

AN ORDINANCE **36856**

PROVIDING THAT THE EXPOSITION KNOWN AS HEMISFAIR 1968 SHALL END AND CLOSE AS OF MIDNIGHT, OCTOBER 6, 1968; TERMINATING THE RIGHTS OF SAN ANTONIO FAIR, INC., AS OF THAT TIME; AND CALLING UPON SAN ANTONIO FAIR, INC., FOR AN AUDIT AND FINANCIAL ACCOUNTING.

* * * * *

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Council, being in accord with the announced decision of the officials of San Antonio Fair, Inc., to terminate HemisFair 1968 on October 6, 1968, the exposition known as HemisFair 1968 is hereby declared closed and ended as of midnight, October 6, 1968, and the rights of San Antonio Fair, Inc., under Ordinance 32214 and the Lease Agreement executed pursuant to Ordinance 33221 are terminated as of that time.

SECTION 2. The Council hereby calls upon San Antonio Fair, Inc., to prepare and deliver to the Director of Finance the complete audit and financial accounting of all funds received and disbursed throughout the term of the project, as provided in Paragraph 18 of the Lease Agreement executed pursuant to Ordinance 33221 of November 15, 1965.

SECTION 3. The City Manager is hereby directed to deliver certified copies hereof to officials of San Antonio Fair, Inc., and any other persons he may deem proper.

PASSED AND APPROVED this 19th day of September, 1968.

ATTEST:

asst James Kenny
City Clerk.

W. M. McEwen
MAYOR.

APPROVED AS TO FORM: Edward L. Walker
City Attorney

68 402

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7/19/68

7/19/68

DISTRIBUTION

DEPARTMENT	DATE	ORD. OR RESOL.	CONTRACT
AVIATION DIRECTOR			
STINSON FIELD			
BUDGET			
CITY MANAGER			
ASST. CITY MGR.			
CITY PUBLIC SERVICE			
CITY WATER BOARD			
COMMERCIAL RECORDER			
FINANCE DIRECTOR			
ASSESSOR & COLL.			
CONTROLLER			
CORP. COURT			
INTERNAL AUDIT			
PROPERTY RECORDS			
PURCHASING			
FIRE CHIEF			
HEALTH DIRECTOR			
HOUSING & INSP. DIR.			
LEGAL			
BACK TAX ATTY.			
CONDEMNATION ATTY.			
LAND. DIV.			
LIBRARY DIRECTOR			
PARKS & REC. DIR.			
PERSONNEL DIRECTOR			
PLANNING DIRECTOR			
POLICE CHIEF			
PUBLIC INFORMATION			
PUBLIC WORKS DIR.			
ASST. DIRECTOR			
TRAFFIC & TRANSP. DIR.			
URBAN RENEWAL AGENCY			
OTHER:			

REMARKS:

J. H. INSELMANN

ITEM NO. _____

ROLL CALL VOTE
68 402

MEETING OF THE CITY COUNCIL DATE: _____

MOTION BY: Torres SECONDED BY: Trevino

ORD. NO. ~~36058~~ 36856 ZONING CASE _____
RESOL. _____ PETITION _____

COUNCIL MEMBER	ROLL CALL	AYE	NAY
WALTER W. MC ALLISTER PLACE NO. 1, MAYOR		✓	
DR. HERBERT CALDERON PLACE NO. 2		✓	
ROBERT C. JONES PLACE NO. 3		✓	
S. H. JAMES PLACE NO. 4		✓	
MRS. S. E. COCKRELL, JR. PLACE NO. 5		✓	
JOHN GATTI PLACE NO. 6, MAYOR PRO-TEM		✓	
FELIX B. TREVINO PLACE NO. 7		✓	
GERALD PARKER PLACE NO. 8		✓	
PETE TORRES, JR. PLACE NO. 9		✓	

BRIEFED BY: _____

ADDITIONAL INFORMATION:

Henckel

File

Gerald C. Henckel, Jr., City Manager

City Clerk

Director of Traffic and Transportation, Director of Municipal
Facilities, File
Ordinance No. 36856 and Ordinance No. 36858

September 23, 1968

Attached are 2 certified copies of ordinances passed by
the City Council on September 19, 1968 concerning HemisFair.

Ordinance No. 36856, Providing that the Exposition known as
HemisFair 1968 shall end and close as of midnight, October
6, 1968; terminating the rights of San Antonio Fair, Inc.,
as of that time; and calling upon San Antonio Fair, Inc., for
an audit and financial accounting.

Section 3 directs the City Manager to furnish certified copies
of the ordinance to the officials of San Antonio Fair, Inc.,
and any other persons he may deem proper.

Ordinance No. 36858, Determining certain structures within
the HemisFair area to be permanent buildings and improvements
and directing that notice of this action be given to the
occupants and to San Antonio Fair, Inc.

Section 2 directs the City Manager to furnish a certified copy
of the ordinance to the officers of San Antonio Fair, Inc.
and give notice to the occupants of said designated structures
of this action.

If you need additional certified copies please let me know
and we will provide them. Traffic and Transportation will have
to supply copies of the map which is part of Ordinance No.
36858 and known as Exhibit "B".

J. H. Inselmann
City Clerk

JHI:bm