

**CITY OF SAN ANTONIO  
DEPARTMENT OF CAPITAL IMPROVEMENTS MANAGEMENT SERVICES  
CONTRACT SERVICES DIVISION**

RECEIPT OF ADDENDUM NUMBER **THREE** IS HEREBY ACKNOWLEDGED FOR PLANS AND SPECIFICATIONS FOR CONSTRUCTION OF **Bonnie Connor Park (Hausman Phase III (40-00089))** FOR WHICH BIDS WILL BE OPENED ON **Tuesday, April 19, 2011** THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip Code: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name/Title



## ADDENDUM

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Project:	Bonnie Connor Park (Hausman Phase III) San Antonio, Texas	Addendum No:	Three
Owner:	City of San Antonio CIMS - Vertical - Parks Division P. O. Box 839966 San Antonio, Texas	Date of Issuance:	April 11, 2011
Architect:	RVK, Inc. 745 E. Mulberry, Suite 601 San Antonio, TX 78212	RVK Project No.:	09076P

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This addendum is hereby made a part of the construction documents to the same extent as though it were originally included therein. This addendum shall take precedence over the original construction documents where its provisions apply.

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Item No.	Description:
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### PROJECT MANUAL

- 00010 - INVITATION TO BID**
- 3.1 Bid date is CHANGED to Tuesday, April 19, 2011; time remains 2:00 pm. CST. See revised invitation, Attachment "A".
- 00020 - BID FORM**
- 3.2 CLARIFICATION - Contractors shall submit the Bid Form included in the Project Manual; do not utilize the Bid Form posted on the COSA Website (check back to the Website for the correct form). See Bid Form, Attachment "B".
- 00025 - UNIT PRICING FORM**
- 3.3 CLARIFICATION - Contractors shall submit the Unit Pricing Form included in the Project Manual; do not utilize the Unit Pricing Form posted to the COSA Website (check back to the Website for the correct form). See Unit Pricing Form, Attachment "C".

### DRAWINGS

- SHEET E1.00**
- 3.4 See Attachment "D" from CNG Engineering.

END OF ADDENDUM NO. THREE



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**CITY OF SAN ANTONIO**


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Issued By: CIMS Department  
ID NO.: 40-00089-05-01

Date Issued: March 20, 2011  
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**FORMAL INVITATION FOR BIDS (IFB) and CONTRACT  
BONNIE CONNER PARK (HAUSMAN PHASE III) - (Prj. No. 40-00089)**

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Sealed bids, subject to the Terms and Conditions of this Invitation for Bids and other contract provisions, will be received at the Office of the City Clerk, City Hall, 100 Military Plaza, 2nd floor San Antonio, Tx 78205 until **2:00 p.m. CST on Tuesday, April 19, 2011** and publicly read aloud at **114 W. Commerce, Municipal Plaza Building "B" Room**. This is the *solicitation deadline*. Bids must be submitted in a sealed envelope and clearly marked with the due date of bid, bidder name, Project Name and ID NO. The City is not responsible for submissions not clearly and appropriately marked. Late submissions will be rejected and returned to bidder. A Non-Mandatory Pre-submittal conference will be held at Bonnie Conner Park, 7038 Hausman Road, San Antonio, TX 78249 on **March 29, 2011 at 10:00 am**.

**TABLE A - This invitation includes the following Contract Documents:**

010 Invitation for Bids and Contract Signature Page Bonnie Conner Park (Hausman Phase III)	Subcontractor/Supplier Utilization Plan
020 Bid Form	Respondent/Vendor Subcontracting Waiver Request Form
025 Unit Pricing Form	060 Supplemental Conditions
030 Contractor's Questionnaire	Performance Bond
040 Standard Instructions to Respondent	Payment Bond
050.01 SBEDA Terms & Conditions SBE Contracting Goal	085 General Conditions for Heavy/Hwy Construction Contracts
Exception to SBEDA Program Requirements Request Form	Heavy Highway Wage Decision TX 100041 MOD#0 03122010

Plans, Specifications and Special Conditions may be purchased at a cost of **\$100.00** per set (tax included) from the office of **RVK, Inc.**, 745 E. Mulberry, Suite 601, San Antonio, TX 78212 Phone- (210) 733-3535. No refund will be made for plan sets that are returned. Addenda will be posted on the web at <http://epay.sanantonio.gov/rfp listings/> along with this solicitation. Changes to Plans, Specifications and Special Conditions will be included in an addendum and may be obtained from the office of **RVK, Inc.** Bidder understands and agrees that bidder is responsible for obtaining addenda and adhering to all requirements in addenda. City is not responsible for incorrect information obtained through other sources.

The following documents (fully completed and with original signatures) constitute the required information to be submitted as a part of the bid proposal clearly marked on the outside of the sealed envelope with the due date of bid, bidder name, Project Name and ID NO as follows:

- |   |  |
|---|--|
| 1) 010 Invitation for Bids and Contract Signature Page for Bonnie Conner Park (Hausman Phase III) | 5) Bid Bond or cashier check                             |
| 2) 020 Bid Form   | 6) Subcontractor/ Supplier Utilization Plan              |
| 3) 025 Unit Pricing Form  | 8.) Signed Addenda Acknowledgement Forms (if applicable) |
| 4) 030 Contractor's Questionnaire   | Insert any additional requirements                       |

It is understood and agreed that the work is to be completed in full on or before **120** calendar days. This project does not include hazardous environmental work. This project requires **1** project sign(s).

This is a Public Works Contract and chapter 2258 of the Texas Government Code requires that not less than the prevailing wage rate for work of a similar character in this locality shall be paid all laborers, workmen, and mechanics employed in the construction thereof. The Wage Decision Number **TX100041 03/12/2010 TX41** shall be used on this contract, which is available on the web at <http://www.wdol.gov/dba.aspx#0>.

A. Respondents must demonstrate commitment to satisfy a five percent (5%) subcontracting goal. In the absence of a waiver granted by the Small Business Office, failure of a Respondent to commit to satisfying the SBE subcontracting goal shall render its response NON-RESPONSIVE.

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with Contract Documents for the amount(s) shown on the accompanying bid sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this bid have been carefully checked and are submitted as correct and final. The Bidder by submitting this bid and signing below, acknowledges that he/she has received & read the entire Bid and Contract document and agrees to be bound by the terms therein, has received all Addenda, and agrees to the terms, conditions, and requirements of the bidder's bid proposal and all documents listed in TABLE A above and the enabling Ordinance and associated documentation that form the entire Contract upon approval by the City Council.

Official Name of Company (legal): \_\_\_\_\_

\_\_\_\_\_/\_\_\_\_\_ Signer's Name: \_\_\_\_\_  
Original Signature of Person Authorized to Sign Bid/Contract Date (Please Print or Type)

CITY OF SAN ANTONIO

Project Name: Bonnie Connor Park (Hausman Phase III)
ID NO.: 40-00089-05-01

Date Issued: March 14, 2011
Page 1 of 2

020

BID FORM

The estimated construction budget for this contract is \$340,000.00

I. BASE BID

Amount of Park Construction Base Bid (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Total Amount of Base Bid (Insert Amount in Words and Numbers):

II. ALTERNATES

Amount of each Alternates (if applicable) insert in Words and Numbers:

Additive Alternate #1 - Install 8' width asphalt trail (full depth, ~5,160 LF)

Total Amount of Bid for Additive Alternate #1 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternate #2- Install 6 benches and 6 trash receptacles, including all concrete slabs and footings)

Total Amount of Bid for Additive Alternate #2 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternate #3- Install five (5) Kiosk Sign Units , including sign cabinets, printed graphic sign panels, and all concrete slabs and footings.

Total Amount of Bid for Additive Alternate #3 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

Additive Alternate #4- Install Parking Lot Security Lighting, including all electrical connections, pole foundations, poles, and fixtures

Total Amount of Bid for Additive Alternate #4 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

**Project Name: Bonnie Connor Park (Hausman Phase III)**  
**ID NO.: 40-00089-05-01**

**Additive Alternate #5- Construct Multi-Use Recreation Field, including all grading, soil preparation, planting, irrigation system with controllers, and chainlink backstop.**

Total Amount of Bid for Additive Alternate #5 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

**Additive Alternate #6- Install Three (3) New Picnic Units, including grills, trash receptacles, tables, benches, and any paved walkways connecting to other walkways.**

Total Amount of Bid for Additive Alternate #6 (Insert Amount in Words and Numbers):

\_\_\_\_\_ \$ \_\_\_\_\_

### **III. UNIT PRICES**

Bidders shall submit unit pricing on the 025 Unit Pricing form, and it shall be attached immediately following this sheet.

### **IV. ALLOWANCES (if applicable): None**

\_\_\_\_\_  
Official Name of Company (legal)

\_\_\_\_\_  
Telephone No.

\_\_\_\_\_  
Address

\_\_\_\_\_  
Fax No.

\_\_\_\_\_  
City, State and Zip Code

\_\_\_\_\_  
E-mail Address

**CITY OF SAN ANTONIO  
025 UNIT PRICING FORM**

**Bonnie Connor Park (Hausman Phase III)  
PROJECT NO. 40-00089**

The bidder will provide within the Unit Price all machinery, tools, apparatus, construction materials, labor, overhead and profit necessary for the work called for in the contract, drawings, and specifications; and in the manner prescribed therein and according to the requirements of the City of San Antonio Capital Improvements Management Services Department; and therein set forth to construct the proposed items indicated in the plans and specifications (Unless otherwise noted as an Alternate) – See plans for identification of Base Bid areas. **Based on this Unit Price Sheet, the Owner has the right to make additions and deletions to the contract.**

ITEM	ITEM DESCRIPTION	QTY	UNIT	UNIT PRICE
1	Eight (8) foot width asphalt trail section (full depth)	1	LF \$	
2	Bench	1	EA \$	
3	Trash Receptacle	1	EA \$	
4	Kiosk Structure with sign cabinet	1	EA \$	
5	Graphic Sign Panel (to be placed in Kiosk Structure sign cabinet)	1	EA \$	
6	Bermuda grass seeding (including Soil Preparation)	1	SF \$	
7				
8				
9				
10				

\_\_\_\_\_ Certifies that the unit prices shown on this complete computer print-out for all of the bid items and the alternates contained in this proposal are the unit prices intended and that its bid will be tabulated using these unit prices and no other information from this print-out.

\_\_\_\_\_ Acknowledges and agrees that the total bid amount shown will be read as its total bid and further agrees that the official total bid amount will be determined by multiplying the unit bid prices shown in this print-out by the respective estimated quantities shown in the proposal and then totaling all of the extended amounts.

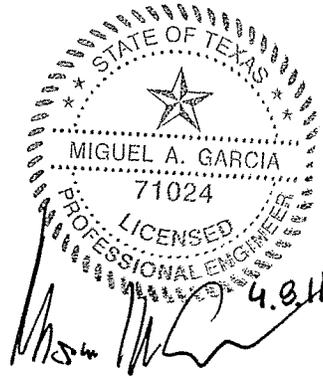
\_\_\_\_\_ Agrees to the terms, conditions, and requirements of the bidder's bid proposal.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

**ADDENDUM NO. 3 – Light Fixture Change**DATE: April 8, 2011PROJECT: Bonnie Conner ParkCNG Project No.: 0050-10FROM: CNG Engineering, PLLC  
1917 N New Braunfels Ave., Ste. 201  
San Antonio, Texas 78208

TO: All Sub-Contractors and others to whom Drawings and Specifications have been issued.



**Addendum:** This addendum is generally separated into sections for convenience; however, all contractors, subcontractors, material men, and all other parties shall be responsible for reading this entire addendum. The failure to list an item or items in all affected sections of this addendum does not relieve any party affected from performing as per instructions, providing that the information is set forth one time any place in this addendum. The addendum forms a part of the Contract Documents, modifying and superseding where it is inconsistent with them. All other conditions of the Contract Documents remain unchanged.

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**CHANGES TO DRAWINGS AND SPECIFICATIONS**


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**ELECTRICAL**ITEM NO. 1 REFERENCE DRAWING SHEET E1.00

1. Add the following note to the Fixture Type A Description: **FIXTURE HEADS TO BE PROVIDED BY OWNER, CONTRACTOR TO PROVIDE POLES, BASE, AND ALL REQUIRED HARDWARE FOR COMPLETE INSTALLATION.**