

## ADDENDUM NO. 9

PROJECT: NEW FIRE STATION #27  
COSA, San Antonio, TX

ARCHITECT: McCall & Associates-AIA-Architects  
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DATE: December 13, 2010

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This addendum shall be included in and considered part of the drawings and specifications for the above referenced project. Wherein provisions for the following drawings and specifications contained in the addendum differ from the provisions of the original drawings and specifications, the provisions of the addendum shall govern and take precedence. **This addendum shall be issued by electronic mail (“email”) and the Bidder shall be required to reply to the email or call the office of the Architect to acknowledge receipt of the addendum at the time he receives it. This addendum shall also be available at the office of the Architect if the Bidder chooses to pick up and sign for the addendum in person. All Bidders shall be required to acknowledge receipt of the addendum on the Bid Form.**

This addendum is being issued to all contractors to whom documents have been issued. This addendum shall become a part of the Proposal/Bidding Documents, and in turn, shall become a part of the Contract Documents at the time a Contract for Construction is awarded to the successful bidder.

Care has been taken to make reference to all items being revised, added, deleted, or clarified; however, any item called for in this Addendum, but not cross-referenced to every possible item shall be construed to apply to any drawings, specifications, or schedules related or referenced to the item stated in the addendum.

It is recommended that each correction, addition, deletion or clarification herein stated or shown be made to the corresponding portion of the drawings or specifications to which it applies. Bidders are cautioned to verify that subcontractors affected by this addendum have knowledge of this addendum and incorporate same into their Bid.



## **SPECIFICATION REVISIONS**

### **1. Section 089000 – Louvers and Vents (2.5B Aluminum Finishes):**

- A. **Clarification:** This specification section applies specifically to the three (3) architectural louvers located at the front of the building; west exterior wall of the EMS Bay. Refer to the Mechanical Louver Schedule for all other louvers included on this project.

## **DRAWING REVISIONS**

### **2. Sheet A14.8 – Window & Borrowed Lite Details:**

- A. **Replace** detail #7 with the detail located on **Attachment “A”** (1 sheet: 1 of 1). BL1 shall be a 1 Hour Fire-Rated Hollow Metal Framing System.

### **3. Sheet A12.3 – Interior Elevations:**

- A. **Revise** Keynote #26 to read, “Built-In Wire Manager Cabinet with Hinged Cabinet Door – Refer to Millwork Detail 11/A13.2” (Refer to Item #4.A below also).

### **4. Sheet A13.2 – Millwork Details:**

- A. **Revise** detail #11 in accordance with **Attachment “B”** (1 sheet: 1 of 1), which includes clarification of the wire manager raceway cavity dimensions.
- B. **Add** the details (#12 & #13) included on **Attachment “C”** (2 sheets: 6 of 7 & 7 of 7), which consist of section cuts through the EMS bay closets.

### **5. Sheet A12.2 – Interior Elevations:**

- A. **Add** detail references for Details #5, #6, and #9 as shown on **Attachment “C”** (3 sheets: 1 of 7, 2 of 7 & 3 of 7). The detail references are for closet millwork section cuts.
- B. **Revise** Keynote #18 to read, “Provide Continuous Full-Height, Type 304, 18 Gauge Stainless Steel Backsplash with Satin Finish.”

### **6. Sheet A12.3 – Interior Elevations:**

- A. **Add** detail references for Details #4 and #6 as shown on **Attachment “C”** (2 sheets: 4 of 7 & 5 of 7). The detail references are for closet millwork section cuts.

7. **Sheet A12.4 – Interior Elevations:**

- A. **Revise** Keynote #41 to read, “Shop Fabricated, Type 304, 16 Gauge Stainless Steel Shelf with Satin Finish.” Refer to **Attachment “E”** (1 sheet: 2 of 3) for a section cut through the shelf.
- B. **Revise** Detail #5 in accordance with **Attachment “E”** (1 sheet: 1 of 3).
- C. **Revise** Detail #4 in accordance with **Attachment “F”** (1 sheet: 1 of 1).

8. **Sheet A7.7 – Sign Schedule:**

- A. **Revise** Detail #1 – “Interior Panel Sign Schedule” in accordance with **Attachment “D”** (1 sheet: 1 of 1); some of the missing sign quantities have been clarified.

9. **Sheet A7.1 – Room Finish Schedule:**

- B. **Revise** Detail #1 & Detail #4 in accordance with **Attachment “E”** (1 sheet: 3 of 3), which includes revisions to the wall-base in Wash Room #186.

10. **Sheet M0.1 – Mechanical Legend, Symbols and Abbreviations (Louver Schedule):**

- A. **Delete** Greenheck Model “EHH-501” for louvers L-6, L-7 and L-8. The model and specification requirements for L-6, L-7 and L-8 shall be referenced under Architectural Specifications Section 089000 – Louvers and Vents.

11. **Sheet M1.1 – Floor Plan / HVAC:**

- A. **Revise** keyed note #21 to read, “Coordinate exact location of louver with Architect. The control damper shall be equal to a Greenheck Model VCD-40 with 120-volt actuator.”

12. **Sheet E2.1 – Floor Plan / Power:**

- A. **Revise** the outlet locations and circuiting in Exercise Room #183 in accordance with **Attachment “G”** (1 sheet: 1 of 1).

13. **Sheet E4.1 – Electrical Schedules (Panel LA):**

- A. **Revise** the load description for circuits 50 and 54 to be “Exercise Room 183 Treadmill – 1000 watts” and circuit 52 to be “Exercise Room 183; 3 receptacles at 540 watts.”

## **CITY OF SAN ANTONIO CLARIFICATIONS**

### **14. Questions & Answers from the Pre-Bid meeting held on Friday, December 10, 2010:**

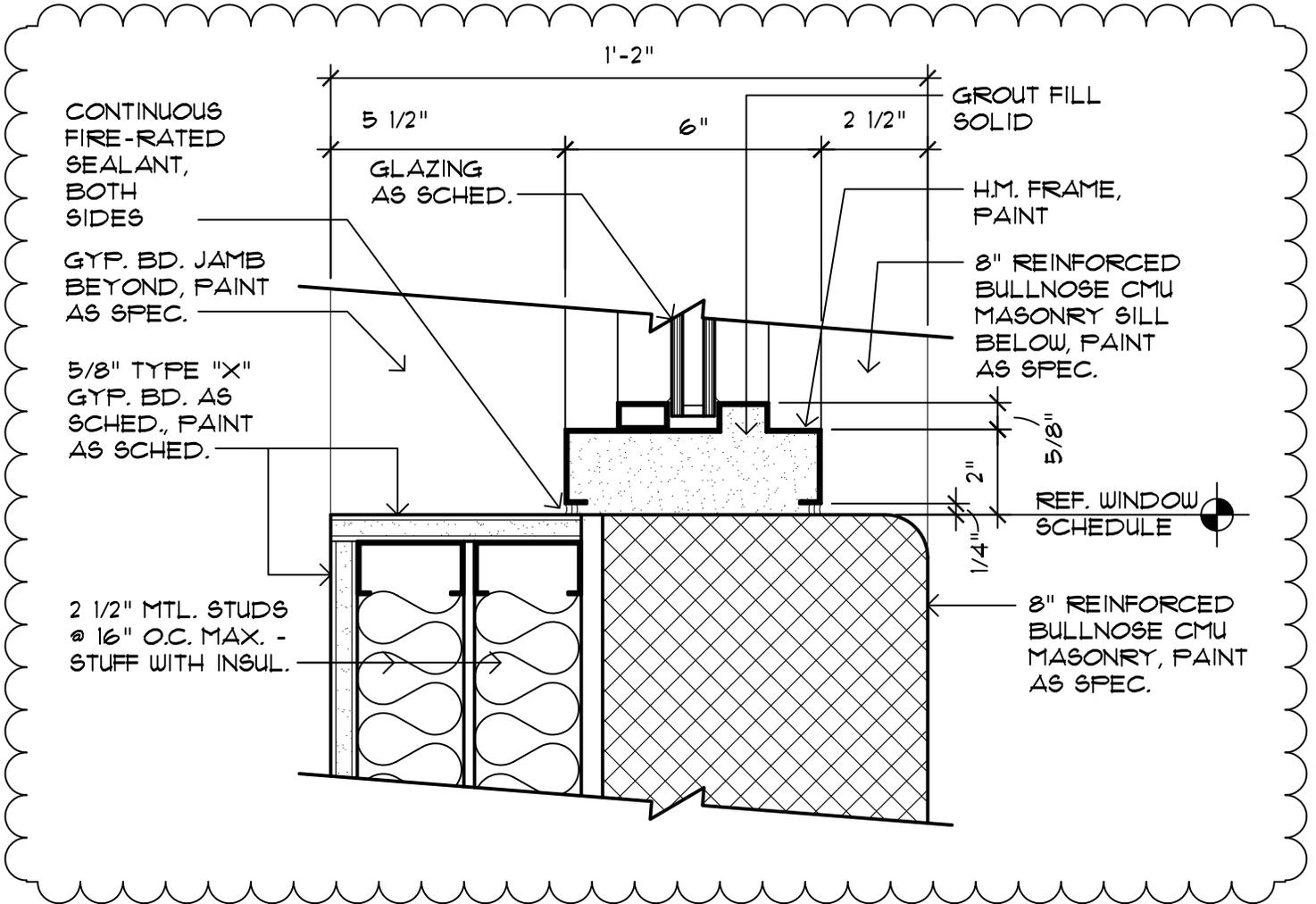
- 1) ***Question:*** Can one (1) original sealed proposal be submitted and the copies eliminated?  
***Response:*** No, one original and seven copies are required.
- 2) ***Question:*** How does the City benefit by conducting a RFCSP?  
***Response:*** Allows the City to evaluate criteria other than focusing solely on price; such as the background, experience and qualifications of the prime firm; key personnel and subcontractors; and the project approach; in an effort to get the best value for the City.
- 3) ***Question:*** Did the City use the RFCSP method for Fire Stations #50 and #51?  
***Response:*** No, the City used a low-bid process for Fire Stations #50 and #51.
- 4) ***Question:*** Has the City used the RFCSP method for other fire stations?  
***Response:*** No, the City has utilized this method for other city projects but not for fire stations.

### **15. Presentation on City of San Antonio Small Business Program:**

- A. Refer to ***Attachment "H"*** (14 sheets) for the correct SBEDA presentation. This supersedes and replaces the document that was distributed at the Pre-Bid meeting held on Friday, December 10, 2010.

## **END OF ADDENDUM #09**

Attachments: Twenty-six (29) sheets @ 8 ½" x 11"



7/A14.8

3'-11"-0"

**SILL @ BORROWED LITE TYPE "BL2"**



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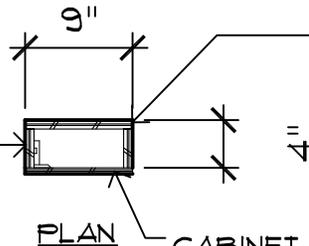
**DATE:** 12/10/10

**ADDENDUM NO. 09**

**ATTACHMENT "A"**

SHEET 1 OF 1

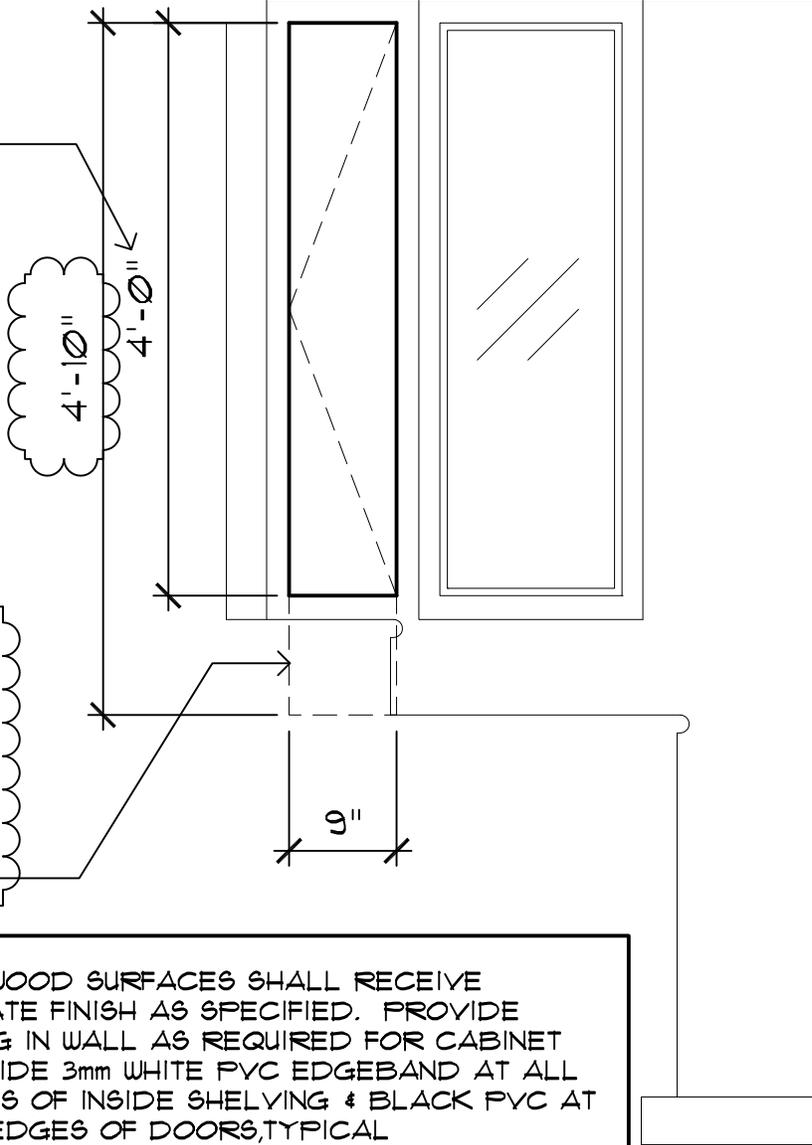
PROVIDE 3 CONCEALED SELF-CLOSING EUROPEAN HINGES - 120° OPNG. (TYP.)



INTERIOR WALLS SHALL BE MADE OF 3/4" MELAMINE, TYP.

CABINET FACE SHALL BE MADE OF 3/4" PLYWOOD AND RECEIVE PLASTIC LAMINATE AS SPEC., TYP.

HEIGHT OF CABINET DOOR WITH HINGES



**NOTE:**  
THERE ARE 2 OF THESE WIRE MANAGER CABINETS TOTAL - ONE ON EACH SIDE OF THE JOKER'S STAND

**NOTE:**  
WIRE RACEWAY CAVITY BEYOND - THIS AREA LOCATED WITHIN THE WALL SHALL EXTEND ALL THE WAY TO THE COUNTERTOP HEIGHT

**NOTE:**  
ALL EXPOSED WOOD SURFACES SHALL RECEIVE PLASTIC LAMINATE FINISH AS SPECIFIED. PROVIDE WOOD BLOCKING IN WALL AS REQUIRED FOR CABINET SUPPORT. PROVIDE 3mm WHITE PVC EDGE BAND AT ALL EXPOSED EDGES OF INSIDE SHELVING & BLACK PVC AT ALL EXPOSED EDGES OF DOORS, TYPICAL

11/A13.2

3/4" = 1'-0"

**JOKER'S STAND - BUILT -IN WIRE MANAGER CABINET**

adden. #9 - a132 casework details



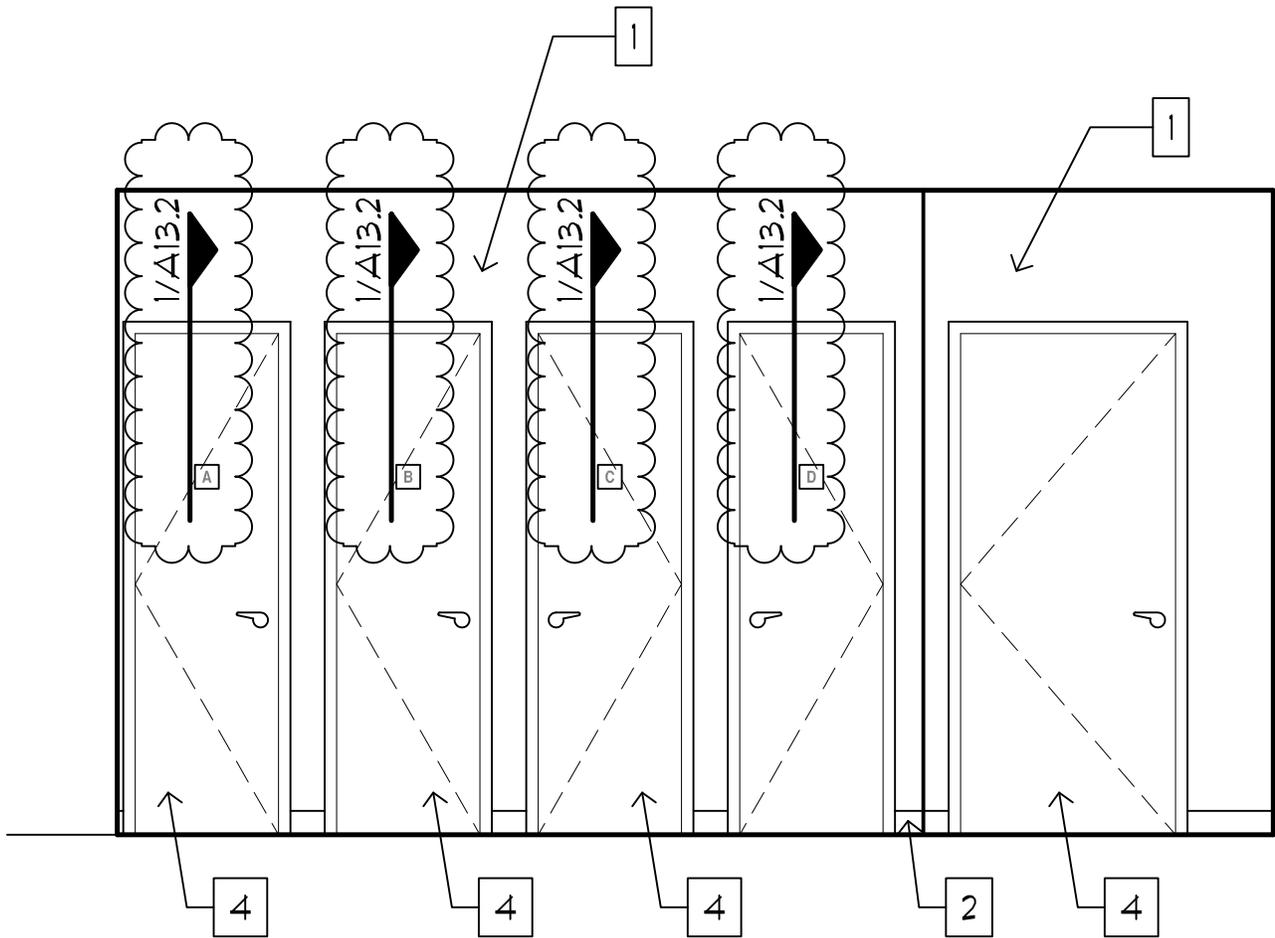
**PROJECT NUMBER:** 452  
**PROJECT:** NEW FIRE STATION #27  
CITY OF SAN ANTONIO

**DATE:** 12/10/10

**ADDENDUM NO. 09**

**ATTACHMENT "B"**

SHEET 1 OF 1



5/A12.2

3/8" = 1'-0"

**EMS QUARTERS (124)**



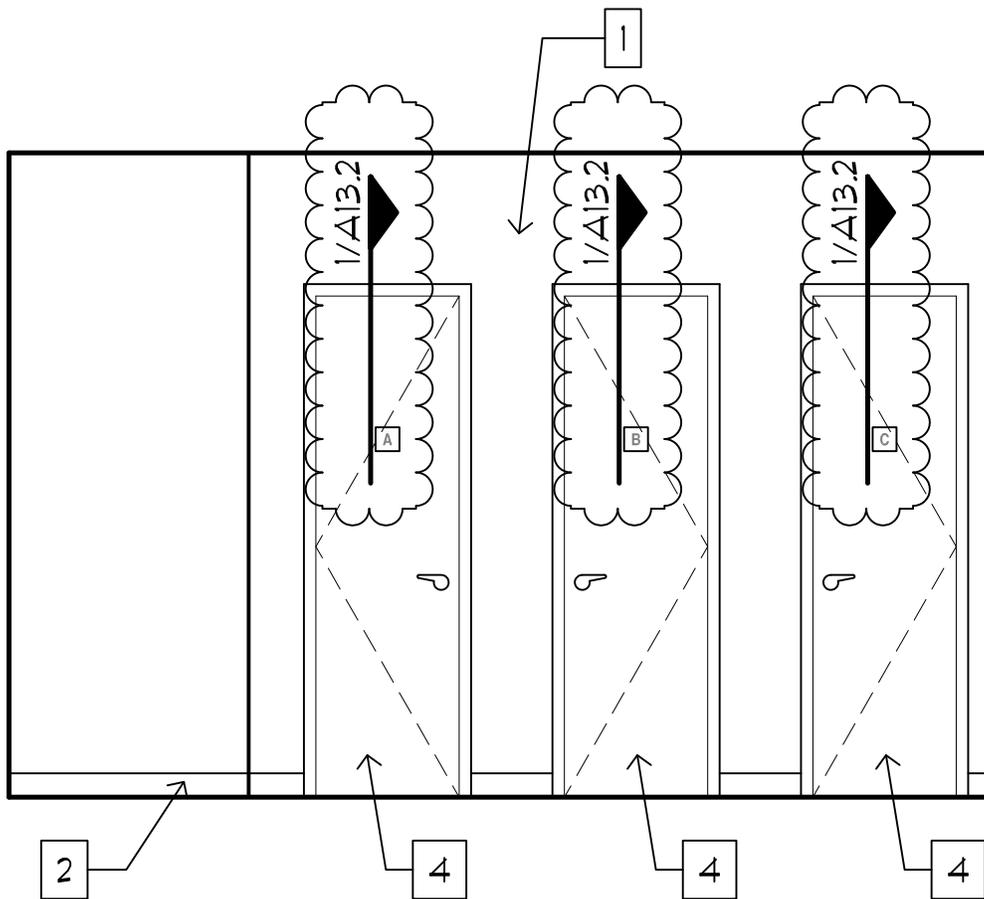
PROJECT NUMBER: 452  
 PROJECT:  
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DATE: 12/10/10

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**ATTACHMENT "C"**

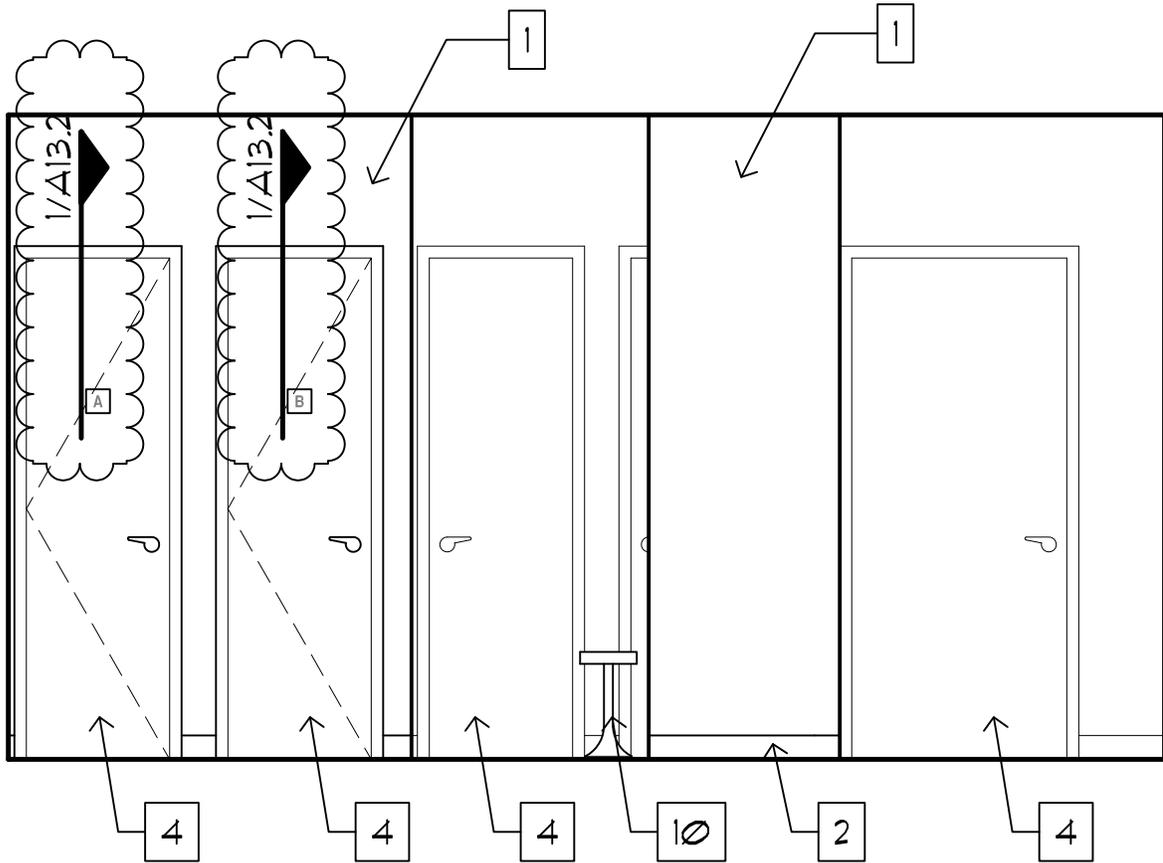
SHEET **1** OF **7**



6/A12.2

3/8" = 1'-0"

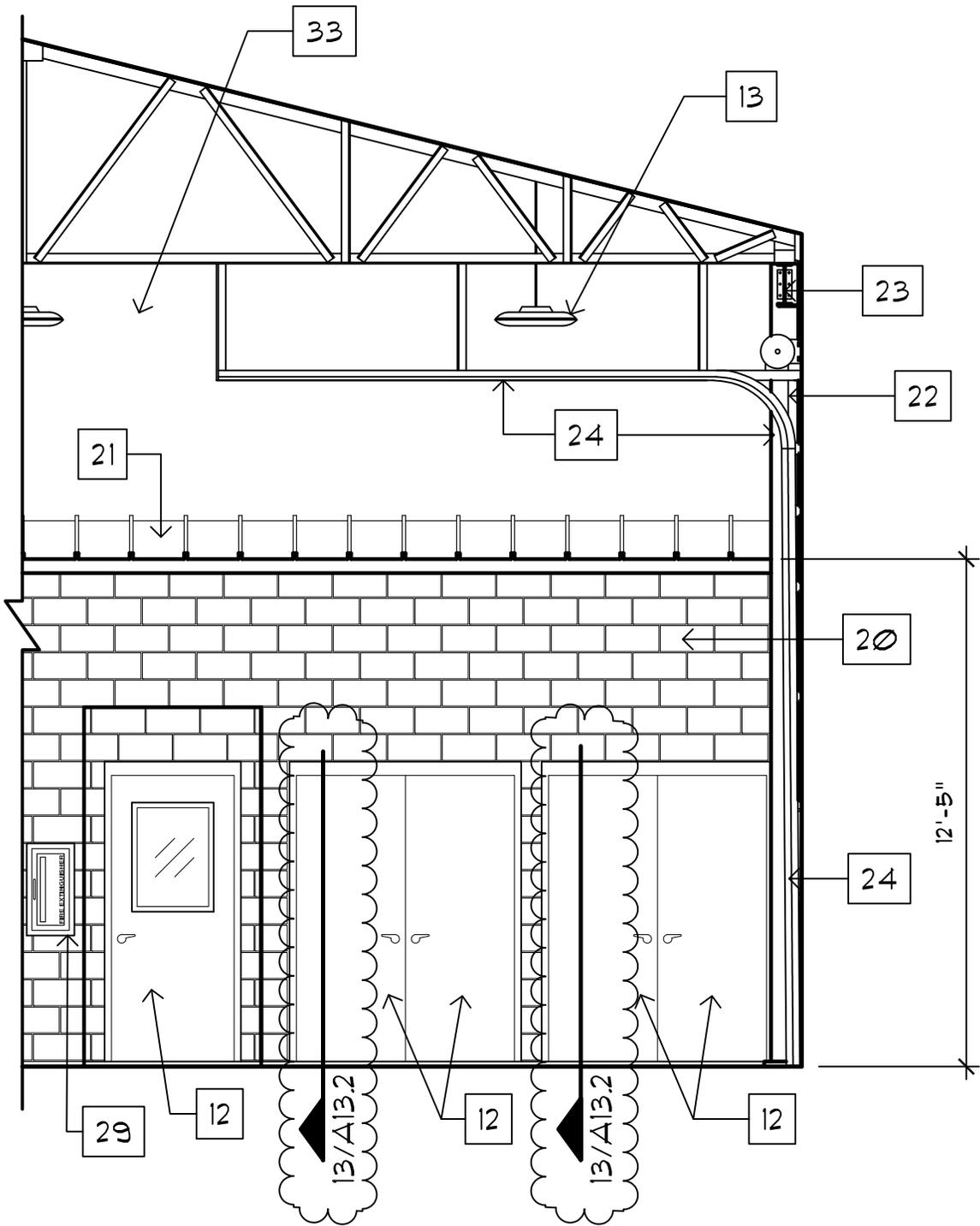
**OFFICE QUARTERS (112) (113 OPP.HD.) (114) (115 OPP. HD.)**



9/A12.2

3/8" = 1'-0"

**EMS QUARTERS (124)**



4/A12.3

3/8" = 1'-0"

EMS BAY ( 188 )

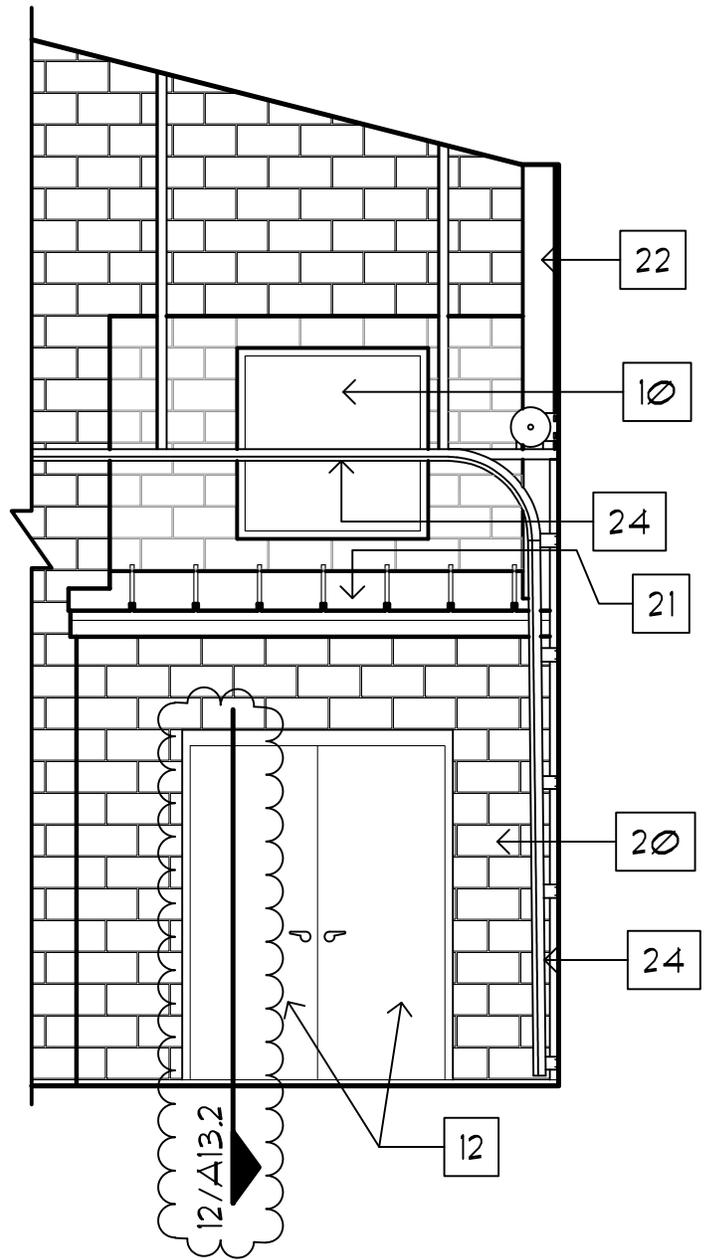
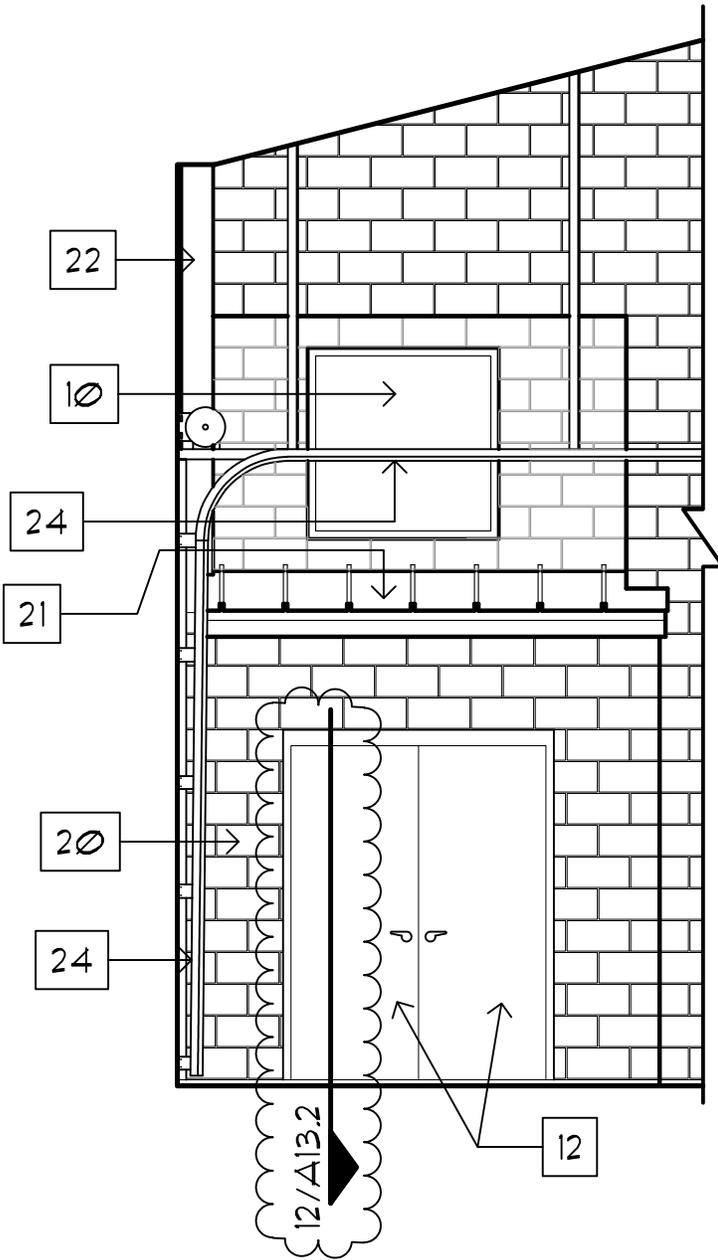


PROJECT NUMBER: 452  
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**ATTACHMENT "C"**

SHEET **4** OF **7**



6/A12.3

3/8" = 1'-0"

EMS BAY ( 188 )



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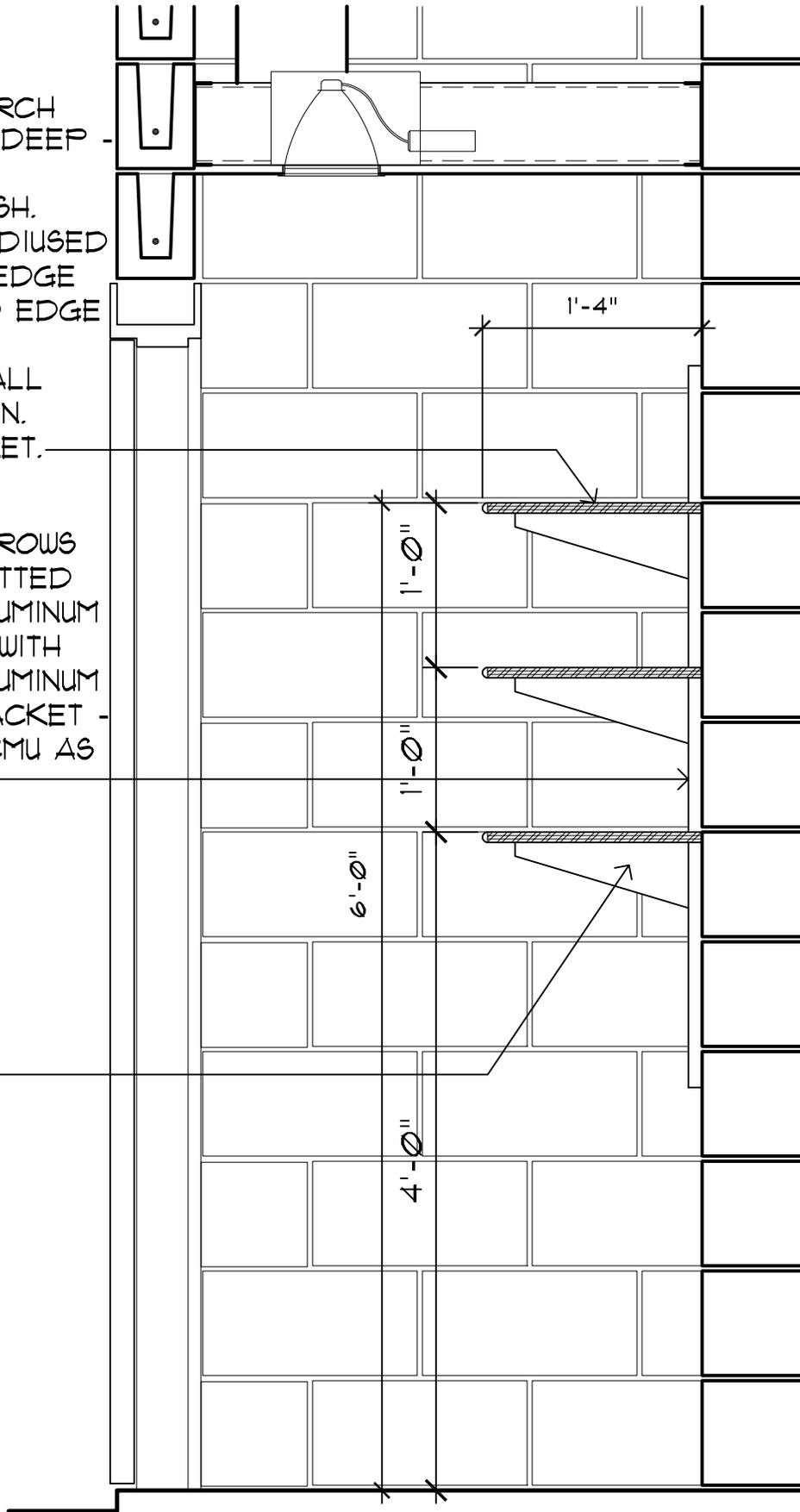
**ATTACHMENT "C"**

SHEET 5 OF 7

THREE 3/4" BIRCH  
SHELVES 16" DEEP -  
CLEAR SATIN  
VARNISH FINISH.  
PROVIDE RADIUS  
HARDWOOD EDGE  
ON EXPOSED EDGE  
OF SHELVES.  
SHELVES SHALL  
EXTEND 2" MIN.  
PAST BRACKET.

6 VERTICLE ROWS  
DOUBLE SLOTTED  
BRUSHED ALUMINUM  
STANDARDS WITH  
BRUSHED ALUMINUM  
DOUBLE BRACKET -  
ATTACH TO CMU AS  
REQUIRED.

BRUSHED  
ALUMINUM  
AJUSTABLE  
BRACKETS



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ATTACHMENT "C"

SHEET 6

OF 7

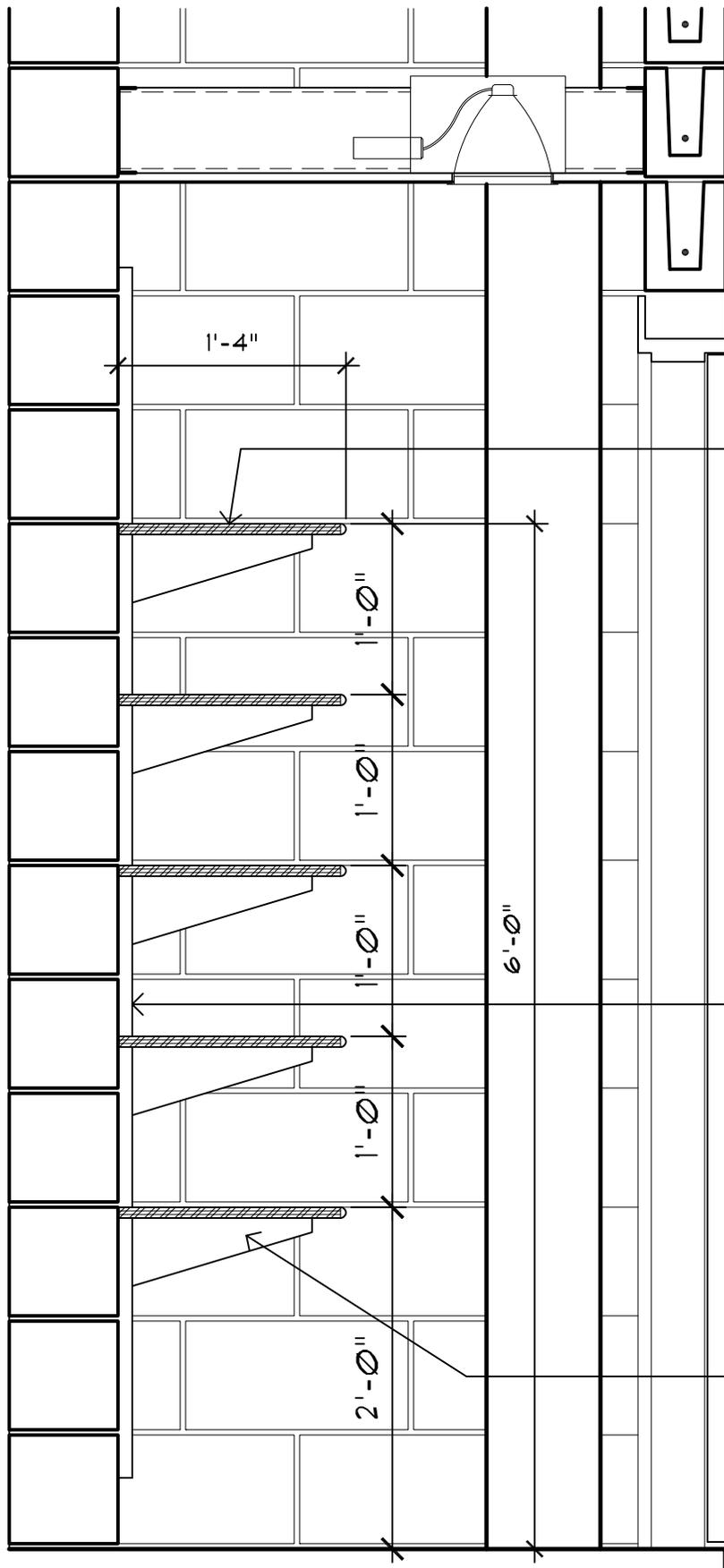
13/A 13.2

1" = 1'-0"

**SECTION THROUGH CLOSET SHELVING (189)**



addn. 9 - a132 int elev.



FIVE 3/4" BIRCH SHELVES 16" DEEP - CLEAR SATIN VARNISH FINISH. PROVIDE RADIUS ED HARDWOOD EDGE ON EXPOSED EDGE OF SHELVES. SHELVES SHALL EXTEND 2" MIN. PAST BRACKET.

5 VERTICLE ROWS DOUBLE SLOTTED BRUSHED ALUMINUM STANDARDS WITH BRUSHED ALUMINUM DOUBLE BRACKET - ATTACH TO CMU AS REQUIRED.

BRUSHED ALUMINUM ADJUSTABLE BRACKETS

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ATTACHMENT "C"

SHEET 7 OF 7

12/A 13.2

1" = 1'-0"

SECTION THROUGH CLOSET SHELVING (190) (192)



Address: 3 - 4132 Int. Elev.

REVISE

S43	4" x 4"	A	-	-	-	5	1
S44	" "	B	-	-	-	5	1
S45	" "	C	-	-	-	5	1
S46	" "	D	-	-	-	5	1
S47		-----	EXIT	-	-	6	1

1/A7.7

**PARTIAL INTERIOR PANEL SIGN SCHEDULE**



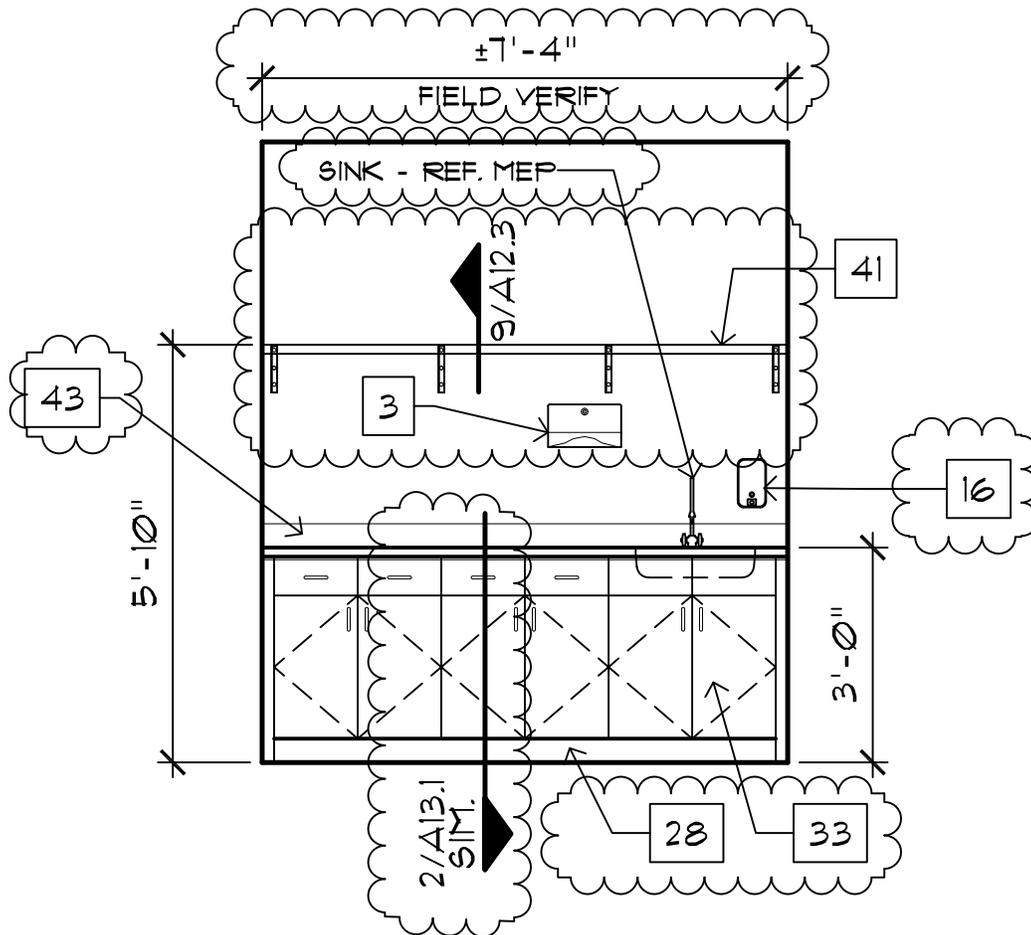
**PROJECT NUMBER:** 452  
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**ADDENDUM NO. 09**

**ATTACHMENT "D"**

SHEET **1** OF **1**



**KEYNOTE**

43. PLASTIC LAMINATE ON 4" HIGH, 3/4" THICK PLYWOOD INTEGRAL BACK-SPLASH IN LIEU OF CONTINUOUS FULL-HEIGHT BACK-SPLASH ORIGINALLY REFERENCED IN DETAIL 2/A13.1.

5/A12.4

3/8" = 1'-0"

**WASH ROOM (186)**



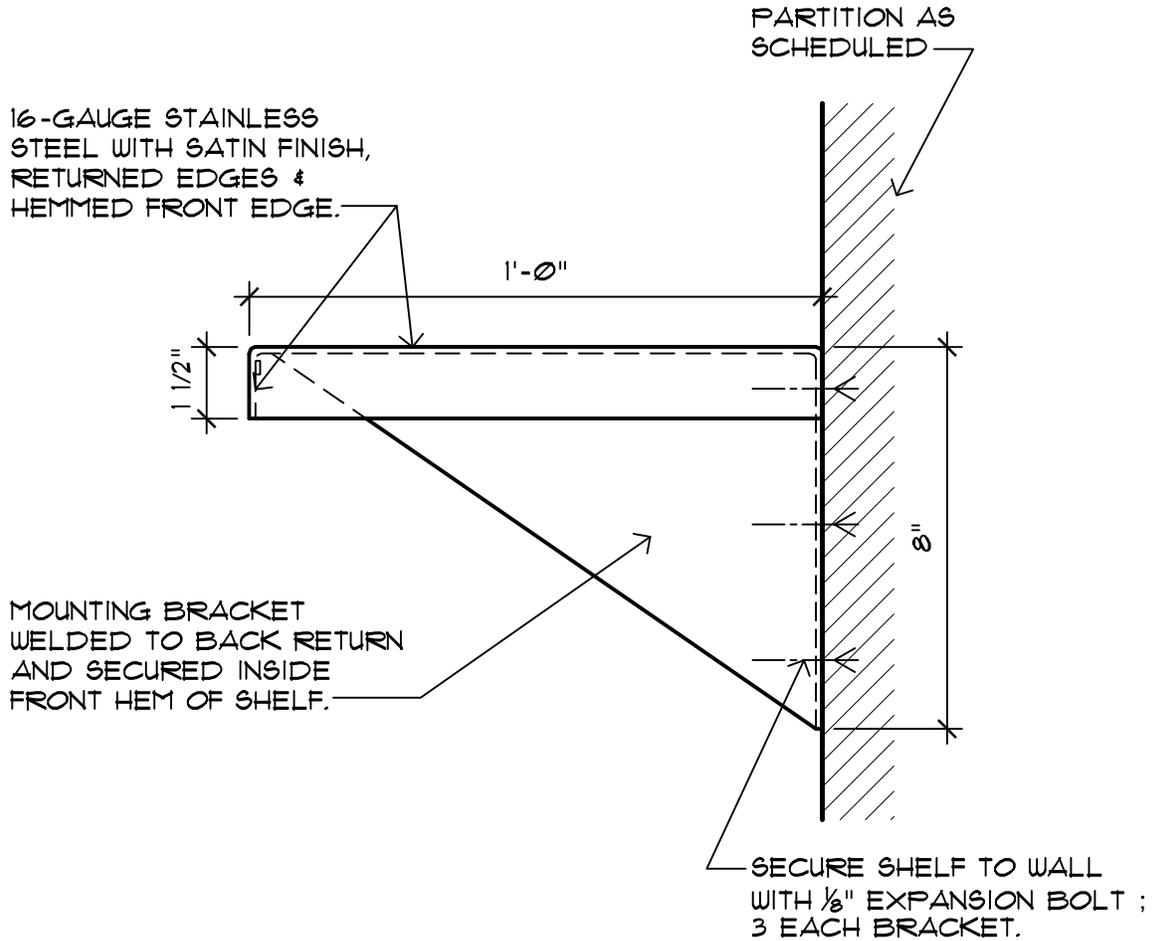
PROJECT NUMBER: 452  
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 CITY OF SAN ANTONIO

DATE: 12/10/10

ADDENDUM NO. 09

ATTACHMENT "E"

SHEET 1 OF 3



9/A12.3

3" = 1'-0"

## SECTION THROUGH WASH ROOM SHELF (186)

**1/A7.1 AND 4/A7.1**

**PARTIAL ROOM FINISH SCHEDULE**

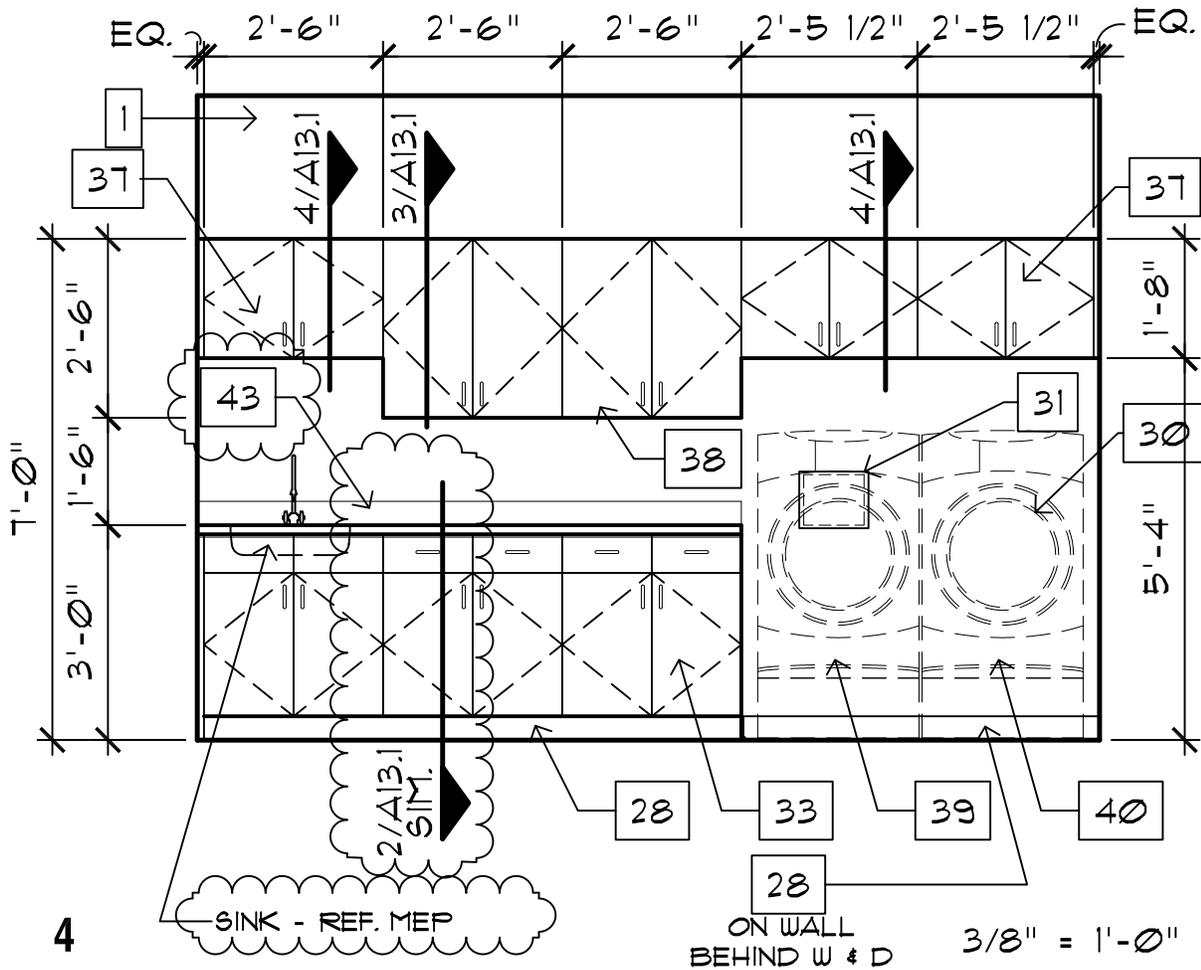
RM.NO.	ROOM NAME	FLOOR	BASE	WALLS				CEILING		REMARKS
				NORTH	EAST	SOUTH	WEST	HEIGHT	FINISH	
186	WASH ROOM	9C-1	RB-1	CMU-1/CT-2	CMU-1/CT-2	CMU-1/CT-2	CMU-1	8'-8"	FGB-3	C
187	APPARATUS BAY	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	VARIABLES	OS-1	
188	EM'S BAY	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	VARIABLES	OS-1	
189	BIN STORAGE	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	8'-0"	FGB-3	
190	BULK STORAGE	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	8'-0"	FGB-3	
191	WASH AREA	9C-1	CT-3	CMU-1/CT-2	CMU-1/CT-2	CMU-1/CT-2	---	8'-9"	FGB-3	
192	STORAGE	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	8'-0"	FGB-3	
193	STORAGE	9C-1	RB-1	FGB-1	FGB-1	FGB-1	FGB-1	8'-0"	FGB-1	
194	STORAGE	9C-1	RB-1	FGB-1	FGB-1	FGB-1	FGB-1	8'-8"	ACT-1	
195	STORAGE	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	8'-0"	FGB-3	
196	STORAGE	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	8'-0"	FGB-3	
197	YARD STORAGE	9C-1	NONE	CMU-1	CMU-1	CMU-1	CMU-1	---	OS-1	E
198	COMMUNITY PANTRY	PC-1	RB-1	FGB-1	FGB-1	FGB-1	FGB-1	8'-0"	FGB-1	
199	PANTRY "C"	PC-1	RB-1	FGB-1	FGB-1	FGB-1	FGB-1	8'-0"	FGB-1	
200	PANTRY "B"	PC-1	RB-1	FGB-1	FGB-1	FGB-1	FGB-1	8'-0"	FGB-1	
201	PANTRY "A"	PC-1	RB-1	FGB-1	FGB-1	FGB-1	FGB-1	8'-0"	FGB-1	
202	DRINKG. FOUN. ALCOVE	PC-1	RB-1	FGB-3	FGB-3	---	FGB-3	7'-0"	FGB-1	A
203	IDF ROOM	9C-1	RB-1	FGB-2	FGB-2	FGB-2	FGB-2	---	OS-1	
204	MECHANICAL ROOM	9C-1	RB-1	FGB-3	FGB-3	FGB-3	FGB-3	---	OS-1	B
205	MECHANICAL ROOM	9C-1	RB-1	FGB-3	FGB-3	FGB-3	FGB-3	---	OS-1	B
206	MEZZANINE	9C-1	RB-1	FGB-2	FGB-2	FGB-2	FGB-2	---	OS-1	B

4

**ROOM FINISH SCHEDULE - REMARKS**

- A. PROVIDE "FGB-3" (MOISTURE AND MOLD RESISTANT) GYPSUM WALLBOARD AT DRINKING FOUNTAIN ALCOVE.
- B. PREP AND PAINT ALL NEW MECHANICAL ROOM WALLS PRIOR TO THE INSTALLATION OF ANY MECHANICAL EQUIPMENT.
- C. FULL HEIGHT 4 1/4" CERAMIC TILE WAINSCOT (8'-8") @ SHOWER/BACKBOARD WASH SINK.
- D. PROVIDE 5-FOOT HIGH WHITE FRP PANELS WITH MATCHING BORDERS AT WALLS SURROUNDING FLOOR MOP SINK.
- E. ALL CMU WALLS FOR THIS ROOM SHALL BE FULL HEIGHT.

F. PROVIDE RUBBER WALL BASE AS SPECIFIED ONLY AT THE TOE KICK FOR THE CABINETS ALONG THE WEST WALL IN WASH ROOM 186.



**LAUNDRY ROOM (184)**

**KEYNOTE**

43. PLASTIC LAMINATE ON 4" HIGH, 3/4" THICK PLYWOOD INTEGRAL BACK SPLASH IN LIEU OF CONTINUOUS FULL-HEIGHT BACK SPLASH SHOWN IN DETAIL 2/A13.1.

4/A12.4

3/8" = 1'-0"

**LAUNDRY ROOM (184)**



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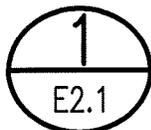
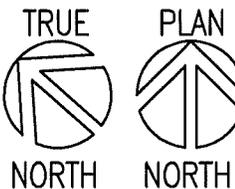
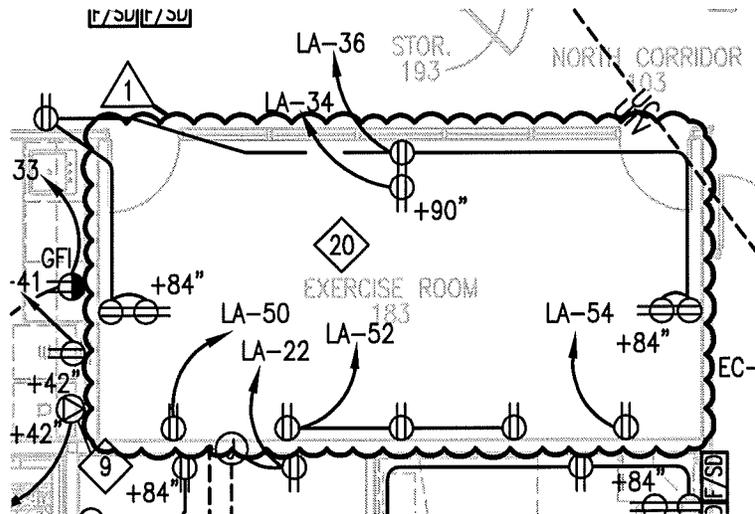
ADDENDUM NO. 09

ATTACHMENT "F"

SHEET 1 OF 1

KEYED NOTES

20 CONFIRM LOCATION AND MOUNTING HEIGHTS FOR ALL DEVICES IN THE EXERCISE ROOM 183 WITH THE ARCHITECT PRIOR TO INSTALLATION.



**FLOOR PLAN - POWER**

SCALE: 1/8" = 1'-0"

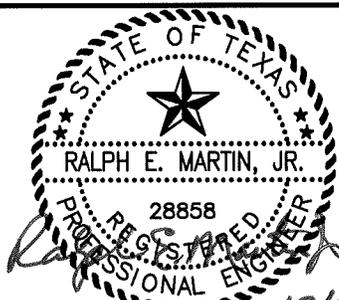
**ATTACHMENT "G"**

NEW FIRE STATION #27  
CITY OF SAN ANTONIO

Issued / Revised **ADDENDUM NO. 9**  
△ REVISED EXERCISE RECEIPT. 12-10-10

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PARTIAL  
FLOOR PLAN -  
POWER/SIGNAL

Project No.  
99001

REFERENCE No.  
**E2.1**

1 of 1

12/10/10

# Presentation On City of San Antonio Small Business Program

Alternative Construction Delivery Method  
(CSP for Fire Station #27)



# Small Business Objectives

- A strategy to grow local small businesses in non-traditional business categories
- Provide a remedy to remove disparity and increase competition for City contracts
- Promote utilization of minority & women-owned businesses through city contracting
- Use of public contracting to expand private sector participation for local businesses
- Remove obstacles preventing small business from competing for City contracts
- Provide increased competition for City contracts

# Key Business Enterprise Definitions

# Key Definitions

## Local Business Enterprise (LBE)

- Headquartered in San Antonio
- Local branch office must be within Bexar County (1-year with at least 10 employees)

## Minority Business Enterprise (MBE)

- Hispanic, African - American, Asian, Native-American and Handicapped
- Must have 51% ownership
- Must be local

## Woman Business Enterprise (WBE)

- Gender Based - regardless of Ethnic Status
- Must have 51% ownership
- Must be local

# Key Definitions (cont.)

## African-American Business Enterprise (AABE)

- Owned by African-American group member
- Must have 51% ownership
- Must be local

# Research for Certification

## Research for Subcontractors

- Search the South Central Texas Regional Certification Agency (SCTRCA) website at [www.sctrca.org](http://www.sctrca.org) and/or contact Small Business Office within CIMS

## Research local organizations (Chambers of Commerce)

- American Subcontractor Association - [www.asaonline.com](http://www.asaonline.com)
- Women In Construction - [www.nawicsatx.org](http://www.nawicsatx.org)
- Association General Contractors - [www.sanantonioagc.org](http://www.sanantonioagc.org)
- Hispanic Contractors de San Antonio - [www.hca-sa.org](http://www.hca-sa.org)
- Minority Association of Contractors and Businesses
  - <http://www.macb-sa.org>
- Work with CIMS Small Business Office to prioritize certification applications for your firm or subconsultants/subcontractors you want to use for project
- Proof of Certification of subcontractor must be attached to Respondent's Narrative Statement

## SBEDA Utilization Goals for Alternative Construction Delivery Methods:

MBE	31%
WBE	10%
AABE	2.2%

Up to 2 points may be earned for  
exceeding goals

# SBEDA Preference Points

- The SBEDA scoring includes 20% (20 points on a 100 point scale) for consideration of locality, small business experience, small business utilization and outreach in achieving SBEDA goals.
- In addition, evaluation criteria for a respondent's Emerging-Diversity initiative is also considered. Emerging-Diversity is a business teaming program to provide opportunities for local Minority, African American, and Women Business Enterprises. Respondents will be required to identify subcontract/teaming opportunities for local certified businesses for the pre-construction phase of this project
- The Respondent's demonstrated commitment to SBEDA must be provided in a narrative statement based on the evaluation criteria, in lieu of a Good Faith Effort Plan.

# SBEDA Preference Points (cont.)

## ECONOMIC IMPACT (Up to 5-Points)

- Local resources, to include, local suppliers, equipment providers, subcontractors
- Firms' principal office and the home office location of key staff on this project
- Headquartered or has local branch office in San Antonio (must be in business minimum of 1 year & 10 employees for local branch office)
- Identify local (presently living in or relocating to San Antonio) versus non-local staffing of your team, and the percent of their work expected to be done locally

# SBEDA Preference Points (cont.)

## SBEDA EXPERIENCE (Up to 5-Points)

Up to five percentage (5%) points based on Respondent's previous experience in implementing a similar small business program in project(s) for the last 3-5 years (Public and/or Private) as follows:

- Respondent has implemented a small business type program and attained the contracting goals specified by the client
- Respondent has implemented a successful small business program in a private sector project
- Respondent has a policy supporting the use of small, minority and women-owned businesses in their own contracting program
- Respondent has demonstrated experience in using small businesses in all contracting opportunities
- Respondent's small business program has received recognition and/or award

# SBEDA Preference Points (cont.)

## SBEDA UTILIZATION (Up to 5-Points)

Up to five points (5%) will be awarded to Respondents that assemble a PreConstruction Project Team with Minority, African-American and Women-Owned businesses that will provide a commercially useful function on this project. Respondent will be awarded 1 point for each of the following goals attained.

- Minority Business Enterprise (MBE) 31%
- Women Business Enterprise (WBE) 10%
- African-American Business Enterprise (AABE) 2.2%

\*\*Up to 2 points may be earned for exceeding goals\*\*

# SBEDA Preference Points (cont.)

## EMERGING-DIVERSITY BUSINESS PLAN (Up to 5-Points)

Emerging-Diversity Business plan on eligible projects for Diversity Participation, including but not limited to:

- Plan to package work element into economically feasible units that facilitate diversity participation
- Bonding & Insurance Assistance
- Negotiating Joint Venture and/or Partnership
- Quick Pay Agreements
- Outreach Efforts

# Importance of SBEDA Narrative

- Reflects efforts made by prime firms to outreach to local certified subcontractors by use of advertising mediums and agencies to incorporate local certified firms
- Firms can receive up to 20 points based on response of four components (Economic Impact, SBEDA Experience, SBEDA Utilization and Emerging – Diversity Business Plan)
- Council reviews SBEDA scores to ensure respondents did a “good faith effort” to utilize local certified small businesses in proposal packages

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