

AN ORDINANCE **38634**

AUTHORIZING ACCEPTANCE OF A \$30,400.00 GRANT FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE TO OPERATE A SUMMER NUTRITIONAL PROGRAM; AMENDING THE CURRENT BUDGET BY ESTABLISHING FUND NO. 745 AND APPROPRIATING \$35,000.00 OUT OF THE SAME FOR PURCHASE OF MILK AND COOKIES AND ALSO AUTHORIZING A TRANSFER OF FUNDS.

* * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. That the City Manager is hereby authorized to accept a Grant from the United States Department of Agriculture of Federal funds in the amount of \$30,400.00 to operate a Summer Nutritional Program, aggregating a total cost of \$35,000.00.

SECTION 2. That the 1969-70 Budget Ordinance No. 37722, passed and approved by the City Council on July 24, 1969, is hereby amended by establishing Fund No. 745, Summer Nutritional Program.

SECTION 3. Authorizing a transfer of \$4,600.00 from Operating Contingency Account 70-01-01 to Fund No. 745, to provide funds for the City's share of the above described program.

SECTION 4. Appropriating the sum of \$35,000.00 out of Fund 745 for the purchase of milk and cookies to be distributed in connection with subject program.

PASSED AND APPROVED this 11th day of June, 1970.

Mr McAulister
M A Y O R

ATTEST: *JH Inelmann*
City Clerk

APPROVED AS TO FORM: *Howard G. Walker*
City Attorney

APPROVED AS TO FUNDS: *[Signature]*
Director of Finance

(11)

CITY OF SAN ANTONIO

Interdepartment Correspondence Sheet

TO: City Manager

FROM: Director, Department of Parks & Recreation

COPIES TO: Assistant Director of Parks & Recreation, Superintendent of Recreation, File

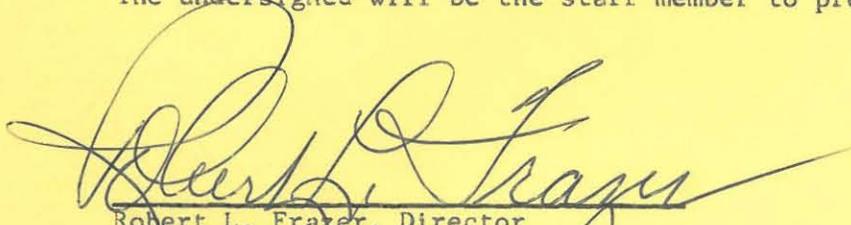
SUBJECT: Ordinance Authorizing the City Manager to Enter Into an Agreement with the U. S. Department of Agriculture for a Special Nutritional Program.

Date June 8, 1970

Please prepare an ordinance authorizing the City Manager to enter into an agreement with the U. S. Department of Agriculture for a special nutritional program.

The ordinance should contain the attached information.

The undersigned will be the staff member to present this ordinance.


Robert L. Frazer, Director
Department of Parks & Recreation

RLF:ww

OK

Arvid M. S. Smith

AN ORDINANCE

Authorizing the City Manager to enter into an agreement with the U. S. Department of Agriculture for a summer nutritional program and in so doing amend the current budget by authorizing the transfer of \$4,600 from contingency account to the general fund under Parks Special Project Account. 99-11-11

Be it ordained by the City Council of the City of San Antonio:

(authorizing acceptance)

Section 1. That the City Manager be authorized to enter into an agreement with the U. S. Department of Agriculture for Federal funds in the amount of \$30,400 of a total program of \$35,000.

Section 2. That the current budget ordinance #37722 passed and approved by the City Council on July 24, 1969 is hereby amended by establishing Parks Special Project Account ~~#99-11-11~~ and ^{Fund #745 Summer} transferring \$4,600 from contingency account into Account #99-11-11. *Nutritional Program to abide the accounting requirements of this grant agreement.*

~~Section 3. That all funds under Parks Special Project Account #99-11-11 be allocated under Code 3-10.~~

Section 3. Authorize transfer of the sum of \$4,600 from Operating Contingency acct 70-01-01 to Fund #745 to defray city's share of the cost of this program.

Section 4. Appropriate the sum of \$35,000 from Fund #745 for the purchase of milk and cooking to be distributed under this program

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
BUDGET		1	
CITY MANAGER			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
CONVENTION BUREAU			
CONVENTION CENTER			
FINANCE DIRECTOR		1	
ASSESSOR & COLL.			
CONTROLLER		1	
CORPORATION COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING		1	
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INS. DIR.			
LEGAL		1	
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND DIVISION			
LIBRARY DIRECTOR			
MODEL CITIES			
MUNICIPAL FACILITIES			
PARKS & REC. DIR.		1	
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANS. DIR.			

ITEM NO. 11.

MEETING OF THE CITY COUNCIL

DATE: JUN 11 1970

MOTION BY: Hill

SECONDED BY: Frank

ORD. NO. 38634

ZONING CASE _____

RESOL. _____

PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. McALLISTER, SR. PLACE NO. 1 MAYOR		✓	
DR. HERBERT CALDERON PLACE NO. 2		✓	
E. J. BURKE PLACE NO. 3		✓	
S. H. JAMES PLACE NO. 4		<i>absent</i>	
MRS. LILA COCKRELL PLACE NO. 5 MAYOR PRO-TEM		✓	
DR. D. FORD NIELSEN PLACE NO. 6		✓	
FELIX B. TREVINO PLACE NO. 7		✓	
EDWARD H. HILL PLACE NO. 8		✓	
PETE TORRES, JR. PLACE NO. 9		✓	

BRIEFED BY: _____

ADDITIONAL INFORMATION: _____

70-25

REMARKS: _____