

JFN:lk  
3-2-65

Walt

AN ORDINANCE **33132**

AMENDING ORDINANCE 32293 APPROVING THE LOCATION OF URBAN RENEWAL PROJECT V, TEX. R-83 IN THE CITY OF SAN ANTONIO, ESTABLISHING THE OUTER BOUNDARIES OF SUCH PROJECT, AND DIRECTING THAT BUILDING PERMITS NOT BE ISSUED FOR SPECIFIED WORK WITHIN SUCH BOUNDARIES FOR AN ADDITIONAL ONE YEAR PERIOD AND DECLARING AN EMERGENCY.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The boundaries of Urban Renewal Project V, Tex. R-83 (Civic Center), as shown by the field notes description prepared by the Urban Renewal Agency, are hereby approved. A copy of said description, marked "Exhibit A" is attached hereto and incorporated herein.

SECTION 2. The outer boundaries of said Urban Renewal Project, as shown by said field notes description, are here and now established as building lines within and between which no structures shall be repaired if the cost of the repairs to be done within any one calendar year is in excess of 25% of the value of the structure before the repairs are made.

SECTION 3. The Director of Housing and Inspections of the City of San Antonio is hereby directed to refuse any building permit for the erection of any structure within the proposed area established and referred to; to refuse to permit curb cuts or the construction of driveway approach ramps; and to refuse any building permits for the rebuilding of existing structures which are destroyed by fire or which are partially destroyed where the cost of reconstruction or repairs is in excess of 25 percent of the value of the structure before the fire, or for the repair of any existing structure where the cost of repairs to be made within any one calendar year is in excess of 25 percent of the value of the structure before the repairs are made.

SECTION 4. The restrictions imposed by this ordinance shall be in full force and effect for a one-year period ending the 7th day of May, 1966, the estimated time required for completion of engineering, appraisal and purchase of the area protected hereby.

SECTION 5. Ordinance #32293, adopted May 7, 1964, is hereby amended in accordance with the terms of this ordinance.

SECTION 6. WHEREAS, an emergency is apparent for the immediate preservation of order, good government and public safety that, requires this ordinance to become effective at once; therefore, upon the passage of this ordinance by a vote of at least 6 members of the Council, it shall be effective from and after the date of its passage as made and provided by the Charter of the City of San Antonio.

PASSED AND APPROVED this 11<sup>th</sup> day of March, 1965.

*M. McQuate*  
M A Y O R

ATTEST:

*J. H. Insulman*  
City Clerk

APPROVED AS TO FORM:

*Sam S. Love*  
City Attorney

65235

18

DISTRIBUTION

VOTE

**MAR 11 1965**

Meeting of the City Council \_\_\_\_\_ 196

Motion By *P. [Signature]* Ord. # **33132**

Item # **18**

Seconded By \_\_\_\_\_ Case # \_\_\_\_\_

Department	Date	Ord. or Resol.	Contract	COUNCIL MEMBER	ROLL CALL	AYE	NAY
Aviation (Int. Airport)				WALTER W. McALLISTER Place 1 Mayor		✓	
Stinson Field				<del>GEORGE [Signature]</del> Place 2 DR. CALDERON		✓	
Commercial Recorder				ROBERT C. JONES Place 3		✓	
Finance Director	3-11	1		JACK H. KAUFMAN Place 4		✓	
Budget	3-11	1		MRS. S.E. COCKRELL, JR. Place 5		✓	
Controller				JOHN GATTI Place 6, Mayor Pro-Tem		✓	
Purchasing				ROY S. PADILLA Place 7		✓	
Int. Audit				DR. GERALD PARKER Place 8		✓	
Fire Chief				ROLAND C. BREMER Place 9		✓	
Health Director Housing & Insp. Director				Briefed By:			
Legal	3-11	1					
Land							
Library				Additional Information:			
Parks & Recr.				<i>Comm Center Project</i>			
Personnel				<i>Need exhibit</i>			
Planning Director				<i>Called UR 4-12-65</i>			
Police Chief							
Public Works Director							
Traffic & Transp.							
Urban Renewal	3-11	2					
Other:							

*(Handwritten mark)*

CONSERVATION  
REHABILITATION  
REDEVELOPMENT



# URBAN RENEWAL AGENCY

*of the City of San Antonio*

PHONE CA 5-6835 • 418 SOUTH LAREDO ST. • SAN ANTONIO, TEXAS 78207

February 12, 1964

#### COMMISSIONERS

R A NELSON  
CHAIRMAN

ANGUS COCKRELL  
VICE CHAIRMAN

JOHN A BITTER JR

MORRIS L COLLINS

REV J A KEMPLE

MAX MARTINEZ

DR WALDEMAR D SCHAEFER

CHARLES O SCHEER

M WINSTON MARTIN  
EXECUTIVE DIRECTOR

Mr. Sam Wolf, City Attorney  
City Hall  
San Antonio, Texas

Dear Mr. Wolf:

Enclosed and forwarded herewith are copies of the metes and bounds descriptions of Urban Renewal Project II, Tex. R-78, Rosa Verde; and Project V, Tex. R-83, Civic Center.

These descriptions have been furnished to me by Mr. Roy Montez of this office and he represents them to be correct. I forward these to you at the request of Mr. Arthur Troilo, our attorney, so that you may use them in the preparation of Ordinances for presentation to the Council.

Very truly yours,

*Joseph H. Sharpley*  
Joseph H. Sharpley  
Legal Administrator

JHS: jb

Encs. - (2)

RECEIVED

FEB 12 1964

LEGAL DEPARTMENT  
CITY OF SAN ANTONIO, TEX.

PROBABLE PARCELS FOR EMINENT DOMAIN  
CIVIC CENTER PROJECT, TEX R-83

*File* →

ANTICIPATED COMMISSIONERS' HEARINGS  
NEEDED FOR PRIORITY AREA A

April 15th through June 1, 1965

<u>Parcel No.</u>	<u>Approved Price and/or Final Offer</u>	<u>Owner</u>
<i>atly</i> *144 ✓	\$170,000.	Riebe Funeral Home 70 + 94
<i>atly</i> *174 ✓	23,500. ✓	Riebe Funeral Home
<i>atly</i> 157 ✓	96,600.	San Antonio Labor Temple Assoc.
<i>atly</i> 158 ✓	19,500.	O. K. Morgan
<i>atly</i> 199 ✓ <i>15</i>	30,000.	Jose F. Olivares
<i>atly</i> *151 ✓	40,625.	G. Lee Carlton
<i>atly</i> *152 ✓	83,000.	Alfred F. Beyer & Wm. J. Lyons, Jr. <i>250 135</i>
<del>*178</del>	<del>170,000.</del>	<del>Frank and Phillip Werbner</del>
<del>*175</del>	<del>28,000.</del>	<del>Frank and Phillip Werbner</del>
<i>atly</i> 185 ✓	58,000.	<i>John 4 B.</i> Lois Harkey Spear
<i>atly</i> 168 ✓	25,000.	Jesse C. Flores
<del>*170</del> ✓	75,000.	John Henry Lamm <i>2-52 123</i>
<del>544</del>	<del>24,000.</del>	<del>Anna Schultze</del> <i>Line 17,800 = 57,100.</i>
<del>545</del>	<del>22,000.</del>	<del>Ida Goldbeck</del>
<i>atly</i> 146 ✓	30,000.	Carlos C. Mendiola <i>to atly. (New City)</i>
<i>atly</i> *172 ✓	11,500.	J. Warren Hunter
<del>*186</del>	<del>13,500.</del>	<del>Mrs. Emma Bodin</del>

June 1st through July 15, 1965

<u>Parcel No.</u>		<u>Owner</u>
<del>*143</del>	<del>70,000.</del>	<del>Frank and Phillip Werbner</del>
*153 ✓	46,400.	Morin Scott
*155 ✓	15,275.	G. Lee Carlton
*156 ✓	18,700.	Carrie "Fink" Steves

ANTICIPATED COMMISSIONERS' HEARINGS  
NEEDED FOR PRIORITY AREA C-1

April 1st through June 1, 1965

<i>atty</i> *292 ✓	37,000.	Frank and Phillip Werbner	<i>Leasehold 120000</i> <i>1013-23</i>
<i>atty</i> 299 ✓	9,000.	Ng Gim Toon	<i>59x62 1 story frame</i> <i>handing garage</i>
<i>atty</i> 281 ✓	8,200.	Frank M. DeLeon	<i>42000</i> <i>7800</i> <i>Frame stone ms</i>
<i>atty</i> *279 ✓	8,400.	Marcelina Booth	
<i>atty</i> 269 ✓	42,000.	Ser Poy Louie	<i>452</i>
<del>268</del>	<del>closed</del>	<del>Theresa Hoppe</del>	
<i>atty</i> 267 ✓	16,700.	Joseph Kush	

ANTICIPATED COMMISSIONERS' HEARINGS  
NEEDED FOR SANITARY SEWERS

April 1st through May 1, 1965

<del>366</del>	<del>closed</del>	<del>Santiago Solis, Jr.</del>
<del>383</del>	<del>closed</del>	<del>Ernest James Solis</del>

ANTICIPATED COMMISSIONERS HEARINGS  
NEEDED FOR STORM SEWERS

April 15th through June 1, 1965

<u>Parcel No.</u>		<u>Owner</u>
<i>city</i> *227✓	18,000.	M. W. DeBerry
<u>      </u> *239✓	2,000.	Morris L. Feingold

\* Still negotiating - chance to close

CITY OF SAN ANTONIO

Interdepartment Correspondence Sheet

TO: City Manager

FROM: City Attorney

COPIES TO: \_\_\_\_\_

SUBJECT: Protection Ordinance covering Urban Renewal Project V

Date March 8, 1965

*Copy of [unclear] [unclear]*

This is an ordinance extending the previous protection ordinance for Urban Renewal Project V for one year from May 7, 1965.

*Sam S. Wolf*  
SAM S. WOLF  
City Attorney

SSW:cmk  
attch.