

ADDENDUM NO. 3

CITY OF SAN ANTONIO
CAPITAL IMPROVEMENTS MANAGEMENT SERVICES

PROJECT NAME: **CARSON STREET WATERLINE – PALMETTO TO WALTERS**

DATE: 1/11/2012

ADDENDUM NO.3

This addendum should be included in and be considered part of the plans and specifications for the name of the project. The contractor shall be required to sign an acknowledgement of the receipt of this addendum and submit with their bid.

CIMS PROJECT NO.: **40-00206**

SPECIFICATIONS:

Formal Invitation for Bid and Contract:

- Substitute and utilize the revised “**025 Unit Pricing Form**” (attached).

PLANS:

- Substitute the existing SAWS Based Bid Quantities Sheet No. 3 of 32, and replace with the revised “**SAWS Based Bid Quantities Sheet No. 3**” of the specifications.
- Insert the Addendum Acknowledgement Form. Submit the form signed and dated with the bid proposal package indicating receipt of the number of Addendums received.

ADDENDUM REVIEWED AND APPROVED BY:



CIMS Project Manager

1-11-12

Date

CITY OF SAN ANTONIO
025 UNIT PRICING FORM

PROJECT NAME: CARSTON STREET WATERLINE- PALMETTO TO WALTERS
PROJECT NO.: 40-00206-05-01

ALT. NO.	ITEM NO.	DESC. CODE	S.P. NO	BID ITEM DESCRIPTION	UNIT OF MEASURE	APPROX. QUANTITIES	UNIT BID PRICE	AMOUNT	ITEM SEQUENCE NO.
	1		100	MOBILIZATION	LS	1			
	2		100.2	INSURANCE BOND	LS	1			
	3		101	PREPARATION OF RIGHT-OF-WAY	LS	1			
	4		COSA 540	STORMWATER POLLUTION PREVENTION PLAN (SW3P)	LS	1			
	5		COSA 530	BARRICADES, SIGNS & TRAFFIC HANDLING	LS	1			
	6		814/818	6" WATERLINE	LF	280			
	7		814/818	8" WATERLINE	LF	356			
	8		814/818	12" WATERLINE	LF	4716			
	9		550	TRENCH EXCAVATION SAFETY PROTECTION - WATER MAIN	LF	5352			
	10		828	6" GATE VALVE	EA	1			
	11		828	8" GATE VALVE	EA	14			
	12		828	12" GATE VALVE	EA	12			
	13		836	DUCTILE IRON FITTINGS	TON	9,2225			
	14		834	FIRE HYDRANTS	EA	7			
	15		840	6" TIE-INS	EA	11			
	16		840	8" TIE-INS	EA	5			
	17		844	2" BLOWOFF, TEMPORARY	EA	1			
	18		824	RELAY 3/4" METERED SVC LINE (SHORT)	EA	58			
	19		824	RELAY 3/4" METERED SVC LINE (LONG)	EA	22			
	20		824	RELAY 1" METERED SVC LINE (SHORT)	EA	3			
	21		824	RELAY 1" METERED SVC LINE (LONG)	EA	1			
	22		824	RELAY 1 1/2" METERED SVC LINE (SHORT)	EA	1			
	23		824	RELAY 6" FIRELINE (LONG)	EA	1			
	24		824	RELAY 10" FIRELINE (LONG)	EA	1			
	25		833	METER AND METER BOX INSTALLATION	EA	1			
	26		841	HYDROSTATIC TESTING	EA	2			
	27		COSA 511.3	CUT AND REPLACE ASPHALT PAVEMENT, 2" HOT MIX, 10" ASPHALT TREATED BASE	SY	2921			
	28		SS 3000	REMOVAL, TRANSPORTATION, AND DISPOSAL OF A.C. PIPE	LF	260			
	29		SS 3000	ASBESTOS ABATEMENT WORK PLAN	LS	1			
	30		856	24" STEEL CASING- OPEN-CUT	LF	377			
	31		COSA 413	FLOWABLE BACKFILL	CY	441			
	32		832	24" X 12" TAPPING SLEEVE AND VALVE	EA	1			
	33		856	24" STEEL CASING- JACKING, BORING OR TUNNELING	LF	44			
	34		831	6" X 6" CUT-IN TEE	EA	1			
	35		831	8" X 8" CUT-IN TEE	EA	2			

CITY OF SAN ANTONIO
025 UNIT PRICING FORM

PROJECT NAME: CARSTON STREET WATERLINE- PALMETTO TO WALTERS
PROJECT NO.: 40-00206-05-01

ALT. NO.	ITEM NO.	DESC. CODE	S.P. NO	BID ITEM DESCRIPTION	UNIT OF MEASURE	APPROX. QUANTITIES	UNIT BID PRICE	AMOUNT	ITEM SEQUENCE NO.
	36		846	1" AIR RELEASE ASSEMBLIES	EA	4			
	37		COSA 205.4	HOT MIX ASPHALTIC PAVEMENT, TYPE D (2 COMP. DEPTH)	SY	20000			
	38		COSA 208	SALVAGIN, HAULING, STOCKPILING RECLAIMABLE ASPHALTIC PAVEMENT- 2IN	SY	20000			
	39			RERUN AND LOWER GAS SERVICE OFF NEW MAIN (MAIN TO 1 FT. INSIDE PROPERTY LINE), SIZES 1/2" THRU 4" (INCLUDING REPLACING RISER IF NECESSARY). SHORT SIDE	EA	3			
	40			RERUN AND LOWER GAS SERVICE OFF NEW MAIN (MAIN TO 1 FT. INSIDE PROPERTY LINE), SIZES 1/2" THRU 4" (INCLUDING REPLACING RISER IF NECESSARY). LONG SIDE	EA	2			
	41			RERUN AND LOWER GAS SERVICE OFF NEW MAIN (MAIN TO METER), SIZES 112" THRU 4". SHORT SIDE	EA	27			
	42			RERUN AND LOWER GAS SERVICE OFF NEW MAIN (MAIN TO METER), SIZES 112" THRU 4". LONG SIDE	EA	7			
	43			CUT BACK, PUMP TEST AND TIE EXISTING SERVICE TO NEW MAIN, SIZES 1" THRU 4"	EA	3			
	44			EXTEND, PUMP TEST AND TIE EXISTING SERVICE TO NEW MAIN, SIZES 1/2" THRU 4"	EA	1			
	45			INSTALL GAS MAIN OR CASING (DISTANCE AS MEASURED ALONG THE TOP OF TRENCH)- 2" PLASTIC PIPE AND TRACER WIRE	LF	2836			
	46			INSTALL GAS MAIN OR CASING (DISTANCE AS MEASURED ALONG THE TOP OF TRENCH)- 6" PLASTIC PIPE AND TRACER WIRE	LF	254			
	47			STREET RESTORATION ADJUSTMENT, WHEN REQUIRED.- FLOWABLE FILL	CY	185			
	48			STREET RESTORATION ADJUSTMENT, WHEN REQUIRED.- ASPHALT	SY	169			
	49		110.2.1	MANAGEMENT OF IMPACTS SOILS	CY	83			
	50		110.2.2	TRANSPORTATION OF SOILS, CLASS 2 NON-HAZARDOUS	CY	83			
	51		110.2.3	LANDFILL DISPOSAL OF SOILS, CLASS 2 NON-HAZARDOUS	CY	83			
	52		110.5.1	DEVELOPMENT AND IMPLEMENTATION OF A SITE SPECIFIC HEALTH AND SAFETY PLAN	EA	1			
	53		110.5.2	DEVELOPMENT AND IMPLEMENTATION OF A WASTE MANAGEMENT PLAN	EA	1			
	54		110.5.3	ENVIRONMENTAL OVERSIGHT	EA	1			

Total Bid Amount:

CITY OF SAN ANTONIO
025 UNIT PRICING FORM

PROJECT NAME: CARSTON STREET WATERLINE- PALMETTO TO WALTERS
PROJECT NO.: 40-00206-05-01

_____ certifies that the unit prices shown on this complete computer print-out for all of the bid items and the alternates contained in this proposal are the unit prices intended and that its bid will be tabulated using these unit prices and no other information from this print-out.

_____ Acknowledged and agrees that the total bid amount shown will be read as its total bid and further agrees that the official total bid amount will be determined by multiplying the unit bid prices shown in this print-out by the respective estimated quantities shown in the proposal and then totaling all of the extended amounts. _____ agrees to the terms, conditions, and requirements of the bidder's bid proposal.

Signed: _____ Date: _____

Title: _____

BASE BID QUANTITIES

NO.	BID ITEM	DESCRIPTION	UNIT	QUANTITIES													
				SHEET 6 OF 32		SHEET 7 OF 32		SHEET 8 OF 32		SHEET 9 OF 32		SHEET 10 OF 32		TOTALS			
				PLAN	ACTUAL	PLAN	ACTUAL	PLAN	ACTUAL	PLAN	ACTUAL	PLAN	ACTUAL	PLAN	ACTUAL		
1	100	MOBILIZATION	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
2	100.2	INSURANCE BOND	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
3	101	PREPARATION OF RIGHT-OF-WAY	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
4	COSA 540	STORMWATER POLLUTION PREVENTION PLAN	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
5	COSA 530	BARRICADES, SIGNS, AND TRAFFIC HANDLING	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
6	814/818	6" WATERLINE	LF	104.0		52.0		104.0		20.0		0.0		0.0		280.0	
7	814/818	8" WATERLINE	LF	144.0		92.0		38.0		0.0		82.0		0.0		356.0	
8	814/818	12" WATERLINE	LF	1000.0		1000.0		1000.0		1000.0		716.0		0.0		4716.0	
9	550	TRENCH EXCAVATION SAFETY PROTECTION - WATER MAIN	LF	1248.0		1144.0		1142.0		1020.0		798.0		0.0		5352.0	
10	828	6" GATE VALVE	EA	0.0		0.0		0.0		1.0		0.0		0.0		1.0	
11	828	8" GATE VALVE	EA	5.0		4.0		2.0		0.0		3.0		0.0		14.0	
12	828	12" GATE VALVE	EA	3.0		3.0		2.0		1.0		3.0		0.0		12.0	
13	836	DUCTILE IRON FITTINGS	TON	3.2		2.5		0.7		1.2		1.6		0.0		9.2	
14	834	FIRE HYDRANTS	EA	3.0		1.0		1.0		1.0		1.0		0.0		7.0	
15	840	6" TIE-INS	EA	4.0		3.0		2.0		1.0		1.0		0.0		11.0	
16	840	8" TIE-INS	EA	2.0		0.0		0.0		0.0		3.0		0.0		5.0	
17	844	2" BLOWOFF, TEMPORARY	EA	0.0		0.0		0.0		0.0		1.0		0.0		1.0	
18	824	RELAY 3/4" METERED SVC LINE (SHORT)	EA	11.0		8.0		18.0		11.0		10.0		0.0		58.0	
19	824	RELAY 3/4" METERED SVC LINE (LONG)	EA	5.0		1.0		0.0		7.0		9.0		0.0		22.0	
20	824	RELAY 1" METERED SVC LINE (SHORT)	EA	1.0		2.0		0.0		0.0		0.0		0.0		3.0	
21	824	RELAY 1" METERED SVC LINE (LONG)	EA	0.0		1.0		0.0		0.0		0.0		0.0		1.0	
22	824	RELAY 1 1/2" METERED SVC LINE (SHORT)	EA	1.0		0.0		0.0		0.0		0.0		0.0		1.0	
23	824	RELAY 6" FIRELINE (LONG)	EA	0.0		1.0		0.0		0.0		0.0		0.0		1.0	
24	824	RELAY 10" FIRELINE (LONG)	EA	0.0		1.0		0.0		0.0		0.0		0.0		1.0	
25	833	EXISTING METER AND NEW METER BOX RELOCATION	EA	1.0		0.0		0.0		0.0		0.0		0.0		1.0	
26	841	HYDROSTATIC TESTING	EA	1.0		0.0		0.0		0.0		1.0		0.0		2.0	
27	COSA 511.3	CUT AND REPLACE ASPHALT PAVEMENT, 2" HOT MIX, 10" ASPHALT TREATED BASE- WATER	SY	629.8		577.0		565.8		494.6		403.6		0.0		2670.8	
28	SS 3000	REMOVAL, TRANSPORTATION, AND DISPOSAL OF A.C. PIPE	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
29	SS 3000	ASBESTOS ABATEMENT WORK PLAN	LS	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
30	856	24" STEEL CASING- OPEN-CUT	LF	141.0		90.0		18.0		69.0		59.0		0.0		377.0	
31	COSA 413	FLOWABLE BACKFILL	CY	102.1		94.3		94.0		84.8		66.0		0.0		441.2	
32	832	24" X 12" TAPPING SLEEVE AND VALVE	EA	1.0		0.0		0.0		0.0		0.0		0.0		1.0	
33	856	24" STEEL CASING- JACKING, BORING OR TUNNELING	LF	0.0		0.0		0.0		44.0		0.0		0.0		44.0	
34	831	6" X 6" CUT-IN TEE	EA	0.0		0.0		0.0		1.0		0.0		0.0		1.0	
35	831	8" X 8" CUT-IN TEE	EA	1.0		1.0		0.0		0.0		0.0		0.0		2.0	
36	846	1" AIR RELEASE ASSEMBLIES	EA	2.0		2.0		0.0		0.0		0.0		0.0		4.0	
37	COSA 205.4	HOT MIX ASPHALTIC PAVEMENT, TYPE D (2" COMP. DEPTH)	SY	4725.0		4420.0		4180.0		4000.0		2675.0		0.0		20000.0	
38	COSA 208	SALVAGING, HAULING, STOCKPILING RECLAIMABLE ASPHALTIC PAVEMENT- 2 IN	SY	4725.0		4420.0		4180.0		4000.0		2675.0		0.0		20000.0	
39	COSA 110.2.1	MANAGEMENT OF IMPACTS SOILS	CY	0.0		0.0		0.0		0.0		0.0		0.0		83.0	
40	COSA 110.2.2	TRANSPORTATION OF SOILS, CLASS 2 NON-HAZARDOUS	CY	0.0		0.0		0.0		0.0		0.0		0.0		83.0	
41	COSA 110.2.3	LANDFILL DISPOSAL OF SOILS, CLASS 2 NON-HAZARDOUS	CY	0.0		0.0		0.0		0.0		0.0		0.0		83.0	
42	COSA 110.5.1	DEVELOPMENT AND IMPLEMENTATION OF A SITE SPECIFIC HEALTH AND SAFETY PLAN	EA	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
43	COSA 110.5.2	DEVELOPMENT AND IMPLEMENTATION OF A WASTE MANAGEMENT PLAN	EA	0.0		0.0		0.0		0.0		0.0		0.0		1.0	
44	COSA 110.5.3	ENVIRONMENTAL OVERSIGHT	EA	0.0		0.0		0.0		0.0		0.0		0.0		1.0	

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1	LINE ITEM		HC	VIO
No.	Revision	Drawn	Approved	Date
REVISIONS				
		CP&Y, INC. FIRM REGISTRATION#: 1741		
		WORK ORDER #4 CARSON STREET WATERLINE PALMETTO TO WALTERS WATER QUANTITIES SHEET		
DEVELOPER:				
CONT.		BUDGET PROJ.		
SUBMITTED _____				
APPROVED _____				
MAP No.		SAWS JOB No.		SHEET
SECT. No.		II-4009		3
DR.	EG	CK.	HC	OF 32

Hugo Cabrera

 7/10/12

**CITY OF SAN ANTONIO
DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES
CONTRACT SERVICES DIVISION**

RECEIPT OF ADDENDUM NUMBER(S) 3 IS HEREBY ACKNOWLEDGED FOR PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF CARSON STREET WATERLINE – PALMETTO TO WALTERS

FOR WHICH BIDS WILL BE OPENED ON TUESDAY, JANUARY 17, 2012 AT 2:00 P.M.

THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: _____

Address: _____

City/State/Zip Code: _____

Date: _____

Signature

Print Name/Title