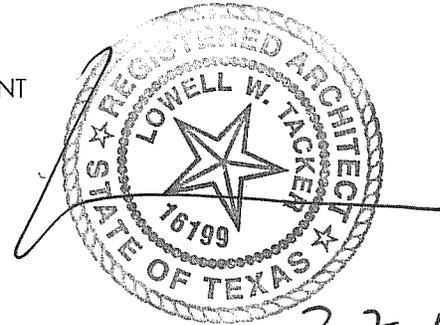


CITY OF SAN ANTONIO  
CAPITAL IMPROVEMENTS MANAGEMENT SERVICES DEPARTMENT

PROJECT NAME: **COSA Fire Dept. Logistics/Services Facility**

DATE: February 7, 2011



2.7.11

**ADDENDUM NO. 5**

This addendum shall be included in and be considered part of the plans and specifications for the above named project. The contractor shall be required to sign an acknowledgment of the receipt of this addendum at the time he receives it.

To Drawings and Specifications dated October 18, 2010 for **COSA Fire Dept. Logistics/Services Facility** Prepared By: O'Neill Conrad Oppelt Architects, Inc.

This addendum shall be considered part of the Contract Documents for the above-mentioned project as though it had been issued at the same time and shall be incorporated integrally therewith. Where provisions of the following supplementary data differ from those of the original Contract Documents, this Addendum shall govern and take precedence.

Bidders are hereby notified that they shall make any necessary adjustment in their estimates on account of this addendum. It will be construed that each Bidder's proposal is submitted with full knowledge of all modifications and supplemental data specified herein.

**Total Pages Addendum No. 5: 14**

**SPECIFICATIONS:**

Item	Reference	Description
S5-1	Revise RFCSP	Refer to City of San Antonio Addendum No. 5 dated February 4, 2011, <b>attached herein.</b> <ul style="list-style-type: none"> <li>• 011 Invitation for Competitive Sealed Proposal</li> <li>• 021 Pricing Form</li> <li>• 045 Evaluation of Proposals</li> </ul>
S5-2	City of San Antonio Addenda Acknowledgement Form	Add new specification <b>attached herein.</b> Form must be completed, executed for each addendum and included in the proposal.

**MEP:**

Item	Reference	Description
MEP5-1	Spec. #23 0713, Sheets E2.5, E1.4, E1.5, E1.6 & E4.2	Revise per AAG Engineering Addendum 5, dated 2/7/11 <b>attached herein.</b>

END OF ADDENDUM NO. 5



**CITY OF SAN ANTONIO  
REQUEST FOR COMPETITIVE SEALED PROPOSAL (RFCSP)  
FOR  
COSA FIRE DEPARTMENT LOGISTICS/SERVICES FACILITY**

**ADDENDUM #5, February 4, 2011**

Addendum #5 includes clarifications and revisions to RFCSP.

**I. REVISIONS TO THE RFCSP**

- 1) The current posted 045 Evaluation of Proposals form has been deleted in its entirety and has been placed with the attached 045 Evaluation of Proposals form showing the revised date of 2/3/11.

The City has elected to revise this form by removing the request for inclusion of the proposed sub-consultant information for criteria A & B in the 045 Evaluation of Proposals form. PLEASE NOTE: Proposed sub-consultant information is no longer requested to be included in the submittal for criteria A & B

- 2) The 021 Pricing Form has been revised as follows:
  - a. The Allowances have been removed;
  - b. Additive Alternative No. 9 has been added;

The revised 021 Pricing Form is posted on the City's website.

- 3) The 011 Request for Competitive Sealed Proposals has been revised as follows:
  - a. The City is requesting One original sealed proposal and Seven (7) copies of the sealed proposal. A CD of the copy of the original proposal is not required;
  - b. The Solicitation deadline is Wednesday, February 9, 2011, 1:00 p.m. CST;
  - c. The Original Proposal shall be clearly marked on the outside of the sealed envelope as "ORIGINAL" with the due date of proposal, respondent's name, Project Name and ID NO. Seven (7) copies of only the 030 Contractor's Questionnaire and the Respondent's Proposed Plan Narrative shall be submitted in a sealed package separate from the original proposal;
  - d. Only one original, signed 021 Pricing Form will be require and should be included with the original proposal packet.

The revised 011 Request for Competitive Sealed Proposals Form is posted on the City's website.

**END OF REVISIONS**

No other items, dates, or deadlines for this RFCSP are changed.

**CITY OF SAN ANTONIO  
DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES  
CONTRACT SERVICES DIVISION**

RECEIPT OF ADDENDUM NUMBER **5** IS HEREBY ACKNOWLEDGED FOR PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF **COSA FIRE DEPT. LOGISTICS/SERVICES FACILITY** FOR WHICH BIDS WILL BE OPENED ON **WEDNESDAY, FEBRUARY 9, 2011 @ 1:00 PM**

THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name/Title

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# CITY OF SAN ANTONIO

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Issued By: Capital Improvements Management Services Department  
ID NO.: RFCSP-20-00123

Date Issued: December 19, 2010  
Page 1 of 2

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## REQUEST FOR COMPETITIVE SEALED PROPOSALS (RFCSP) and CONTRACT FIRE SERVICES / LOGISTICS FACILITY (Prj. No. 20-00123)

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**One original** sealed proposal and **Seven (7)** copies of the sealed proposal, subject to the Terms and Conditions of this Request for Competitive Sealed Proposals and other contract provisions, will be received at the Office of the City Clerk, City Hall, 100 Military Plaza, 2nd floor San Antonio, Tx 78205 until **1:00 p.m. CST on Wednesday, February 9, 2011**. This is the *solicitation deadline*.

### TABLE A - This invitation includes the following Contract

011 Request for Competitive Sealed Proposals	Performance Bond
021 Pricing Form	Payment Bond
030 Contractor's Questionnaire	080 General Conditions Buildings
040 Standard Instructions to Respondents	Building General Wage Decision TX100003 08132010 TX3
045 Evaluation of Proposals	City of San Antonio, Plans, Specifications, Special Conditions
060 Supplemental Conditions	Discretionary Contracts Disclosure Form (Complete online at <a href="http://cosaweb/eforms/itsd/DiscretionaryContractsDisclosure.pdf">http://cosaweb/eforms/itsd/DiscretionaryContractsDisclosure.pdf</a> )

Plans, Specifications and Special Conditions may be purchased at a cost of **\$100.00** per set (tax included) from the office of **O'Neil Conrad Oppelt** located at 114 E. Cevallos St., San Antonio Texas, 78204 or by phone at **(210)-829-1737**. No refund will be made for plan sets that are returned. Addenda will be posted on the web at <http://epay.sanantonio.gov/rfplistsings/> along with this solicitation. Changes to Plans, Specifications and Special Conditions will be included in an addendum and may be obtained from the above mentioned office. Respondent understands and agrees that respondent is responsible for obtaining addenda and adhering to all requirements in addenda. City is not responsible for incorrect information obtained through other sources.

The following documents (**fully completed and with original signatures**) constitute the required information to be submitted as a part of the proposal clearly marked on the outside of the sealed envelope with the due date of proposal, respondent's name, Project Name and ID NO as follows:

1) 011 Request for Competitive Sealed Proposals	6) Signed Addenda Acknowledgement Forms (if applicable)
2) 021 Pricing Form with Unit Prices	7) Proposed Plan Narrative
3) 030 Contractor's Questionnaire	8) Discretionary Contracts Disclosure Form (Complete online and submit. Insert printout into proposal)
4) Proposal bond or cashiers check	
5) SBEDA Narrative	

The Original Proposal shall be clearly marked on the outside of the sealed envelope as "ORIGINAL" with the due date of proposal, respondent's name, Project Name and ID NO. **Only one original, signed 021 Pricing Form will be require and should be included with the original proposal packet.** Seven (7) copies of only the **030 Contractor's Questionnaire and the Respondent's Proposed Plan Narrative** shall be submitted in a sealed package separate from the original proposal. The package containing the copies shall be clearly marked "COPIES" on the outside with the due date of proposal, respondent's name, Project Name and ID NO.

A **Non-Mandatory** Pre-submittal conference will be held at Municipal Plaza Building, 114 W. Commerce, Plaza Room "B" San Antonio, Texas 78205 on **Wednesday, January 5, 2011 at 10: 00 A.M.**

It is understood and agreed that the work associated with the Base Bid is to be completed in full on or before **365** calendar days and **30** additional days if the Additive Alternate is selected. This project does not include hazardous environmental work. This project requires **1** project sign(s).

This is a Public Works Contract and chapter 2258 of the Texas Government Code requires that not less than the prevailing wage rate for work of a similar character in this locality shall be paid all laborers, workmen, and mechanics employed in the construction thereof. The Wage Decision Number **TX100003 08/13/2010 TX3** shall be used on this contract, which is available on the web at <http://www.wdol.gov/dba.aspx#0>.

**This contract has been designated as "high-profile."** For contracts that have been designated by the City as high-profile, City Code Article VII, Section 2-309 provides that the following individuals cannot make a campaign or officeholder contribution to any councilmember or candidate during the "black-out" period:

1. any individual seeking a high-profile contract;
2. any owner or officer of an entity seeking a high-profile contract;
3. the designated legal signatory of high-profile contract
4. the spouse of any of these individuals; and

**ID NO: RFCSP 20-00123**

5. any attorney, lobbyist or consultant retained to assist in seeking a high-profile contract

The contribution "black-out" period will run from the 10<sup>th</sup> business day after the solicitation has been released (or the date of this Addendum, whichever is later) until the 30<sup>th</sup> calendar day after the contract has been awarded.

Any legal signatories for a proposed high-profile contract must be identified within the response to this solicitation, if the identity of the signatory will be different from the individual submitting the response.

If any of the listed individuals have made a campaign or officeholder contribution during the "black out" period, the City cannot award the contract to that contributor or to that contributor's business entity. Any contract awarded in violation of this provision shall be voidable at the discretion of the City Council.

**The undersigned, by his/her signature, represents that he/she is authorized to bind the proposer to fully comply with Contract Documents for the work/amount(s) shown on the accompanying proposal sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this proposal have been carefully checked and are submitted as correct and final. The Respondent, by submitting this proposal and signing below, acknowledges that he/she has received & read the entire document and agrees the terms therein and has received all Addenda.**

Official Name of Company (legal): \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_

Signature of Person Authorized to Sign Proposal      Date

Signer's Name: \_\_\_\_\_

(Please Print or Type)

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# CITY OF SAN ANTONIO

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Issued By: Capital Improvements Management Services Department  
ID NO.: RFCSP- 20-00123

Date Issued: December 19, 2010  
Page 1 of 3

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## REQUEST FOR COMPETITIVE SEALED PROPOSALS (RFCSP) and CONTRACT FIRE SERVICES / LOGISTICS FACILITY (Prj. No. 20-00123)

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### 021 PRICING FORM

The estimated construction budget for this contract is \$4,000,000.00

#### I. BASE PRICE

Total Amount of Base Price (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

#### II. ALTERNATES

Additive Alternative No. 1 - Install 3 Light Duty (LD) vehicle bays.

Total Amount of Bid for Additive Alternate #1 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 2 - Install 6 Heavy Duty (HD) vehicle bays.

Total Amount of Bid for Additive Alternate #2 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 3 - Install LD and HD vehicle bay canopies.

Total Amount of Bid for Additive Alternate #3 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 4 - Install concrete paving in lieu of asphalt paving in areas indicated.

Total Amount of Bid for Additive Alternate #4 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 5 - Install concrete paving in lieu of asphalt paving at entry drive.

Total Amount of Bid for Additive Alternate #5 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 6 - Install draft tank and associated paving.

Total Amount of Bid for Additive Alternate #6 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 7 - Change finish of Pre-Engineered Metal building wall panels, roof panels, soffit panels, trim, gutters, downspouts and other exposed accessories to Lead Cote in lieu of Galvalume.

Total Amount of Bid for Additive Alternate #7 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 8 - ADD 2 - 1 1/2" PVC conduits to entry gates as indicated.

Total Amount of Bid for Additive Alternate #8 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternative No. 9 – ADD ADA Site Access Walk.

Total Amount of Bid for Additive Alternate #9 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

### III. UNIT PRICES

- Unit Price No. 1: Installation of duplex receptacle; \$ \_\_\_\_\_ each.
- Unit Price No. 2: Installation of quadraplex receptacle; \$ \_\_\_\_\_ each.
- Unit Price No. 3: Installation of 20 Amp/1Pole, 120 V, branch circuit; \$ \_\_\_\_\_ per foot.
- Unit Price No. 4: Installation of 60 Amp/3Pole, 480 and 208 Volt branch circuit; \$ \_\_\_\_\_ per foot.
- Unit Price No. 5: Installation of 60A/3P, 480 and 208 volt circuit breaker; \$ \_\_\_\_\_ each.
- Unit Price No. 6: Installation of 60A/3P 480V disconnect; \$ \_\_\_\_\_ each.
- Unit Price No. 7: Installation of Fire Alarm Pull Station; \$ \_\_\_\_\_ each.
- Unit Price No. 8: Installation of Fire Alarm Horn and light; \$ \_\_\_\_\_ each.
- Unit Price No. 9: Installation of Fire Alarm cabling; \$ \_\_\_\_\_ per foot.
- Unit Price No. 10: Installation of Mark, A, B and C air device; \$ \_\_\_\_\_ each
- Unit Price No. 11: Installation of 6' of 6" and 9" flex duct; \$ \_\_\_\_\_ per each 6' feet
- Unit Price No. 12: Installation of 14 x 12 wrapped sheet metal duct \$ \_\_\_\_\_ per foot
- Unit Price No. 13: Installation of 18 x 18 bypass damper with 8' of equivalent duct \$ \_\_\_\_\_ each
- Unit Price No. 14: Installation of 16" diameter zone damper \$ \_\_\_\_\_ each.
- Unit Price No. 15: Installation of 4" SS pipe under floor \$ \_\_\_\_\_ per foot.
- Unit Price No. 16: Installation of 2" SS pipe under floor \$ \_\_\_\_\_ per foot.
- Unit Price No. 17: Installation of 1" copper water line: \$ \_\_\_\_\_ per foot.
- Unit Price No. 18: Installation of insulation of 1" copper water line: \$ \_\_\_\_\_ per foot.
- Unit Price No. 19: Installation of floor drain at HD Vehicle Bay: \$ \_\_\_\_\_ per drain.
- Unit Price No. 20: Installation of trench drain: \$ \_\_\_\_\_ per foot.
- Unit Price No. 21: Installation of 2"-3" Caliper Burr Oaks \$ \_\_\_\_\_ each.

- Unit Price No. 22: Installation of 2"-3" Caliper Shumard Red Oaks \$\_\_\_\_\_ each.
- Unit Price No. 23: Installation of 2"-3" Caliper Live Oaks \$\_\_\_\_\_ each.
- Unit Price No. 24: Installation of 2"-3" Caliper Cedar Elms \$\_\_\_\_\_ each.
- Unit Price No. 25: Installation of 2"-3" Caliper Monterrey Oaks \$\_\_\_\_\_ each.
- Unit Price No. 26: Installation of 2"-3" Caliper Mexican Sycamore \$\_\_\_\_\_ each.
- Unit Price No. 27: Installation of Decomposed Granite, 2" depth \$\_\_\_\_\_ sq. ft.
- Unit Price No. 28: Hydroseed Bermuda Grass \$\_\_\_\_\_ sq. ft.
- Unit Price No. 29: Installation of Automatic irrigation system tree bubbler \$\_\_\_\_\_ ea.
- Unit Price No. 30: Installation of irrigation sleeve \$\_\_\_\_\_ per foot.

\_\_\_\_\_  
Official Name of Company (legal)

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Address

\_\_\_\_\_  
Fax No.

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
E-mail Address

## EVALUATION OF PROPOSALS

The City will conduct a comprehensive, fair and impartial evaluation of all proposals received in response to this Request for Competitive Sealed Proposals within 45 days of receipt of the proposals. The City will appoint a selection committee to perform the evaluation. Each proposal will be analyzed to determine overall responsiveness and consideration will be given to a combination of price and other factors such that the City may determine which firm's offer will provide the best value to the City. If the City elects to conduct interviews of one or more respondents in connection with this solicitation, those respondents will be notified in writing and a meeting date will be scheduled. The following evaluation criteria will be used in recommending award of this Contract:

<b>A. Background, Experience, Qualifications of Prime Firm and Key Personnel</b>	<b>35%</b>
<b>B. Project Understanding and Approach and Proposed Plans</b>	<b>25%</b>
<b>C. Price Proposal</b>	<b>20%</b>
<b>D. Small Business Enterprise Development Advocacy (SBEDA) Policy compliance</b>	<b>20%</b>

**A. Background, Experience, Qualifications of Prime Firm and Key Personnel - 35%**

**Narrative, 030 General Questionnaire form and other data:** In a narrative format and utilizing the project sheets requested below, discuss the background and past performance, experience and qualifications of the Prime Firm and key team personnel in providing similar construction-contracting work.

Respondents must complete the 030 General Questionnaire Form fully and completely as the information provided on that form shall also be considered as part of the evaluation criteria.

Other data may be considered which is available to the City as a result of prior City contracts or through references including, but not limited to:

- (1) Number of Terminations, Defaults, Claims and Disputes;
- (2) Record of projects which have required bonding company involvement;
- (3) Number of suits filed directly or in association by Respondent;
- (4) Number of suits filed against Respondent directly or in association;
- (5) Ability of Respondent to remain on schedule; proper and timely coordination of all trades and personnel for completing projects; record of projects which have exceeded completion schedule;
- (6) Record of projects which have been assessed liquidated damages;
- (7) Record of warranty call backs and timely response;
- (8) Quality of work completed, demonstration of excellence in Workmanship, customer satisfaction;
- (9) Cooperation with Design Team and Owner;
- (10) Safety record demonstrated, lost time accidents;
- (11) CIMS Contractor Scorecard (if available).

**Project Sheets:** Utilizing one sheet per project, identify at least three (3) comparable projects on which the Prime Contractor has participated. For each highlighted project, the project sheet should include (at a minimum) the following:

- 1) Description of the project;
- 2) Photograph of project;
- 3) Project's original estimate of construction cost and final construction cost;
- 4) Project schedule;
- 5) Project Manager;
- 6) Project Superintendent;
- 7) The owner's name and the name of the representative (if different) who served as the day-to-day liaison during the design and construction phases of the project in the following format:

Name of Owner: \_\_\_\_\_

Name of Owner's Representative: \_\_\_\_\_

Representative's Phone Number: \_\_\_\_\_

Representative's E-mail: \_\_\_\_\_

**Proposed Key Personnel:** Provide the names of the following proposed key personnel for this project:

- Proposed Project Manager
- Proposed Project Superintendent

Resumes of key personnel may be included as Attachment A to Respondent's Submittal to include the qualifications, experience and listing of comparable projects completed by the proposed Project Manager and Project Superintendent.

## **B. Project Understanding and Approach and Proposed Plans - 25%**

In a narrative format, Respondent should provide evidence of its understanding of the project and its proposed plan for successful execution of the project. The City will also consider Respondent's evidence of sufficient resources necessary to manage, staff, and successfully perform the work contemplated under this proposal.

1. Project Management Plan – Respondent should discuss its construction management approach and ability to coordinate work with all stakeholders, City personnel, sub-contractors, suppliers, and utility companies. Respondent should include a proposed work plan that demonstrates project understanding. Respondent should describe systems used for planning, scheduling, estimating and managing construction. Respondent should list any special equipment or facilities available to do the required work accurately and expeditiously;
2. Respondent shall provide a detailed Organizational Chart (labeled as Attachment B in Respondent's Submittal) that includes the names and roles of all proposed personnel and the proposed percentage of each person's commitment to this project;
3. Quality Assurance Plan – provide a quality assurance plan that includes names and roles of personnel responsible for quality assurance and control;

4. Dispute Resolution Plan – briefly describe the firm or team members’ experience with dispute resolution and provide an example from previous project experience where project issues were satisfactorily resolved;
5. Safety Management Plan – provide a plan for safety management on this project site. Provide the firm’s safety record for the past three years.

**C. Proposed Price - 20%**

The City will evaluate Respondent’s proposed price for base proposal and all accepted alternate(s), if any. The proposal with the lowest price total including the base proposal and all alternates that are planned to be accepted will receive (20) points. The other proposals will receive a percentage of the 20 points based on a comparison with the lowest priced proposal.

**Example:**

<b>RESPONDENT:</b>	<b>PROPOSAL AMOUNT (INCLUDING ACCEPTED ALTERNATES):</b>	<b>CALCULATION:</b>	<b>POINTS EARNED:</b>
<b>A</b>	<b>\$3,300,000</b>	<b><math>(\\$2,800,000/\\$3,300,000) \times 20</math></b>	<b>17.00</b>
<b>B</b>	<b>\$3,000,000</b>	<b><math>(\\$2,800,000/3,000,000) \times 20</math></b>	<b>18.60</b>
<b>C</b>	<b>\$2,800,000</b>	<b><math>(\\$2,800,000/\\$2,800,000) \times 20</math></b>	<b>20.00</b>
<b>D</b>	<b>\$3,400,000</b>	<b><math>(\\$2,800,000/\\$3,400,000) \times 20</math></b>	<b>16.40</b>
<b>E</b>	<b>\$3,350,000</b>	<b><math>(\\$2,800,000/\\$3,350,000) \times 20</math></b>	<b>16.80</b>

**D. Small Business Economic Development Advocacy Program (SBEDA) - 20%**

The current SBEDA policy, per Ordinance 2007-04-12-0396, provides for evaluation criteria for Alternative Construction Delivery Methods (ACDM), to include: Design/Build; Competitive Sealed Proposal; and, Construction Manager at Risk. The SBEDA evaluation criteria is designed to promote the utilization of Small, Minority, Women and African-American-Owned businesses by prime contractors bidding City projects.

The SBEDA scoring includes 20% (20 points on a 100 point scale) for consideration of local status, small business status, small business outreach and performance in achieving SBEDA goals. This section incorporates criteria to evaluate a respondent’s local economic impact and replaces the local business enterprise evaluation points. It also establishes evaluation criteria for a respondent’s Emerging-Diversity initiative. Emerging-Diversity is a business teaming program to provide opportunities for local Small, Minority, Women and African-American-Owned Businesses. Respondents will be required to identify teaming opportunities for small businesses within the construction project. The Respondent’s demonstrated commitment to Small Business Economic Development Advocacy -- must provide a narrative statement (in lieu of a Good Faith Effort Plan) based on the following evaluation criteria describing the

commitment to achieve the City’s small business goals. Evaluation of the Respondent’s narrative statement will be worth a total of twenty percentage points.

ECONOMIC IMPACT (Up to 5 points)

- Local resources, to include, local suppliers, equipment providers, subcontractors;
- Firms’ principal office and the home office location of key staff on this project;
- Headquartered or has local branch office in San Antonio;
- Identify local (presently living in or relocating to San Antonio) versus non-local staffing of your team, and the percent of their work expected to be done locally.

SBEDA EXPERIENCE (Up to 5 points)

Up to five percentage (5%) points based on Respondent’s previous experience in implementing a similar small business program in project(s) for the last 3-5 years (Public and/or Private) as follows:

- Respondent has implemented a small business type program and attained the contracting goals specified by the client;
- Respondent has implemented a successful small business program in a private sector project;
- Respondent has a policy supporting the use of small, minority and women-owned businesses in their own contracting program;
- Respondent has demonstrated experience in using small businesses in all contracting opportunities;
- Respondent’s small business program has received recognition and/or award.

SBEDA UTILIZATION (Up to 5 points)

Up to five percentage (5%) points will be awarded for the extent of Minority, Women, and African-American Owned Business utilization opportunities already identified by Respondent in connection with this Project and whether Respondent has been pro-active in assembling a Pre-Construction Project Team with Minority, Women-Owned and African-American businesses at levels corresponding to the City’s Professional Services Contract Category goals identified in Attachment A of Ordinance “2007-04-12-0396.” Respondents will be awarded 1 point for each of the following goals attained.

- Minority Business Enterprise (MBE) 31%
- Women Business Enterprise (WBE) 10%
- African-American Business Enterprise (AABE) 2.2%

Up to 2 points may be earned for exceeding goals.

EMERGING-DIVERSITY BUSINESS PLAN (Up to 5 points)

Emerging-Diversity Business plan on eligible projects for Diversity Participation, including but not limited to:

- Plan to package work element into economically feasible units that facilitate diversity participation
- Bonding & Insurance Assistance;

- Negotiating Joint Venture and/or Partnership;
- Quick Pay Agreements;
- Outreach Efforts.

The City expressly reserves the right to reject any or all proposals submitted, to interpret any proposal ambiguities to the City's advantage, or to award the contract to the Respondent who, in the City's opinion, offers the most advantageous proposal under applicable law for the purpose intended by the City.

**End of 045**

ADDENDUM NO 5

February 7, 2011

Project: **Fleet Logistics and Service Facility  
San Antonio, Texas**

This addendum is hereby made a part of the contract documents to the same extent as though it were originally included therein. This addendum shall take precedence over the original drawings where its provisions apply.

**MEP Drawings: (Mechanical/ Electrical / Plumbing)**

- | Item | Reference/Description   |
|------|---|
| 1.   | Specification 23 07 13, apply paragraph 3.6 as required by paragraph 3.5.D. Insulation installation shall comply with local code.                             |
| 2.   | Sheet E2.5, MDF 211B, connect quadraplex on south wall with P2/40. Note 5 applies to each utility brought into the MDF and the devices on the interior walls. |
| 3.   | Sheet E1.4, 1.5, 1.6., provide switch rated breakers for lighting switched from breakers.   |
| 4.   | Sheet E4.2  |
| a.   | The following notes apply at the panel schedules  |

NOTE 2	PROVIDE WITH GROUND BUSSING
NOTE 3	PROVIDE WITH FULL NEUTRAL BUSSING
NOTE 4	PROVIDE WITH TYPEWRITTEN CIRCUIT DIRECTORY
NOTE 5	PROVIDE WITH PANELBOARD NAMEPLATE
NOTE 6	PROVIDE WITH BOLT ON CIRCUIT BREAKERS
NOTE 7	PROVIDE A NEMA 3R ENCLOSURE.
NOTE 8	PROVIDE SWITCH DUTY RATED CIRCUIT BREAKERS AS NOTED.
NOTE 9	PROVIDE WITH GFCI C.B. AS INDICATED BY ** (Double Asterisk)
NOTE 10	PROVIDE TVSS INTEGRAL WITH PANELBOARD.
NOTE 11	PROVIDE WITH HANDLE LOCK GUARD KIT TO LOCK C.B. IN THE "On" POSITION FOR THE FOLLOWING TYPE OF CIRCUITS: 1) FIRE ALARM CONTROL AND AUXILIARY PANELS 2) SECURITY ALARM CONTROL PANEL 3) SUMP PUMP ALARM PANEL 4) TELEPHONE SYSTEM DEDICATED BRANCH CIRCUIT 5) DATA/SERVER BRANCH CIRCUIT. 6) CCTV EQUIPMENT 7) DATA/SERVER DEDICATED BRANCH CIRCUIT. 8) EMERGENCY EXIT SIGN AND LIGHTING CIRCUIT. 9) SPECIAL COMMUNICATION SYSTEM. SUCH AS AREA OF REFUGE.
NOTE 12	PROVIDE AN HACR CIRCUIT BREAKER FOR HVAC
NOTE 17	NOT USED.

END OF ADDENDUM




02/07/11.