



City of San Antonio

## TRANSPORTATION AND CAPITAL IMPROVEMENTS

### ADDENDUM No. 3

#### FORMAL REQUEST FOR COMPETITIVE SEALED PROPOSAL (RFCSP)

**PROJECT NAME: DISTRICT 9 NEW BRANCH LIBRARY REMODEL/ADDITION – ID NO.:40-00409**

**DATE: June 10, 2014**

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This addendum is separated into sections for convenience; however, all contractors, subcontractors, material men, and other parties shall be responsible for reading the entire addendum. The failure to list an item or items in all affected sections of this addendum does not relieve any party affected from performing as per instructions, providing that the information is set forth one time any place in this addendum. These documents shall be attached to and become part of the Contract Documents for this project. The contractor shall be required to sign an acknowledgement of the receipt of this addendum and submit with their proposal package.

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#### GENERAL:

1. The following changes and/or additions to the Contract Documents, via this addendum, shall apply to proposals made for and to the execution of the various parts of the work affected thereby.
2. Careful note of the Addendum shall be taken by all interested parties and all trades affected shall be fully advised in their performance of the work involved.

#### TO THE DRAWINGS:

##### Sheet A1.3 – Finish Plan

1. Scale at Finish Plan should be 3/32" = 1'-0".
2. Delete Keyed Note K.3 at Office 103; Wall shall be a painted finish.

#### QUESTIONS FROM PROSPECTIVE BIDDERS AND ANSWERS:

1. **Are there any preferred vendors?**  
*There are no preferred vendors.*
2. **Are the sliding doors manual or electronic?**  
*Refer to Specification Section 08 41 13 Aluminum Entrances and Storefronts.*
3. **Will the floor outlets be for electrical only, or for both, electrical and data?**  
*Refer to contract documents*
4. **What is the construction budget?**  
*Estimated \$1,200,000 budget*

5. **What is the finish requirement for the exterior decorative metal fence?**  
*Refer to Addendum No.1*
6. **What inspections are required by the GC and who is responsible to pay for these services?**  
*Refer to Addendum No.1*
7. **Is there an existing roof warranty?**  
*Roof warranty in place for the existing building; roof warranty shall be maintained.*
8. **Is there an option to use low voltage lighting?**  
*Lights to be as specified*
9. **Will a storage location be provided for those items identified as "salvage and return to owner"?**  
*Refer to Addendum No.1*
10. **Are there any special construction requirements for the interior window systems?**  
*None; refer to contract documents.*
11. **Will there be an additional day offered for another walk-through?**  
*The building will be open on Tuesday, June 3, 8am-4pm. Please note that questions will not be answered at the site and that any, and all questions, should be emailed to [bid@alvidrez.com](mailto:bid@alvidrez.com) by the deadline to submit questions, no later than Friday, June 6, 2014, 4:00 pm.*
12. **Regarding invoicing, are the Prime, and their Subs, both required to upload their wages into LCP Tracker?**  
*This is the General Contractor's responsibility.*
13. **Are subs allowed to submit their bids separately and independent of Prime GC's?**  
*Subs must bid through their Prime GC; no line item submittals will be accepted.*
14. **How will furniture and shelving be purchased? What City department will do this?**  
*The Library Department through the City's Purchasing Department will be responsible in purchasing the furniture and shelving for this project; not in this project scope.*
15. **Please verify the floor finishes in rooms throughout the building that aren't designated to receive carpet tile, too include alternates.**  
*See contract documents*
16. **Please verify that Alternate No.3 is no longer applicable to the project.**  
*Alternate No.3 is applicable. See contract documents.*
17. **Please verify if keyed notes K.1, K.2, K.3, and K.4 are applicable to the project.**  
*For K.1, K.2, and K.3 see contract documents; for K.4 see Addendum No.2*
18. **For the pricing of alternates, is the assumption that if alternate two is approved then that will automatically include alternate one?**  
*Alternate One and Alternate Two are separate alternates. CoSA reserves the right to accept alternates in any order.*
19. **Is there a minority requirement for this project and what is it?**  
*Refer to 050 SBEDA Guidelines and the Subcontractor/Supplier Utilization Plan posted on the City's website for details on the SBEDA requirement for this project.*
20. **When is the deadline for questions?**  
*The deadline to submit written questions for this solicitation is Friday, June 6, 2014, no later than 4:00 p.m.*
21. **What version of the project scheduling software is acceptable?**  
*Primavera Contractor 4.1 or higher, or P5 or higher is the acceptable project scheduling software.*
22. **Correct the date that the bids are due.**  
*June 17, 2014 at 2:00pm*
23. **Will sign-in sheet be posted?**  
*The pre-sub sign-in sheet, agenda and SBEDA requirements have been posted on CoSA's website.*
24. **Contractor's responsibility for utility payments, specifically for electricity and water?**  
*Refer to Section 01 50 00 Temporary Facilities and Controls*

25. **Contractor's responsibility for existing alarm and security systems?**  
*Refer to contract documents*
26. **Requirements for maintaining the existing landscape?**  
*Refer to contract documents*
27. **Requirements for maintaining and protecting the existing HVAC duct systems throughout the life of construction?**  
*Ducting shall be protected to prohibit dust contamination*
28. **Substitution requirements?**  
*Refer to Addendum No.1*

**END OF ADDENDUM No. 3**





City of San Antonio

**TRANSPORTATION AND CAPITAL IMPROVEMENTS**

RECEIPT OF ADDENDUM NUMBER(S) **3** IS HEREBY ACKNOWLEDGED FOR THE  
PROJECT: **DISTRICT 9 NEW BRANCH LIBRARY REMODEL/ADDITION – ID NO.:40-00409**  
FOR WHICH PROPOSAL WILL BE OPENED AND READ ALOUD ON: **June 17, 2014**

**\*\*\*THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED  
WITH THE PROPOSAL PACKAGE.\*\*\***

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name/Title