

City of San Antonio

ADDENDUM II

SUBJECT: Annual Contract for Parks Summer Food Service Program, Request for Competitive Sealed Proposals 0015-012 (RFCSP 6100004845), Scheduled to Open: November 26, 2014; Date of Issue: October 24, 2014

FROM: Paul J. Calapa, Procurement Administrator

DATE: November 21, 2014

THIS NOTICE SHALL SERVE AS ADDENDUM NO. II - TO THE ABOVE REFERENCED REQUEST FOR COMPETITIVE SEALED PROPOSALS

THE ABOVE MENTIONED REQUEST FOR COMPETITIVE SEALED PROPOSAL IS HEREBY AMENDED AS FOLLOWS:

1. The RFCSP OPENING DATE IS HEREBY EXTENDED TO DECEMBER 8, 2014, 2:00 PM CENTRAL TIME.
2. Add: Additional Pre-Submittal Conference scheduled for December 2, 2014, 10:00 AM, CENTRAL TIME, RON DARNER BUILDING-TEXAS CONFERENCE ROOM, 5800 OLD HWY 90W, SAN ANTONIO, TEXAS 78227
3. Section 003 – Instructions to Bidders, Part B, Submission Requirements, add the following:
“19. CONTRACT TERM PRICE SCHEDULE. Complete and submit the Contract Term Price Schedule found in this RFCSP as Attachment K.”
4. Section 005-Supplemental Terms and Conditions, Paragraph labeled “Incorporation of Attachments” is hereby revised to add Attachment K. Contract Term Price Schedule. Respondent must complete this form and return it with Respondent’s proposal.
5. RFCSP Attachment I. Proposal Checklist is deleted and replaced with Attachment I. Proposal Checklist v. 2.

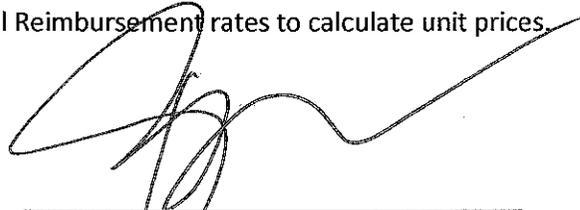
6. **Change: Schedule of Events to read as follows:**

"Pre-Submittal Conference	December 2, 2014 at 10:00 a.m., CT
Final Questions Accepted	December 3, 2014 at 2:00 p.m., CT
Proposal due	December 8, 2015 at 2:00 p.m., CT"

QUESTIONS SUBMITTED IN ACCORDANCE WITH SECTION 003, PRE-SUBMITTAL CONFERENCE:

Question 1. Since the 2015 Maximum Federal Reimbursement rates have not been established, what rates should be used to calculate unit price amounts?

Response: Use the 2014 Maximum Federal Reimbursement rates to calculate unit prices.



Paul J. Galapa
Procurement Administrator
Finance Department – Procurement Division

****THIS ADDENDUM SHALL BE SIGNED AND RETURNED WITH THE BID PACKAGE****

Date _____

Company Name _____

Address _____

City/State/Zip Code _____

Signature

PC/rs