

ADDENDUM NO. 1

PROJECT NAME: **LEE'S CREEK PARK**

DATE: 1/27/2015

ADDENDUM NO.1



This addendum should be included in and be considered part of the plans and specifications for the name of the project. The contractor shall be required to sign an acknowledgement of the receipt of this addendum and submit with their bid.

TCI PROJECT NO.: **40-00367**

PRE-BID QUESTIONS AND RESPONSES:

1. QUESTION: What copper element on the project.
RESPONSE: There is no copper included in project. There are steel step edges between stone blocks.
2. QUESTION: Are water and electricity are available on site?
RESPONSE: No, and none needed for the proposed work. Add/Alt 1 does include a solar light, but it does not need electrical service.
3. QUESTION: Will a wash out pit be required for the concrete work?
RESPONSE: That is up to the contractor. At completion of the work, the contractor must clean the site and all disturbances to the site will have to be repaired.
4. QUESTION: Will a staging area be available?
RESPONSE: Yes, the staging area is identified on the plans.
5. QUESTION: What is extent of site work?
RESPONSE: A grading plan is include on Sheet L2.3.

SPECIFICATION REVISIONS

6. 020 BID FORM: Replace and utilize revised 020 Form attached hereto and as posted on the City's website.
7. 01030 ALTERNATES: Revise 'PART 3 – EXCECUTION' to read:
 - A. SCHEDULE OF ALTERNATES
 1. Additive Alternate 1: Provide and install Solar Light and concrete footing.

2. Additive Alternate 2: Provide and install Accessible Stone Picnic Table. (See detail 3/L3.1).
3. Additive Alternate 3: Provide and install Stone Picnic Table. (See detail 1/L3.1).

8. 02525 LANDSCAPE AGGREGATE PAVING- Omit the installation requirement of geotextile fabric in associates with the Decomposed Granite Paving.

PLAN REVISIONS (Changes are clouded on the attached full size sheets)

9. COVER- Sheet index revised.
10. L1.1
- 11 L2.1
- 12 L2.2
13. L2.3
14. L2.4
15. L3.0

REFERENCE PHOTOS

16. Examples of Selected Stone (as installed at Hardberger Park, Urban Ecology Center); match color, finish and joints.





17. Examples of Picnic Table and Accessible Picnic Table (as installed at Hardberger Park, Urban Ecology Center); match color, materials and finishes.



END OF ADDENDUM NO. 1

CITY OF SAN ANTONIO

Project Name: Lee's Creek Park
ID NO.: 40-00367

Date Issued: January 12, 2015

The estimated construction budget for this contract is \$116,000.00

Page 1 of 1

020

BID FORM

I. BASE BID

Amount of Site Construction - Base Bid (Insert Amount in Words and Numbers):

_____ \$ _____

Total Amount of Base Bid (Insert Amount in Words and Numbers):

_____ \$ _____

II. ALTERNATES

Amount of each Alternates insert in Numbers:

Additive Alternate #1 - (Solar Light, complete and installed)

Total Amount of Bid for Additive Alternate #1 (Insert Amount in Words and Numbers):

_____ \$ _____

Additive Alternate #2 - (Accessible Picnic Table, complete and installed)

Total Amount of Bid for Additive Alternate #2 (Insert Amount in Words and Numbers):

_____ \$ _____

Additive Alternate #3 - (Picnic Table, complete and installed)

Total Amount of Bid for Additive Alternate #3 (Insert Amount in Words and Numbers):

_____ \$ _____

III. UNIT PRICES

Bidders shall submit unit pricing on the 024 Unit Pricing form, and it shall be attached immediately following this sheet.

IV. ALLOWANCES (if applicable)

Official Name of Company (legal)

Telephone No.

Address

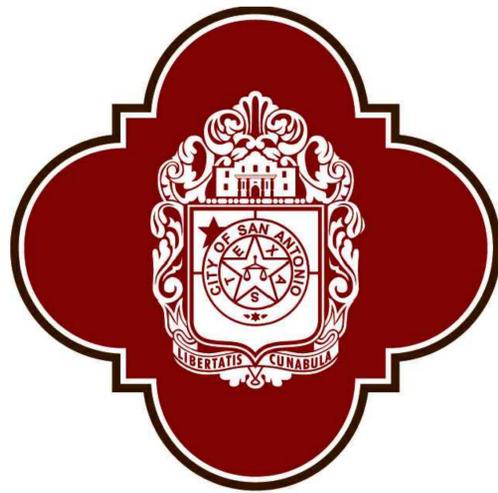
Fax No.

City, State and Zip Code

E-mail Address

Name of the proposed **Project Manager:** _____

Name of the proposed **Site Superintendent:** _____



CITY OF SAN ANTONIO

LEE'S CREEK PARK

1101 E. SUNSHINE DRIVE
SAN ANTONIO, TEXAS

DATE OF ISSUE: 01.26.15

PROJECT NUMBER

40 - 00367

FUNDING

2012 PARK BONDS

CITY COUNCIL

MAYOR

IVY R. TAYLOR

COUNCIL

ROBERT C. TREVINO	DISTRICT 1
ALAN E. WARRICK, II	DISTRICT 2
REBECCA J. VIAGRAN	DISTRICT 3
REY SALDANA	DISTRICT 4
SHIRLEY GONZALES	DISTRICT 5
RAY LOPEZ	DISTRICT 6
CRIS MEDINA	DISTRICT 7
RON NIRENBERG	DISTRICT 8
JOE KRIER	DISTRICT 9
MIKE GALLAGHER	DISTRICT 10

CITY MANAGER

SHERYL SCULLEY

TCI DIRECTOR

MIKE FRISBIE

PROJECT MANAGER

PATRICK SCHNEIDER
LANDSCAPE ARCHITECT
PH. # 210-207-8466
FAX # 210-207-2720

CONSULTANT

RIALTO STUDIO, INC.
LANDSCAPE ARCHITECT
PH. # 210-828-1155
FAX # 210-828-1399

RIALTO
STUDIO



PARKS & RECREATION
SAN ANTONIO

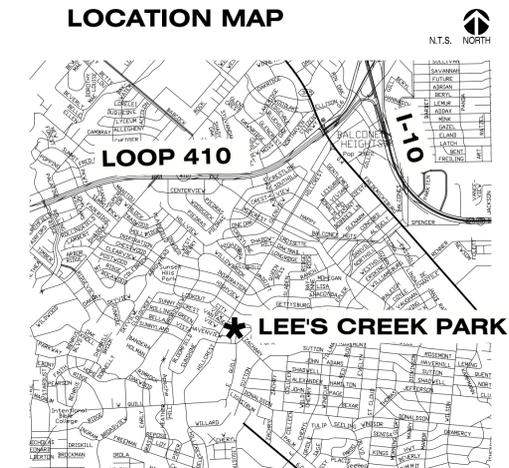


CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL IMPROVEMENTS

SHEET INDEX

L1.0 NOTES	01.07.15
L1.1 ENLARGED TREE PRESERVATION PLAN	01.26.15
L2.0 OVERALL SITE PLAN	01.07.15
L2.1 ENLARGED SITE PLAN	01.26.15
L2.2 COORDINATE/DIMENSION PLAN	01.26.15
L2.3 GRADING PLAN	01.26.15
L2.4 WILDFLOWER SEEDING PLAN	01.26.15
L3.0 DETAILS	01.26.15
L3.1 DETAILS	01.07.15
L4.0 EPIC SHEET	01.07.15

LOCATION MAP



DEPARTMENT OF TRANSPORTATION AND CAPITAL IMPROVEMENTS

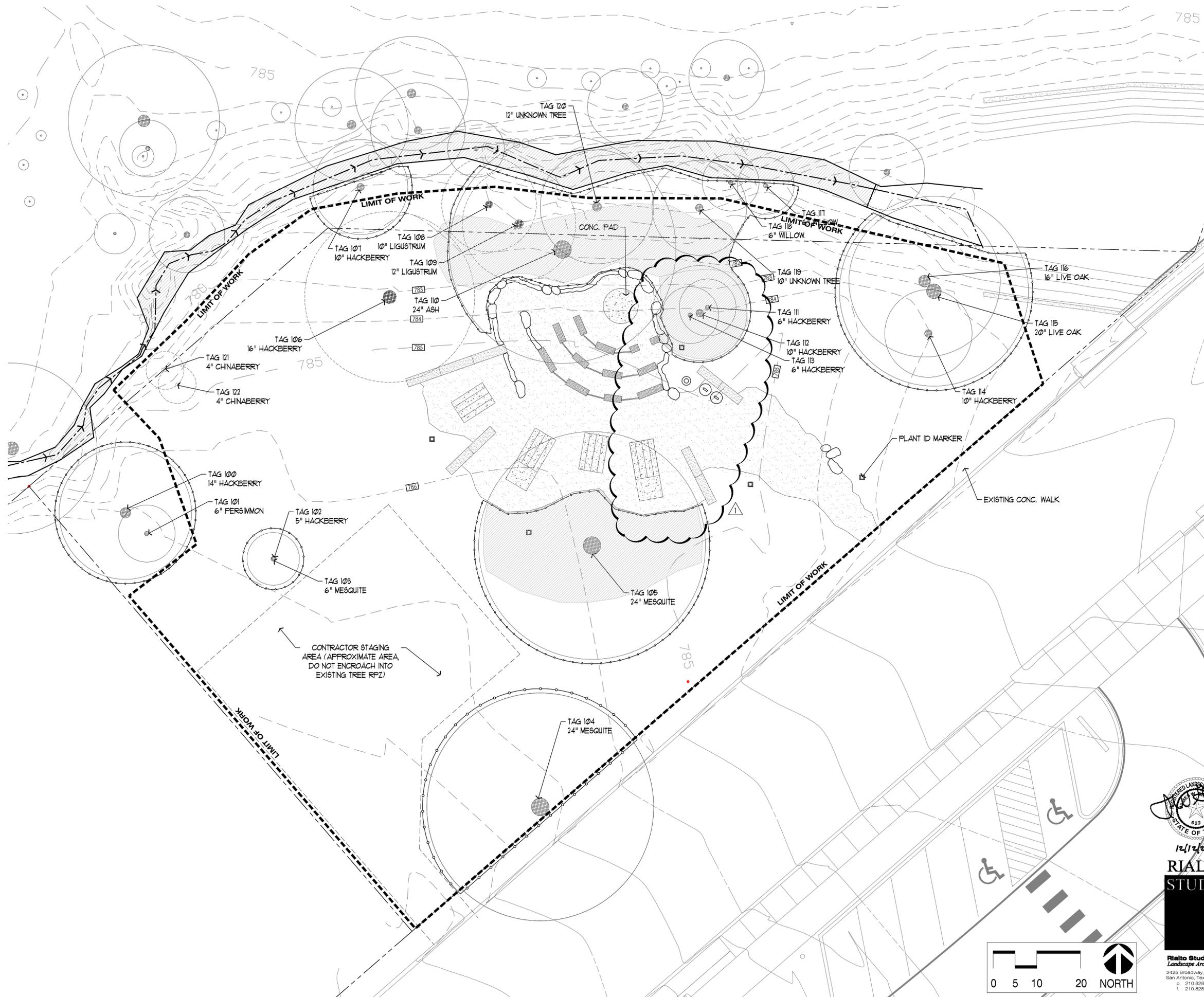
MUNICIPAL PLAZA BUILDING 114 W. COMMERCE SAN ANTONIO, TX 78238 PH # 210-207-8140 FAX # 210-207-2197

"Although it is not the responsibility of the City to provide sets of drawings and/or specifications to the successful Contractor for the construction of this project, the City may provide extra or returned sets that are available, if any from the bidding process. All other sets as deemed required by the Contractor, for the purposes of construction of this project, shall be obtained and paid by the Contractor."

LEGEND:

SYMBOLS

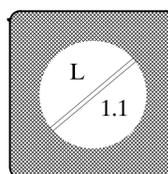
-  EXISTING TREES TO BE REMOVED
-  EXISTING TREE TO REMAIN
-  DRIFLINE
-  TRUNK
-  TREE PROTECTION FENCE, REF. DETAIL 1/L1.0
-  TREE IDENTIFICATION TAG
-  MULCHED AREAS
-  LIMIT OF WORK



Revisions/Submissions	
Date:	
01.07.15	Bid Set
01.26.15	Revision

CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL IMPROVEMENTS
 MUNICIPAL PLAZA BUILDING 114 W. Commerce
 San Antonio, Texas 78203-3966
 P.O. BOX 839966 San Antonio, Texas 78283-3966
 TEL. (210) 207-2879 FAX (210) 207-2197

LEE'S CREEK PARK
COSA PROJECT #: 40 - 00367
 1101 E. Sunshine Drive
 San Antonio, Texas
ENLARGED TREE PRESERVATION PLAN



Designed By:	DW
Drawn By:	TM
Date:	12 - 12 - 14
Project No.:	1301
Filename:	LC-SitePlan.dwg

RIALTO STUDIO
 Landscape Architecture
 2425 Broadway, Suite 105
 San Antonio, Texas 78215
 p. 210.828.1155
 f. 210.828.1399

LEGEND:

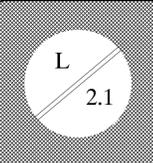
- SYMBOLS**
-  EXISTING TREE TO REMAIN
DRIPLINE
 -  TRUNK
 -  CONCRETE PAVING
REF DETAIL 1/L3.0
 -  DECOMPOSED GRANITE PAVING
REF DETAIL 2/L3.0
 -  WILDFLOWER HYDROSEED,
REF. SEEDING PLAN
& SCHEDULE ON SHEET L2.4
 -  AREA WITHIN THE ORDINARY
HIGH WATER MARK OF CREEK
(AS PROVIDED BY CITY OF SAN
ANTONIO, AREA TO REMAIN
UNDISTURBED)
 -  FLOW LINE OF CREEK
 -  BOULDER REF DETAIL 10/L3.0
BOULDER SIZE PER DETAIL
 -  LIMIT OF WORK
 -  LIGHT POLE, REF SITE
FURNISHING SPECIFICATIONS



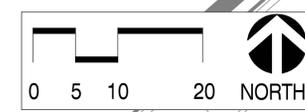
Revisions/Submissions	
Date:	
01.07.15	Bid Set
01.26.15	Revision

CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL
IMPROVEMENTS
MUNICIPAL PLAZA BUILDING 114 W. Commerce
San Antonio, Texas 78283-3966
P.O. BOX 839966
TEL. (210) 207-2879 FAX (210) 207-2197

LEE'S CREEK PARK
COSA PROJECT #: 40 - 00367
1101 E. Sunshine Drive
San Antonio, Texas
ENLARGED SITE PLAN



Designed By:	DW
Drawn By:	TM
Date:	12 - 12 - 14
Project No.:	1301
Filename:	LC-SitePlan.dwg



12/12/2014
**RIALTO
STUDIO**
Rialto Studio, Inc.
Landscape Architecture
2425 Broadway, Suite 105
San Antonio, Texas 78215
p. 210.828.1155
f. 210.828.1399

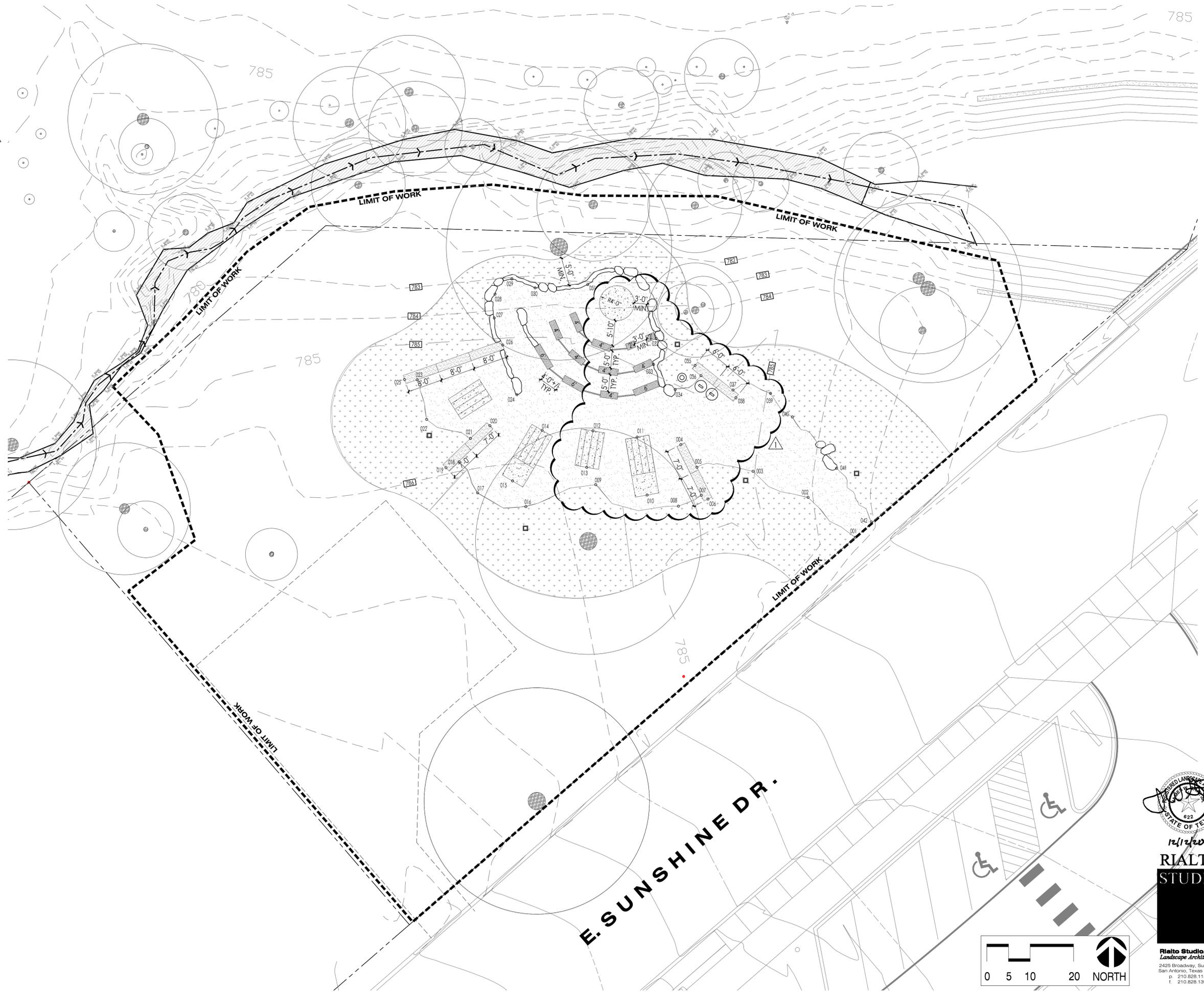
LEGEND:

SYMBOLS

	LIMIT OF WORK
	COORDINATE POINT
	STONE BENCH STONE BENCH LENGTH

COORDINATE POINTS:

Point	Northing	Easting
001	164639146.60	25286658.25
002	164639257.00	25286527.66
003	164639328.81	25286375.10
004	164639402.50	25286175.12
005	164639340.10	25286219.82
006	164639252.30	25286250.39
007	164639262.50	25286231.71
008	164639232.90	25286168.46
009	164639292.00	25285939.50
010	164639263.42	25286081.79
011	164639423.06	25286054.22
012	164639440.30	25285931.84
013	164639339.80	25285914.44
014	164639441.70	25285791.33
015	164639302.10	25285709.06
016	164639231.50	25285746.00
017	164639269.50	25285612.50
018	164639355.00	25285561.00
019	164639338.80	25285524.60
020	164639454.30	25285646.54
021	164639419.50	25285592.28
022	164639472.00	25285471.00
023	164639581.30	25285444.64
024	164639540.00	25285721.01
025	164639581.80	25285409.95
026	164639676.90	25285681.81
027	164639751.50	25285658.50
028	164639817.10	25285660.52
029	164639859.10	25285707.27
030	164639834.50	25285771.54
031	164639843.70	25285917.42
032	164639694.86	25286106.17
033	164639623.50	25286099.33
034	164639554.20	25286159.54
035	164639620.70	25286214.64
036	164639592.50	25286230.91
037	164639552.80	25286319.79
038	164639543.76	25286423.47
039	164639560.70	25286432.13
040	164639478.70	25286483.93
041	164639337.30	25286606.53
042	164639189.20	25286703.17

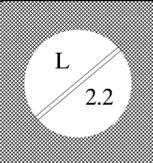


Revisions/Submissions

Date:	
01.07.15	Bid Set
01.26.15	Revision

CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL IMPROVEMENTS
 MUNICIPAL PLAZA BUILDING 114 W. Commerce
 San Antonio, Texas 78203-3966
 P.O. BOX 839966
 TEL. (210) 207-2879 FAX (210) 207-2197

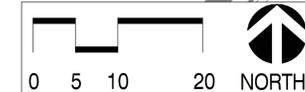
LEE'S CREEK PARK
COSA PROJECT #: 40 - 00367
 1101 E. Sunshine Drive
 San Antonio, Texas
COORDINATE/DIMENSION PLAN



Designed By:	DW
Drawn By:	TM
Date:	12 - 12 - 14
Project No.:	1301
Filename:	LC-SitePlan.dwg



RIALTO STUDIO
 Landscape Architecture
 2425 Broadway, Suite 105
 San Antonio, Texas 78215
 p. 210.828.1155
 f. 210.828.1399



LEGEND:

- SYMBOLS**
-  2% MAX SLOPE IN ANY DIRECTION
 -  5% MAX SLOPE IN THE DIRECTION OF TRAVEL, 2% MAX CROSS SLOPE
 -  FLOW LINE OF CREEK
 -  EXISTING ELEVATION (PER SURVEY)
 -  PROPOSED ELEVATION
 -  ADA ACCESSIBLE ROUTE
 -  SLOPE DOWN
 -  LIMIT OF WORK

ABBREVIATIONS

- EG EXISTING GRADE
- FG FINISH GRADE
- TC TOP OF CONCRETE
- TW TOP OF WALL
- TS TOP OF STONE

NOTES:

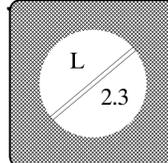
1. CONTRACTOR IS RESPONSIBLE FOR PROPER DRAINAGE OF THE OUTDOOR CLASSROOM AND ADJACENT SURFACES. NO PONDING OF WATER WILL BE ACCEPTED.
2. TOP OF WALL ELEVATIONS ARE APPROXIMATE. COORDINATE WALL AND BOULDER ELEVATIONS IN FIELD W/ OWNER'S REPRESENTATIVE.



Revisions/Submissions	
Date:	01.07.15
	Bid Set
	01.26.15
	Revision

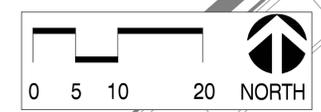
CITY OF SAN ANTONIO
 TRANSPORTATION & CAPITAL IMPROVEMENTS
 MUNICIPAL PLAZA BUILDING 114 W. Commerce
 San Antonio, Texas 78253-3966
 P.O. BOX 839966 TEL. (210) 207-2879 FAX (210) 207-2197

LEE'S CREEK PARK
 COSA PROJECT #: 40 - 00367
 1101 E. Sunshine Drive
 San Antonio, Texas
GRADING PLAN



RIALTO STUDIO

Rialto Studio, Inc.
 Landscape Architecture
 2425 Broadway, Suite 105
 San Antonio, Texas 78215
 p. 210.828.1155
 f. 210.828.1399



Designed By:	DW
Drawn By:	TM
Date:	12 - 12 - 14
Project No.:	1301
Filename:	LC-SitePlan.dwg

LEGEND:

SYMBOLS

	TYPE A
	TYPE B
	TYPE C
	TYPE D
	TYPE E
	LIMIT OF WORK

SEED SCHEDULE			
TYPE	COMMON NAME	BOTANICAL NAME	SEED RATE
A	Texas Bluebonnet	<i>Lupinus texensis</i>	1 oz. per 130 SF
B	Black-Eyed Susan	<i>Rudbeckia hirta</i>	1 oz. per 1350 SF
C	Scarlet Sage	<i>Salvia coccinea</i>	1 oz. per 350 SF
D	Pink Evening Primrose	<i>Oenothera speciosa</i>	1 oz. per 2700 SF
E	Indian Blanket	<i>Gaillardia pulchella</i>	1 oz. per 275 SF

NOTE:

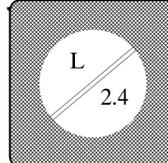
HAND WATERING TO BE PROVIDED FOR ESTABLISHMENT OF SEEDED AREAS.
REFERENCE SPECIFICATIONS FOR SEED ESTABLISHMENT REQUIREMENTS.



Revisions/Submissions	
Date:	
01.07.15	Bid Set
01.26.15	Revision

CITY OF SAN ANTONIO
TRANSPORTATION & CAPITAL IMPROVEMENTS
MUNICIPAL PLAZA BUILDING 114 W. Commerce
San Antonio, Texas 78283-3966
P.O. BOX 839966
TEL. (210) 207-2879 FAX (210) 207-2197

LEE'S CREEK PARK
COSA PROJECT #: 40 - 00367
1101 E. Sunshine Drive
San Antonio, Texas
WILDFLOWER SEEDING PLAN



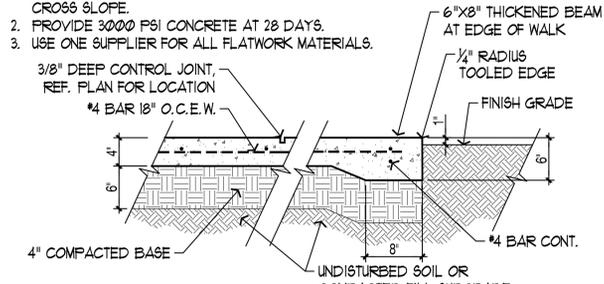
Designed By:	DW
Drawn By:	TM
Date:	12 - 12 - 14
Project No.:	1301
Filename:	LC-SitePlan.dwg

RIALTO STUDIO
Landscape Architecture
2426 Broadway, Suite 105
San Antonio, Texas 78215
p. 210.828.1155
f. 210.828.1399

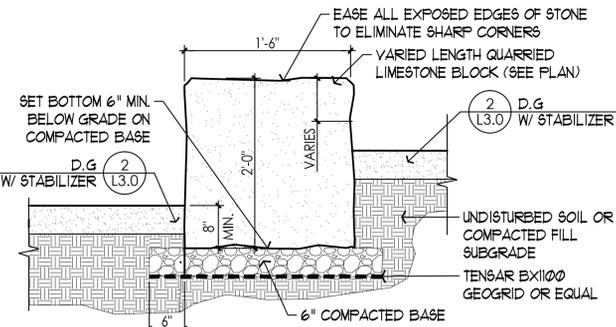


NOTES:

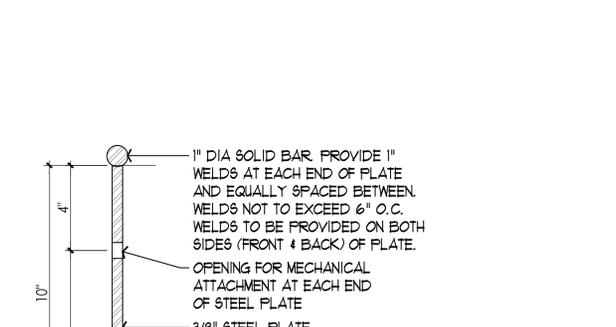
1. PROVIDE 1% (1/8" PER FOOT) CROSS SLOPE FOR POSITIVE DRAINAGE UNLESS OTHERWISE INDICATED. 2% MAX CROSS SLOPE.
2. PROVIDE 3000 PSI CONCRETE AT 28 DAYS.
3. USE ONE SUPPLIER FOR ALL FLATWORK MATERIALS.



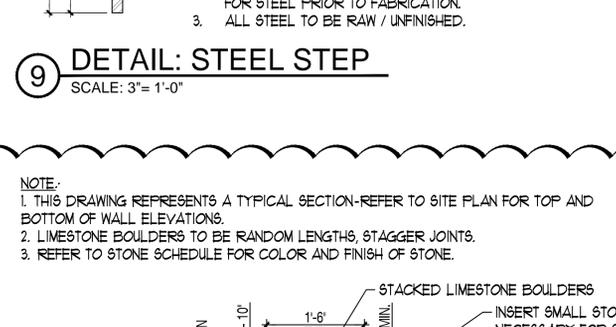
1 SECTION: 4\"/>



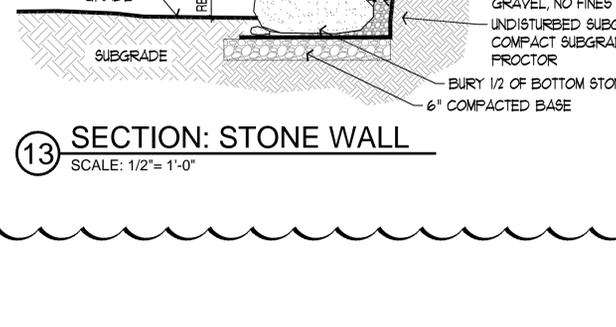
2 SECTION: D.G. W/ STABILIZER
SCALE: 1"= 1'-0"



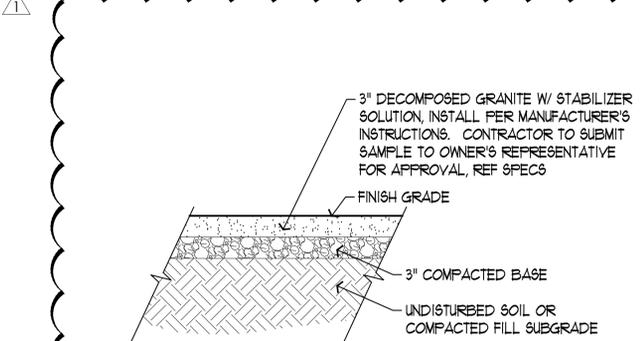
3 SECTION: STONE BLOCK 'A'
SCALE: 1"= 1'-0"



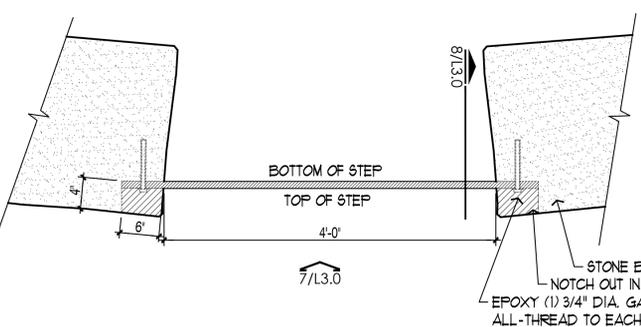
4 PLAN: STONE BLOCK JOINT
SCALE: 1"= 1'-0"



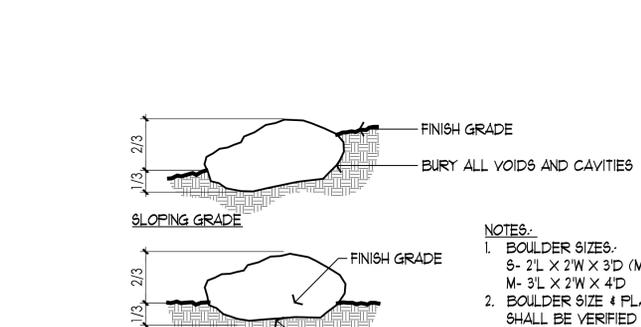
5 SECTION: STONE BLOCK 'B'
SCALE: 1"= 1'-0"



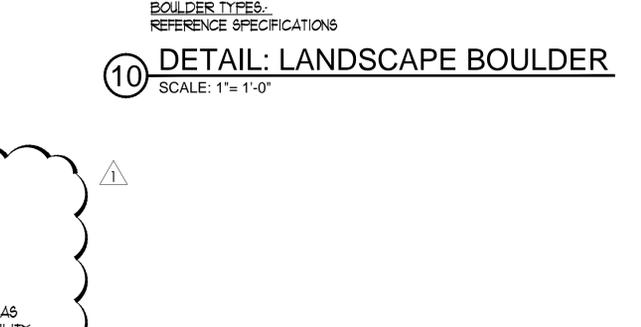
6 PLAN: STEEL STEP
SCALE: 1"= 1'-0"



7 ELEVATION: STEEL STEP
SCALE: 1"= 1'-0"



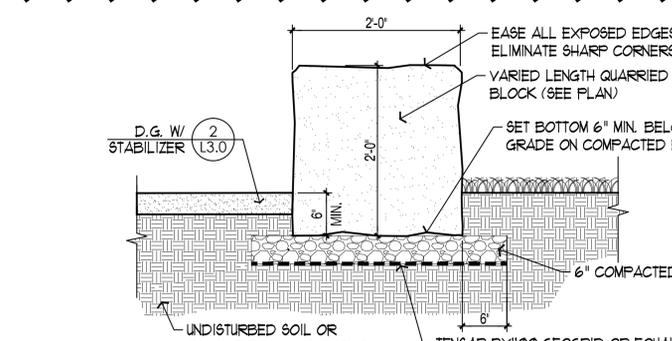
8 SECTION: STEEL STEP
SCALE: 1"= 1'-0"



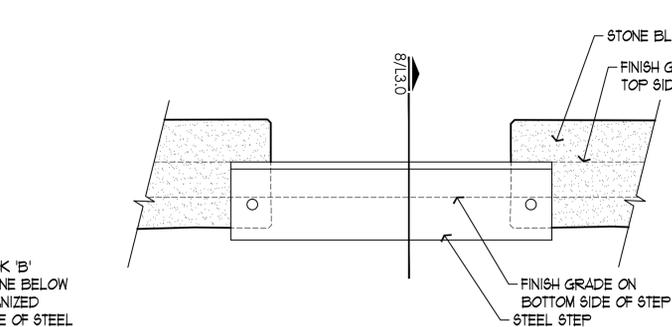
9 DETAIL: STEEL STEP
SCALE: 3"= 1'-0"



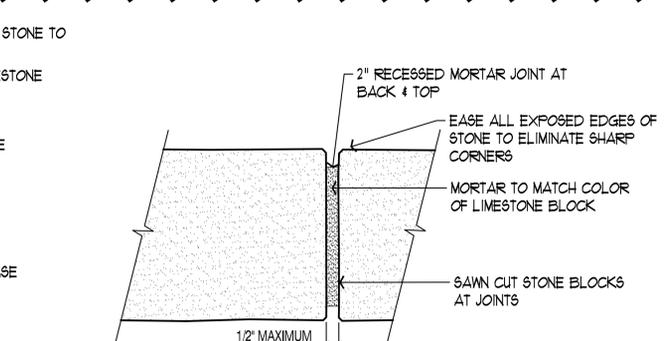
10 DETAIL: LANDSCAPE BOULDER
SCALE: 1"= 1'-0"



11 ELEVATION: RECEPTACLE
SCALE: 3/4"= 1'-0"

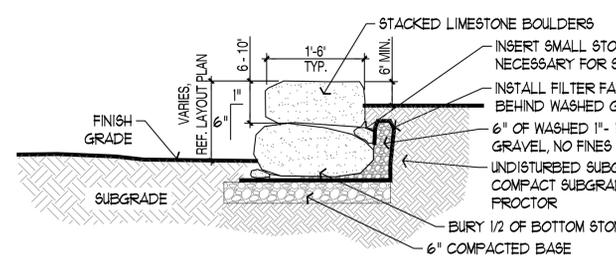


12 DETAIL: PLANT ID MARKERS
SCALE: 1"= 1'-0"



13 SECTION: STONE WALL
SCALE: 1/2"= 1'-0"

- NOTE:**
1. THIS DRAWING REPRESENTS A TYPICAL SECTION-REFER TO SITE PLAN FOR TOP AND BOTTOM OF WALL ELEVATIONS.
 2. LIMESTONE BOULDERS TO BE RANDOM LENGTHS, STAGGER JOINTS.
 3. REFER TO STONE SCHEDULE FOR COLOR AND FINISH OF STONE.



FINISH TYPE DESCRIPTIONS

A. Smooth Sawn w/ Medium Sand Blast Finish
 B. Natural / Clef Finish
 C. Rough Cut w/ Medium Sand Blast Finish
 D. Sawn
 E. Natural
 F. Honed

NOTES:

1. Provide Sure Klean Weather Seal Natural Stone Treatment Water Repellent graffiti-resistant coating by Prosocco, Inc. (800)255-4255; email customer@prosocco.com. Install per Manufacturer's Instructions. Submit product information and mock-up sample for review by Owner's Representative.

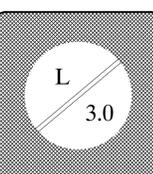


Revisions/Submissions

Date:	By:	Revision:
01.07.15		Bid Set
01.26.15		Revision

CITY OF SAN ANTONIO
 TRANSPORTATION & CAPITAL IMPROVEMENTS
 MUNICIPAL PLAZA BUILDING 114 W. Commerce
 San Antonio, Texas 78203-3966
 TEL: (210) 207-2879 FAX: (210) 207-2197

LEE'S CREEK PARK
 COSA PROJECT #: 40 - 00367
 1101 E. Sunshine Drive
 San Antonio, Texas
DETAILS



Designed By: DW
 Drawn By: TM
 Date: 12 - 12 - 14
 Project No.: 1301
 Filename: LC-Details.dwg

12/12/2014
RIALTO STUDIO
 Landscape Architecture
 2425 Broadway, Suite 105
 San Antonio, Texas 78215
 p. 210.828.1155
 f. 210.828.1399



Note: Addenda Acknowledgement Form for Addendum 1 is attached herein. This form must be signed and submitted with the bid package.

RECEIPT OF ADDENDUM NUMBER(S) **1** IS HEREBY ACKNOWLEDGED FOR PLANS AND

SPECIFICATIONS FOR CONSTRUCTION OF **LEE'S CREEK PARK – 40-00367**

FOR WHICH BIDS WILL BE OPENED ON **TUESDAY, FEBRUARY 10, 2015 AT 2:00 P.M.**

THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: _____

Address: _____

City/State/Zip Code: _____

Date: _____

Signature

Print Name/Title