major Amendment Number 2, for the Civic Center Project Tex. R-83 to enlarge the project boundaries so as to add additional land for parking space and necessary related public facilities for the proposed federal courthouse and adjoining office complex; and

WHEREAS, the Agency is a public body corporate and politic, created and existing pursuant to the Urban Renewal Law of Texas, and is transacting business and exercising powers granted in said law and by virtue of authority granted to it by the City of San Antonio, Texas; and

WHEREAS, the Agency, with the aid and cooperation of the City, proposes to undertake and carry out certain Urban Renewal activities in the City of San Antonio, Texas, including particularly the project called Civic Center, Tex. R-83, (hereinafter called the "Project"), in accordance with the Urban Renewal Plan, as amended, for said project and pursuant to the provisions of the Urban Renewal Law of Texas; and

WHEREAS, the approved Urban Renewal Plan, as amended, including Major Amendment No. 2, provides and the Agency proposes to acquire certain property and improvements within the Project area for clearance and redevelopment in accordance with said Urban Renewal Plan, and to undertake other Urban Renewal activities, including the installation of site improvements and preparation of the land for redevelopment; and

WHEREAS, the Agency proposes to enter into a Loan and Capital Grant Contract with the Secretary of the Department of Housing and Urban Development of the United States of America, providing for financial assistance pursuant to Title I of the Housing Act of 1949, as amended, for such land acquisition, clearance, preparation for sale and redevelopment, and other project activities, the type and amounts of proposed Federal aids being as follows:

1. A loan or loans in an amount sufficient to enable the Agency to defray the gross cost of the Project, but in no event to exceed \$22,328,716.00;
2. A Program Capital Grant in an amount not to exceed \$17,210,635.00;
3. A Relocation Grant in an Amount not to exceed \$1,353,400.00.

WHEREAS, the City has heretofore agreed and now desires to provide Local Grants-in-Aid to and in connection with the undertaking and carrying out of said Project; and

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, the Agency and the City mutually agree as follows:

A. The Agency agrees to diligently and forthwith proceed with all necessary actions, work and undertaking to carry out the proposed and approved Urban Renewal Plan, as amended, including Major Amendment No. 2 in the following described Urban Renewal Project Area and to carry out and fulfill the proposed Loan and Capital Grant Contract by and between it and the United States of America, said Project Area being identified as Civic Center, Tex. R-83, situated in the City of San Antonio, and further described in Exhibit "A" attached hereto as follows:

## I. DESCRIPTION OF PROJECT

### A. Boundaries of the Urban Renewal Area:

The project area boundaries are delineated on the Project Boundary Map, URP-IA. The description is as follows:

BEGINNING at a point for corner in the North R.O.W. line of Commerce Street said point being the intersection point of the East R.O.W. line of La Salle Street; THENCE S. 14° 20' 20" W. along said East R.O.W. line of La Salle Street 221.90 feet to an iron pin in the West R.O.W. line of the proposed IH-37 Expressway; THENCE along and with the West R.O.W. line of said proposed IH-37 Expressway as follows:

S.75° 49' 40"	E. 55.56
N.14° 20' 20"	E. 141.90
S.75° 49' 40"	E. 55.56
S.14° 20' 20"	W. 282.00
S.33° 02' 45"	E. 81.86
S.14° 10' 20"	W. 130.58
S.11° 22' 14"	W. 33.38
S.42° 58' 40"	W. 80.75
N.85° 22' 13"	W. 86.88
S.42° 34' 42"	W. 138.30
S.43° 06' 59"	W. 116.60
S.01° 25' 09"	E. 79.82
S.43° 06' 59"	W. 139.00
S.19° 25' 10"	E. 63.10
S.43° 06' 59"	W. 39.00
S.45° 33' 16"	E. 56.00
S.06° 09' 43"	E. 72.32
S.46° 54' 01"	E. 55.34
N.43° 06' 59"	E. 83.20
S.45° 33' 16"	E. 196.75
S.43° 06' 59"	W. 77.84
S.45° 33' 16"	E. 152.30
S.25° 17' 25"	E. 59.56

THENCE N.  $16^{\circ} 23' 02''$  W. 511.32 feet with the East line of South Presa Street to a point; THENCE N.  $08^{\circ} 47' 17''$  E. 201.52 feet with the East line of South Presa Street to a point;

THENCE S.  $75^{\circ} 33' 57''$  E. 87.75 feet;  
S.  $08^{\circ} 26' 03''$  W. 158.53 feet;  
S.  $72^{\circ} 13' 43''$  E. 76.20 feet;  
N.  $08^{\circ} 42' 43''$  E. 217.00 feet;  
S.  $72^{\circ} 11' 44''$  E. 77.48 feet; and  
N.  $08^{\circ} 45' 26''$  E. 271.82 feet; to a point  
in the South line of Nueva Street;

THENCE along and with the South line of Nueva Street N.  $79^{\circ} 48' 20''$  W. 273.92 feet to a point of intersection of the South line of Nueva Street and the West R.O.W. line of Presa Street;  
THENCE along and with the West R.O.W. line of Presa Street; THENCE along and with the West R.O.W. line of Presa Street as follows:

N.  $06^{\circ} 41' 10''$  E. 59.92 feet  
N.  $02^{\circ} 42' 30''$  E. 531.48 feet  
N.  $18^{\circ} 30' 34''$  E. 94.43 feet and  
N.  $22^{\circ} 43' 01''$  E. 259.10 feet to the point of  
intersection of the West line of Presa Street,  
and the North line of Market Street;

THENCE along and with the North line of Market Street S  $75^{\circ} 08' 18''$  E. 432.82 feet to a point in the West R.O.W. line of the San Antonio River; THENCE along and with said West line of the San Antonio River as follows:

N.  $01^{\circ} 09' 28''$  W. 105.41 feet  
N.  $02^{\circ} 48' 37''$  W. 107.74 feet  
N.  $04^{\circ} 46' 09''$  W. 70.41 feet to a point for  
corner in the North R.O.W. line of Commerce  
Street;

THENCE along and with the North R.O.W. line of Commerce Street as follows:

S.  $73^{\circ} 13' 59''$  E. 135.95 feet  
S.  $75^{\circ} 28' 50''$  E. 107.02 feet  
S.  $72^{\circ} 36' 05''$  E. 60.88 feet  
S.  $75^{\circ} 34' 05''$  E. 319.27 feet  
N.  $80^{\circ} 32' 02''$  E. 39.67 feet and  
S.  $75^{\circ} 35' 57''$  E. 1635.84 feet to the point  
of beginning and containing 163.78 acres  
of land more or less.

Excluded from above described area for an area referred to as NCB 155, Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, and 25, and more specifically described as follows:

BEGINNING at a point in the south R.O.W. line of East Nueva Street said point being the intersection of East R.O.W. line of South Presa Street and the south R.O.W. line of East Nueva Street; thence, east along the south R.O.W. line of East Nueva Street S.  $79^{\circ} 48' 49''$  E. 239.64 feet; thence S.  $08^{\circ} 54' 28''$  W. 286.14 feet; thence, N.  $75^{\circ} 47' 00''$  W. 77.80 feet; thence S.  $08^{\circ} 03' 00''$  E. 199.00 feet to a point in the North R.O.W. line of Arciniega Street; thence, along the North R.O.W. line of Arciniega Street N.  $72^{\circ} 24' 00''$  W. 76.20 feet; thence, N.  $08^{\circ} 10' 52''$  E. 158.53 feet; thence N.  $75^{\circ} 39' 46''$  W. 87.52 feet to a point in the east R.O.W. line of South Presa Street; thence, N.  $08^{\circ} 47' 17''$  E. 305.00 feet to the point of BEGINNING.

B. The City agrees, pursuant to and within the procedures required by its Charter and all applicable laws, to provide Local Grants-in-Aid, and to otherwise cooperate in the undertaking and completion of said proposed Civic Center, Tex. R-83, Project in the following respects, towit;

1. To cooperate to the fullest reasonable extent with the Agency in all respects as may appear necessary and required from time to time in order to bring the proposed project to its final and successful completion in an orderly and diligent manner.
2. To provide such Local Grants-in-Aid to the project as shall be required and at such times as shall appear appropriate for the Agency to earn and be entitled to receive from the Federal government a full 3/4 of the net project cost of said project as a Program Capital Grant by the United States Government.
3. The City of San Antonio hereby agrees and obligates itself to maintain controls over the planning and development of the La Villita area located within Civic Center Project Tex. R-83 as said controls are set forth and imposed by the independent master plan for the restoration and redevelopment of the said La Villita area during the period of the duration of this Urban Renewal Plan as amended.

C. The Agency agrees, pursuant to the Urban Renewal Plan, as amended, including Major Amendment No. 2 for Civic Center Project, Tex. R-83 to enlarge the project boundaries so as to add additional land for parking space and necessary related public facilities for the proposed federal courthouse and adjoining office complex to abide by the following conditions:

1. To work with the City Community Development and Planning Department in determining the design solution for a surface parking facility related offices and shops and the possible utilization of a pedestrian overpass over Durango Boulevard.
2. To seek agreement with G.S.A. to make parking available to the public, after the Federal Office Building working hours on weekends, holidays and evenings, in the parking lots on both sides of Durango, exclusive of the motor pool area.
3. To assure that the surface parking facility and related facilities will be harmonious with the Hemisfair Development Plan and its adjacent environs as determined by the City Community Development and Planning Department.
4. To work with the City Community Development and Planning Department in the evaluation and treatment of any historical structures that may be identified in the area.

D. The City hereby agrees and obligates itself that each and every public utility provided and to be provided in or in connection with the project area, will be open to all persons without regard to race, color, sex, creed or national origin after renewal of the project area.

E. Agency will acquire all properties to be acquired pursuant to the Urban Renewal Plan, as amended, including Major Amendment No. 2, and City agrees to assist Agency in disposing of the properties acquired, for cash, or exchange for property comparable in value,

or on such terms as necessary to carry out the Urban Renewal Plan, as amended, including Major Amendment No. 2 for the Civic Center Project Tex. R-83.

F. It is understood that the City of San Antonio is obligated to the payment of 1/4 of the net project cost incurred in connection with the undertaking and completion of the proposed Urban Renewal Project. If, for any reason, the contemplated Local Grants-in-Aid credit therefor is not established, the City further agrees to make available and pay over to the Agency in the form of cash or eligible Local Grants-in-Aid such additional amounts as shall be necessary to meet the City's share of the new project cost, hereinabove indicated.

G. The City further represents that it has the financial capacity and ability to meet each of the obligations which it assumes by virtue of this agreement and that it will provide the indicated Local Grants-in-Aid in timely and orderly manner as the same shall be required for the undertaking and completion of said project.

H. The City further agrees, pursuant to and within the procedures required by its Charter and applicable laws, to take such actions as may be required from time to time to vacate those portions of streets and alleys, specifically included but not limited to the following:

Garfield alley - from Matagorda Street to Indianola (approximately 12,463 square feet), and from Indianola Street to Labor Street (approximately 12,204 square feet); and

to accept dedication of either areas for streets and other public purposes as may be necessary and proposed and said approved Urban Renewal Plan is amended, and is zoned and rezoned all project property in accordance with said Urban Renewal Plan, as amended.

IN WITNESS WHEREOF, the City of San Antonio and the Urban Renewal Agency of the City of San Antonio have caused these presents to be executed by their Mayor and their Chairman, respectively, and have caused the signatures of such Mayor and Chairman to be attested and the seals of said respective entities to be affixed on the date hereinabove first provided.

CITY OF SAN ANTONIO

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
City Clerk

URBAN RENEWAL AGENCY OF  
THE CITY OF SAN ANTONIO

*Wh. L. L...*  
\_\_\_\_\_  
Chairman

ATTEST:

*Lack W. Carrington*  
\_\_\_\_\_  
ASST Secretary

DISTRIBUTION

ITEM NO. VIII *auth. sig*

SEP 6 1973

MEETING OF THE CITY COUNCIL DATE: \_\_\_\_\_

MOTION BY: Shurtin SECONDED BY: Padilla

ORD. NO. 42746 ZONING CASE \_\_\_\_\_

RESOL. \_\_\_\_\_ PETITION \_\_\_\_\_

AVIATION DIRECTOR
BUILDING & PLANNING ADMIN.
CITY WATER BOARD
COMMERCIAL RECORDER
COMMUNITY DEVELOPMENT OFFICER
COMMUNITY ANALYSIS DIVISION
COMPREHENSIVE PLANNING
CONVENTION BUREAU
CONVENTION CENTER
FINANCE DIRECTOR
ASSESSOR
BUDGET
CONTROLLER
TREASURY DIVISION
FINANCE-MODEL CITIES
FINANCE-GRANT SECTION
INTERNAL AUDIT
MANAGEMENT ANALYSIS
PROPERTY RECORDS
FIRE CHIEF
HEALTH DIRECTOR
HEMISFAIR PLAZA
LAND DIVISION
LEGAL
BACK TAX ATTORNEY
LIBRARY DIRECTOR
MARKET & PARKING
MODEL CITIES
MUNICIPAL COURTS
PARKS & RECREATION DEPT.
PERSONNEL DIRECTOR
POLICE CHIEF
PRESS ROOM
PUBLIC INFORMATION
PUBLIC WORKS DIRECTOR
ENGINEERING DIV.
ENGINEERING - SEWERS
PUBLIC SAFETY - ASSOC. MGR.
PURCHASING
SPECIAL SERVICES
TRAFFIC & TRANSPORTATION
ASSOC. MGR. C. GUERRA

COUNCIL MEMBER	ROLL CALL	AYE	NAY
LILA COCKRELL PLACE NO. 1		✓	
DR. JOSE SAN MARTIN PLACE NO. 2		✓	
CHARLES L. BECKER PLACE NO. 3		✓	
REV. CLAUDE BLACK PLACE NO. 4		✓	
GLENN LACY PLACE NO. 5		✓	
CLIFFORD MORTON PLACE NO. 6		✓	
ALFRED BECKMANN PLACE NO. 7		<i>absent</i>	
ALVIN G. PADILLA, JR. PLACE NO. 8		✓	
LEO MENDOZA, JR. PLACE NO. 9		✓	

73-48

*#16*

THE STATE OF TEXAS }  
County of Bexar

Before me David Flanagin

a Notary Public in and for said County, State of Texas, on this day personally appeared

B. C. Hopper known to me,

who, being duly sworn, state on oath that he is Resident Controller  
of The San Antonio Light, a newspaper of general circulation published at San Antonio, County of  
Bexar, State of Texas, and that the advertisement hereto attached was published on the following dates.

8/4 through 9/1

B. C. Hopper

Sworn and subscribed to before me, this 18 day of September A. D. 1973

David Flanagin Jr.

Notary Public in and for Bexar  
County, Texas.

My commission expires June 1, 1975

A RESOLUTION  
73-39-49  
PROVIDING THAT A PUBLIC HEARING BE HELD BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO ON THE 6TH DAY OF SEPTEMBER, 1973, AT 10 A.M. IN THE COUNCIL CHAMBER OF THE CITY HALL IN THE CITY OF SAN ANTONIO ON THE 2ND MAJOR AMENDMENT MODIFYING THE URBAN RENEWAL PLAN FOR CIVIC CENTER PROJECT, TEX. R-83 AS PROPOSED BY THE URBAN RENEWAL AGENCY OF THE CITY OF SAN ANTONIO; DIRECTING THE CITY CLERK TO ADVERTISE NOTICE OF SAID PUBLIC HEARING AS PRESCRIBED BY LAW, IDENTIFYING THE PROJECT AREA; STATING THE PURPOSE OF SAID PUBLIC HEARING AND OUTLINING THE GENERAL SCOPE OF THE AMENDMENT UNDER CONSIDERATION; AND PROVIDING THAT ANY PERSON OR ORGANIZATION WILL BE AFFORDED AN OPPORTUNITY TO BE HEARD AT SUCH PUBLIC HEARING.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

1. Notice is hereby given that a public hearing will be held by the City Council of the City of San Antonio on the 6th day of September, 1973, at 10:00 a.m. in the Council Chamber, First Floor, City Hall, San Antonio, Texas, for the 2nd Major Amendment to the Urban Renewal Plan for the Civic Center Project, Tex. R-83 as said Amendment is proposed by the Urban Renewal Agency of the City of San Antonio.

2. The City Clerk is hereby directed to publish this Resolution as required by all applicable laws and regulations. This resolution shall be published four times in a newspaper having a general circulation in the City; the first notice shall be published at least thirty (30) days prior to the date of the hearing provided for herein.

3. The boundaries of the amended project area for Civic Center Project, Texas, R-83 are as follows:

I. DESCRIPTION OF PROJECT  
A. Boundaries of the Urban Renewal Area:

The project area boundaries are delineated on the Project Boundary Map, URP-1A. The description is as follows:

BEGINNING at a point for corner in the North, R.O.W. line of Commerce Street said point being the intersection point of the East R.O.W. line of La Salle Street; THENCE S. 14 degrees 20' 20" W. along said East R.O.W. line of La Salle Street 221.90 feet to an iron pin in the West R.O.W. line of the proposed IH-37 Expressway; THENCE along and with the West P.O.W. line of said proposed IH-37 Expressway as follows:

- S. 75 deg. 49' 40" E. 55.56
- N. 14 deg. 20' 20" E. 141.90
- S. 75 deg. 49' 40" E. 55.56
- S. 14 deg. 20' 20" W. 282.00
- S. 33 deg. 02' 45" E. 81.86
- S. 14 deg. 10' 20" W. 130.58
- S. 11 deg. 22' 14" W. 33.38
- S. 22 deg. 58' 40" W. 80.75
- N. 85 deg. 22' 13" W. 86.88
- S. 42 deg. 34' 42" W. 138.30
- S. 43 deg. 06' 59" W. 116.60
- S. 01 deg. 25' 09" E. 79.82
- S. 43 deg. 06' 59" W. 139.00
- S. 19 deg. 25' 10" E. 63.10
- S. 43 deg. 06' 59" W. 39.00
- S. 45 deg. 33' 14" E. 54.00
- S. 04 deg. 09' 43" E. 72.32
- S. 42 deg. 54' 01" E. 55.34
- N. 43 deg. 06' 59" E. 83.20
- S. 45 deg. 33' 14" E. 106.75
- S. 43 deg. 06' 59" W. 77.84
- S. 45 deg. 33' 14" E. 152.30
- S. 25 deg. 17' 25" E. 59.56
- S. 45 deg. 33' 14" E. 100.00
- S. 42 deg. 04' 59" W. 40.77
- S. 25 deg. 57' 01" E. 144.00
- S. 01 deg. 59' 32" E. 86.60
- S. 00 deg. 00' 14" E. 317.00
- S. 89 deg. 59' 46" W. 55.50
- S. 00 deg. 00' 14" E. 102.00
- S. 44 deg. 54' 40" E. 78.50
- S. 00 deg. 00' 14" E. 448.90
- N. 62 deg. 42' 40" W. 56.11
- S. 35 deg. 43' 46" W. 15.89

N. 54 deg. 16' 14" W. 55.60 and  
S. 35 deg. 43' 46" W. 128.50 to a point for corner said point being the intersection of the South R.O.W. line of Victoria Street and the West R.O.W. line of proposed IH-37 Expressway.  
THENCE along and with the South