

AN ORDINANCE **97166**

AMENDING ORDINANCE NO. 95974 DATED JUNE 20, 2002 TO APPOINT MEMBERS OF CITY COUNCIL TO VARIOUS COUNCIL COMMITTEES, SUBCOMMITTEES, AD HOC COMMITTEES AND BOARDS AND COMMISSIONS.

\* \* \* \* \*

**WHEREAS**, by passage of Ordinance No. 94901 passed and approved on June 14, 2001, the Mayor and members of the City Council were appointed to various subcommittees, ad hoc committees, boards and commissions, the terms of which appointments run concurrently with the City Council terms set to expire May 31, 2003; and

**WHEREAS**, City Council subsequently modified the Committee structure by reducing the number of Committees through the consolidation of certain committees and their corresponding functions; and

**WHEREAS**, it is now necessary to revise certain appointments to various Council Committees and groups; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Ordinance No. 95974 is hereby amended to appoint the following members of City Council to the various Council Committees, Subcommittees, Ad Hoc Committees and Boards and Commissions listed below:

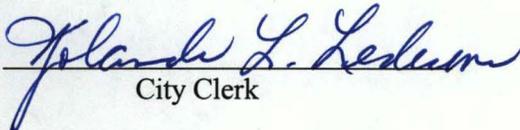
International Relations Council Committee  
Military Affairs Council Committee  
Governance & Charter Review Subcommittee  
Greater San Antonio Crime Commission  
MPO Steering Committee  
MPO Regional Mobility Authority Study

Councilman Enrique Barrera, Chair  
Councilman Carroll Schubert, Chair  
Councilwoman Bonnie Conner, Chair  
Councilwoman Antoniette "Toni" Moorehouse  
Councilwoman Antoniette "Toni" Moorehouse  
Councilwoman Bonnie Conner

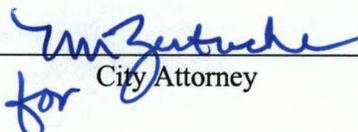
**SECTION 2.** This ordinance shall be effective on and after the tenth (10th) day after passage hereof.

PASSED AND APPROVED this 6th day of February, 2003.

  
M A Y O R  
EDWARD D. GARZA

ATTEST:   
City Clerk

03-05

APPROVED AS TO FORM:   
for City Attorney

CITY OF SAN ANTONIO  
OFFICE OF THE MAYOR  
MEMORANDUM

**TO:** City Council

**FROM:** Edward D. Garza, Mayor of the City of San Antonio

**COPIES TO:** Terry M. Brechtel, City Manager; File

**SUBJECT:** Council Committee Appointments

**DATE:** January 29, 2003

Through this memo I am making the following appointments to the indicated Council Committees and groups:

International Relations Council Committee

Enrique Barrera, Chair

Military Affairs Council Committee

Carroll Schubert, Chair

Governance and Charter Review Subcommittee

Bonnie Conner, Chair

Greater San Antonio Crime Commission

Antoniette "Toni" Moorhouse

MPO Steering Committee

Antoniette "Toni" Moorhouse

MPO Regional Mobility Authority Study

Bonnie Conner

  
\_\_\_\_\_  
EDWARD D. GARZA  
Mayor

MEETING OF THE CITY COUNCIL

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ALAMODOME
ASSET MANAGEMENT
AVIATION
CITY ATTORNEY
MUNICIPAL COURT
REAL ESTATE (FASSNIDGE)
REAL ESTATE (WOOD)
RISK MANAGEMENT
CITY MANAGER
SPECIAL PROJECTS
CITY PUBLIC SERVICE - GENERAL MANAGER
CITY PUBLIC SERVICE - MAPS AND RECORDS
CODE COMPLIANCE
COMMERCIAL RECORDER
COMMUNITY INITIATIVES
CONVENTION AND VISITORS BUREAU
CONVENTION CENTER EXPANSION OFFICE
CONVENTION FACILITIES
COUNCIL OFFICES
CULTURAL AFFAIRS
CUSTOMER SERVICE/311 SYSTEM
DEVELOPMENT SERVICES
HOUSE NUMBERING
LAND DEVELOPMENT SERVICES
TRAFFIC & DRAINAGE PLAN REVIEW
ECONOMIC DEVELOPMENT
ENVIRONMENTAL SERVICES
SOLID WASTE
EXTERNAL RELATIONS
PUBLIC INFORMATION OFFICE
FINANCE - DIRECTOR
FINANCE - ASSESSOR
FINANCE - CONTROLLER
FINANCE - GRANTS
FINANCE - PUBLIC UTILITIES SUPERVISOR
FINANCE- TREASURY
FIRE DEPARTMENT
HOUSING AND COMMUNITY DEVELOPMENT
HUMAN RESOURCES (PERSONNEL)
INFORMATION SERVICES
INTERNAL REVIEW
INTERNATIONAL AFFAIRS
LIBRARY
MANAGEMENT & BUDGET (OFFICE OF) OMB
MAYOR'S OFFICE
METROPOLITAN HEALTH DISTRICT
MUNICIPAL CODE CORPORATION
MUNICIPAL COURT
NEIGHBORHOOD ACTION
PARKS AND RECREATION
MARKET SQUARE
YOUTH INITIATIVES
PLANNING DEPARTMENT -NEIGHBORHOOD PLNG;
URBAN DESIGN/HISTORIC PRESERVATION
DISABILITY ACCESS OFFICE
POLICE DEPARTMENT
GROUND TRANSPORTATION
PUBLIC WORKS DIRECTOR
CAPITAL PROJECTS
CENTRAL MAPPING
ENGINEERING
PARKING DIVISION
REAL ESTATE DIVISION
TRAFFIC ENGINEERING
PURCHASING AND GENERAL SERVICES
SAN ANTONIO WATER SYSTEMS (SAWS)
VIA

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AGENDA ITEM NUMBER: \_\_\_\_\_

DATE: FEB 6 2003

MOTION: Moorhouse Schubert

ORDINANCE NUMBER: 97166

RESOLUTION NUMBER: \_\_\_\_\_

ZONING CASE NUMBER: \_\_\_\_\_

TRAVEL AUTHORIZATION: \_\_\_\_\_

NAME	ROLL	AYE	NAY
BOBBY PEREZ District 1		ABSENT	
JOHN H. SANDERS District 2		✓	
ANTONIETTE "TONI" MOORHOUSE District 3		✓	
ENRIQUE "KIKE" MARTIN District 4		✓	
DAVID A. GARCIA District 5		<del>absent</del>	
ENRIQUE M. BARRERA District 6		✓	
JULIAN CASTRO District 7		<del>absent</del>	
BONNIE CONNER District 8		✓	
CARROLL SCHUBERT District 9		✓	
DAVID CARPENTER District 10		✓	
EDWARD D. GARZA Mayor		✓	

03-05

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