

**ADDENDUM NO. 1**

CITY OF SAN ANTONIO  
CAPITAL IMPROVEMENTS MANAGEMENT SERVICES

**PROJECT NAME: 2013 ASPHALT OVERLAY PACKAGE 3**

DATE: 11/02/2012

**ADDENDUM NO.1**

This addendum should be included in and be considered part of the plans and specifications for the name of the project. The contractor shall be required to sign an acknowledgement of the receipt of this addendum and submit with their bid.

**CIMS PROJECT NO.: 23-01304**

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**SPECIFICATIONS:**

Formal Invitation for Bid and Contract:

**SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN**

Substitute and utilize the revised "SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN per Attachment "A".

- Addenda Acknowledgement Form for Addendum 1 is attached herein. This form must be signed and submitted with the bid package.



## CITY OF SAN ANTONIO SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN

SOLICITATION NAME: **2013 Asphalt Overlay Package 3**

RESPONDENT NAME:

SOLICITATION API: **Small Business Enterprise (SBE) Subcontracting AND Minority/Woman Enterprise (MWBE) Subcontracting Programs**

**API REQUIREMENTS:** Respondents must demonstrate commitment to satisfy a **twenty-two percent (22%) SBE subcontracting goal AND a thirteen percent (13%) M/WBE subcontracting goal.** Self-performance by S/M/WBE prime respondents does not count toward these subcontracting goals. **In the absence of a waiver granted by the Small Business Office, failure of a Respondent to commit to satisfying the SBE and MWBE subcontracting goals shall render its response NON-RESPONSIVE.**

S/M/WBEs must be certified with the South Central Texas Regional Certification Agency **and** be headquartered or have Significant Business Presence in the San Antonio Metropolitan Statistical Area to satisfy the above-stated goals. For further clarification, please contact Shuchi Nagpal at (210) 207-0071.

Section 1. Enter Respondent's (Prime) proposed contract participation level. Leave blank for revenue generating contracts.

Section 2. List ALL subcontractors / suppliers that will be utilized for the entire contract period, excluding possible extensions and renewals. Use additional sheets if necessary.

	PARTICIPATION DOLLAR AMOUNT	% LEVEL OF PARTICIPATION	CERTIFICATION TYPE AND NUMBER	TYPE OF WORK TO BE PERFORMED (BY NIGP CODE)
<b>SECTION 1. PRIME</b>				
Name:	\$	%	#:	
<b>SECTION 2. SUBCONTRACTOR(s):</b>				
1. Name:	\$	%	#:	
2. Name:	\$	%	#:	
3. Name:	\$	%	#:	
4. Name:	\$	%	#:	
5. Name:	\$	%	#:	
Total Prime Participation:	\$	%	#:	
Total Sub Participation:	\$	%	#:	
Total Prime & Sub Participation*:	\$	%	#:	
Total Certified Sub Participation:	\$	%	#:	

**\*Total Prime & Sub participation must equal your base bid amount.**

If a business is not certified, please call the Small Business Program Office at (210) 207-3900 for information and details on how subcontractors and suppliers may obtain certification.

I HEREBY AFFIRM THAT I POSSESS DOCUMENTATION FROM ALL PROPOSED SUBCONTRACTORS/SUPPLIERS CONFIRMING THEIR INTENT TO PERFORM THE SCOPE OF WORK FOR THE PRICE INDICATED ABOVE. I FURTHER AFFIRM THAT THE ABOVE INFORMATION IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND AND AGREE THAT, IF AWARDED THE CONTRACT, THIS DOCUMENT SHALL BE ATTACHED THERETO AND BECOME A BINDING PART OF THE CONTRACT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE

\_\_\_\_\_  
DATE

\_\_\_\_\_  
PHONE

\*\*\*\*\*

FOR CITY USE

Action Taken:                      Approved \_\_\_\_\_                      Denied \_\_\_\_\_

\_\_\_\_\_  
DIRECTOR  
ECONOMIC DEVELOPMENT DEPARTMENT

**CITY OF SAN ANTONIO  
DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES  
CONTRACT SERVICES DIVISION**

RECEIPT OF ADDENDUM NUMBER(S) 1 IS HEREBY ACKNOWLEDGED FOR PLANS AND

SPECIFICATIONS FOR CONSTRUCTION OF 2013 ASPHALT OVERLAY PACKAGE 3

FOR WHICH BIDS WILL BE OPENED ON TUESDAY, NOVEMBER 20 AT 2:00 P.M.

THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH  
THE BID PACKAGE.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name/Title